

*Chicago Seminar*

*1993*

*By Herb Fitch*



*Transcripts from the  
1993 Chicago Seminar Tapes  
The last recorded seminar  
of Herb Fitch*

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# TABLE OF CONTENTS

## CHICAGO SEMINAR

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FOREWORD	BILL SKILES	7
CLASS 1	IMMACULATE CONCEPTION	9
CLASS 2	ALWAYS DIVINE	26
CLASS 3	LIFE WITHOUT DEATH	42
CLASS 4	SON'S OF LIGHT	61
CLASS 5	ONE FATHER ONE CHRIST	78
CLASS 6	ALL IS CHRIST	90
CLASS 7	INCREDIBLE TRUTH	105
CLASS 8	UTOPIA NOW	120



## FOREWORD

*By Bill Skiles*

*“Be ye therefore perfect even as your Father which is in heaven is perfect.”*

– Matthew 5:48

“How in the world, how many centuries will it take me to do that, and can I do that even in ten centuries? It doesn't seem possible..

And the secret of it seems to come to me: can it be possible, can it be possible that we are perfect? And then it occurs to us that the Son of God is perfect as the Father. Are we not the Sons of God? We don't have to become perfect, in fact we can't, there's no way to become perfect, you'd have to be less than perfect now. And He can only manufacture what is perfect. He made a perfect you and a perfect me and a perfect him and a perfect her, but he made One perfection, who wasn't separated as we are now. He made a perfect Son.

..You cannot be anything but perfect now, in your real Self. In your invisible Being.”

--Herb Fitch

This series of talks, this seminar which took place in Chicago of 1993 was one of the last series that Herb Fitch ever gave on earth. Indeed, shortly after this he made his transition and walked right out of this world and into the invisible Being which he spoke of above. Unable to attend this seminar I could only offer my silent prayer to help usher Herb into that far country where I have no doubt he embraced Betty, Joel, Jesus, and the many who went before him; and walking into that Great Light he surely must have heard:

*“Behold, I make all things new.”*

**Bill Skiles**

Robbinsville, NC

11/27/11

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# CLASS 1

## IMMACULATE CONCEPTION

*Herb:* Joel was an unusual man as you know. One thing about him was that he was scrupulously honest, so that when he said something it's because he had experienced something. He's a man you could trust, a man you could learn to believe in whatever he said. A man that all of us who knew him found to be the kind of man that we all were grateful for. His words had a way of staying with you. They had a way of proving to be true. All the books he wrote had a way of bringing that message to you in a certain and precise way, that when you read it you felt this man knows how to get me up into the higher realms if I study, if I work at it.

I was very grateful for his teaching. It got me away from the human consciousness, partly. It got me away from the things I wanted to get away from but didn't know how, and I have a feeling that's what Joel did for me he did for all of us. There's no one that I've met in this work at the higher level of it who doesn't have a profound gratitude for his sincerity. Tonight we want to continue as best we can with a kind of teaching that we could all depend on. It will do what it says it will do, all we've got to do is do what it asks us to do. I'm hopeful that in the process we could come to a place that will be new. I mean new for everyone. We were left with a feeling that tonight I have reached a new height, and I can be sure that if I continue in the direction that I have been lifted to, that I am going to make my transition.

This is the kind of class where we have nothing to hold back. Nothing! We're going to try for the fifth, sixth and seventh realms. We're going to lose our humanhood or try to. We're going to be more positive in our Spiritual approach to living. We may be a little out of step with the herd, the human being who walks in a material form, but I want tonight to make an effort to do what we haven't done, to achieve what we haven't achieved.

Let's look at man's problem as he stands where he stands today, and our own problem where we stand today. We are looking at people who are unaware or who are aware. Presumably most of us have a certain degree of awareness which means that we know that the material world has to go. We have a certain awareness which tells us that I Am Spirit and even though my neighbor thinks he's matter I know he's Spirit and that I live in a Spiritual universe. I think all of us are aware of the fact that we live in a Spiritual universe but there's one big difference. It's enough to talk about it for some of us and for the remainder it's not

enough to talk about it. You can be in a Spiritual universe and know it but if you're not practicing living in it, there's a great difference between the way you find the world, the way you face your neighbors, the way you go about your day. It's a totally different activity when you're settling into the Spiritual universe and you're looking out at the people who you see, and saying to yourself, "Everyone of them is Spirit unknown. Everyone of them is Spirit to me. Everyone of them is Spirit regardless of what they say or do." When you live that way you're going to have problems but you're going to have different problems than the people who walk in matter.

Now we're going to start out with the knowledge that Spirit is our name. Spirit is what we do. Spirit is how we face the world. Consequently because we are Spiritual Beings problems are not problems to us. We have the same things happen to us that other people think happen to them, but when they happen we have a different way of observing what happens. We look on a certain side of the activity, we see everything from the Light of Spirit. We see everything from the Light of God and we stand in the midst of those who do not see it that way and we are quiet. We are careful that we do not expose the Spiritual Light because it can be trampled on. We are very careful nevertheless that we pursue our Spirit without end. We translate everything into it's Spiritual value that we can. That is not an easy task but when we do that we know that we are making a definite contribution to this world.

Let's begin on this level of *feeling* the Spirit around us, of knowing the Spirit is right next to us. Right where I walk is the Spirit. What I breathe is the Spirit. Everywhere that I go is the Spiritual universe and I am walking through Spirit.

Joel had certain things that he brought to our attention so that we were compelled to lift all those around us by this knowledge, and as we followed Joel's teaching, as we followed the principles that he laid forth, we abandoned other principles that we might have followed, and in due course we came face to face with a principle that worked a certain way and took us through certain conditions that we wouldn't have been able to come through. In other words the principles proved themselves. But still there were things in our lives that even though we work preciously with total recognition of principle as best we know how, there remain walls that we cannot crack.

And we say to ourselves, "When will the day arrive? When will I be able to do this. When will I be able to live from one point of view without making concessions, without bending the truth, what is holding me up. Where am I?"

If you're asking yourself these questions we're going to try to find a reason for your problems remaining. We're going to find another reason that you can eliminate the problems, and the third is the big one, we're going to try to crack the barrier that holds us in a material body.

We have to do this because many of you have studied many years, and it's the same old thing, continuation of the problem. How do I get rid of this? How do I get rid of that? We can't have that anymore. We want to be able to meet every problem before it even starts. We want to be free. We want every problem to fall into a nothingness as we approach it with truth. We want to be the elect. To do that we're going to go back before Jesus. It doesn't seem possible to find something before Jesus that would help us but there is.

We want to go back to a woman named Anna. She was a very meticulous student of the Spirit. I believe Anna had graduated from this world although she still walked in it. I believe Anna was in fifth or sixth dimension and my guess is sixth. Her husband was a priest. She spent her day in prayer. It wasn't the kind of prayer,

“Dear Father do this, dear Father do that.”

It was a prayer that was an acknowledgment of herself as the living Spirit, continuously. Anna knew that she was the Spirit of God. She lived that way. She didn't mingle. Her group were high students. You might say they were avatars. She walked in that group. One day she reached the conclusion, something came to her not in the visible world, she was about sixty, she was beyond the capacity to bare children, but when she took leave of her husband, he was indignant, he didn't know what was on her mind. She said to him I'm going to go and disappear I have some work to do. Well he grumbled of course didn't like being alone, but Anna took off. What Anna did was most unusual she intensified her work in the Spirit. She lived in the Spirit day after day after day. Nobody could live in the Spirit as much as Anna. There wasn't any materialism in her universe. After living that way for a period of time, Anna returned and although she was sixty beyond giving birth, she had a child with her, a babe. Her husband looked at her, he didn't know what to think, he actually was perplexed.

She said, “This is our new daughter and I have immaculately conceived her.”

He looked at her disbelieving, but it was his wife he knew what she was, an honest woman, a dedicated woman, and Anna delivered a little girl. That's how Mary came into the world. It seemed impossible until Mary did it herself. At the age of eighteen no, thirteen pardon me, thirteen. Mary the daughter of Anna conceived immaculately, conceived a son immaculately. In both cases no man was involved. No man was involved! Two women a mother and the daughter had children without a man. I don't think we think of these things we're too busy, but of course you can see that we were being taught. We just hadn't thought about it they hadn't contemplated it, it meant little to us.

That's how Jesus was born, immaculately, without a father, and his mother was born without a father and these are true stories. Now comes the big question. Who's done it since? Maybe Sarah and Rachel before them, but no one since. I don't know of anyone who

was born without a father. Yet a man that we dedicate our lives to and for was born without a father and we have never quite considered what that might mean for us. What we have to do to make our transition. I assure you when you consider this subject you're sitting on the purpose of your life and the fulfillment of it.

What was the meaning of being conceived immaculately, without a father. How are we going to find the Kingdom of Heaven until we are aware of what it means. You see Jesus was never born. There was no birth as we know birth. It was a gift of God and when you look at it carefully this may startle you, but it's going to lead to some strange conclusions which you will feel are strange, which you may feel are impossible, but those who will bow to these conclusions will find that it is possible for them to make their transition.

So please hold your thoughts carefully, examine them. Try to see that the possibility of birth without a father, has to be something that happens in the fifth, sixth or seventh realms because it doesn't happen on the fourth. In order for you to attain your transition you'll have to be born eventually - not as a mother bares a child - but you'll have to be developed in such a way that you're flesh is not formed from the womb, for that is not how we will go to heaven. Our function is to make the fifth level which is Soul. In the sixth which is Spirit, the seventh which is Christ, there is no birth. There is no physical birth beyond the fourth realm and you are witnessing in the immaculate conception something that only takes place at a higher level than the fourth realm. You don't see it in the fourth realm. In order to duplicate it you will have to go into the fifth and sixth and seventh realm in which you will be immaculately conceived. If we hold onto this truth we can see something that is going to happen to us which will be quite different from what the world expects.

You are looking at a level of consciousness called the world consciousness, which has to drop away. And you're looking at a level of consciousness which you may not even be able to reach from the fifth level because Jesus was the seventh level. In the higher realms we are not born into matter, we are not born of woman. As we dwell in consciousness we will ultimately see that we already are formed of Spirit in a higher realm and that what we are here, is going to drop away. We won't be born, we already exist, we already are. If you can accept that you're on the way to finding that you are the living Spirit of God. That's what we're going to do, we're going to raise our consciousness so that we come out of the form into the Soul realm and then learn of our Spiritual Selfhood which already exists, and is not going to be formed in the physical world or in any world. There is not one thing that you are going to do to make yourself exist. God has already given you Life and you are Life, and you have to find that Life. There's no development, the only development is to find who you are.

This is a strange message at this point because when a person dies, he can't, it's impossible. What he does is he lays down his physical image. Some people think he's dead,

most people do. No man has ever died. God doesn't do things that way. God doesn't partially make a man then kill a man, this is such stupidity. Everyone who is alive doesn't show forth. Everyone is alive including us, we are not visible. What is visible is not our life it's our materiality. When we die, we don't die. We walk into another level of Being. We come back in a new form and we try again, and we keep trying, and we die again and we come back again and again and again. Our function is to reach that level of consciousness which permits us to accept the Life that we are. You will find assurances of this as you go along because you're going to go through the death, without the experience of the death. As you move into death you won't know it, you move up and come alive again and you start again.

You'll always be improving your knowledge to the point where you feel you can handle the problems that the world faces. Where you can look at war, hatred, inhumanity, any of the so-called negatives, and you realize they don't happen in God's universe. You're looking at illusions outside of God's universe. There will come a day when you can look at them in such a way that they have little meaning for you. They may have little meaning for you now. You find, as your progression continues in the Spirit, problems they just lose their meaning. You can look at any situation, it isn't your situation. There's a new you formed which can look at the world around you with the knowledge that it's not there. With the confidence that you have been brought to a level of understanding which is not stopped by anything in the world. This doesn't seem possible at first but I find I can accept it myself because there are certain things that happen to a human that don't happen to the Spirit. When it happens to a human and you will recognize the human unreality. There's no way of explaining it at first but you will find a way to live through the human problems in such a way that they are not problems to you. Everyone here is capable of reaching that level.

There are certain things that get us down, certain things that turn us away, certain things that enter our consciousness, but the time is very short when you have come into your level of understanding. Then you look at the same things and for some strange reason they don't mean to you what they did before. You feel capable of meeting these so-called problems. You feel like you have been lifted out and yet you're the same self, it's just that your consciousness has changed, and you can look at things that had been great problems to you before and you can look at the same things now through a higher level of yourself and you say, "That was strange, I was afraid of that." As you develop yourself these things disappear. So we start to develop the Spiritual side of us.

Always we have in mind,

"I am going to find some way that I will appear in the universe and not be born. I am going to find some way that takes my birth away but I still exist. I'm going to follow those two women who went into the invisible came back with two children."

I want to follow that a little more closely because there is a message in it for me and I want to find what that message is, it's a very subtle one as you can see. The child was only two years old. The great priest, the head of the priesthood there got his assassins out and went roaming the countryside looking for that child to kill him. But they couldn't find the child and the reason was that this child was invisible, because it was not born of physical birth, it wasn't physically visible. It's my opinion too that the mother was the same invisibility. But anyway that's just my opinion. When this child was six years old it was quite advanced. Now he was visible because he was equipped to be visible or invisible.

Later he did such strange things, he disappeared in a temple, disappeared in a tomb, he would go walking out on water. You never saw the invisible, you saw this mirage you called it Jesus. But Jesus was the invisible Christ, and the invisible Christ was doing all of these things. There wasn't anything the invisible Christ couldn't do. We are told that I and the Christ, I and the Father are One. Is it possible that we are capable of the unusual things that were performed by Christ? How did he raise the dead? Is it possible that we can raise the dead? How did he multiply loaves and fishes? The Christ we say multiplied loaves and fishes. The Christ did every miracle that Jesus performed. The Christ was the invisible of Jesus. The Christ is the invisible of you and of me. Is it possible that The Christ would not be capable of doing the same things that he did for Jesus? We must answer of course it's possible. So then potentially, "I the Son of God, the living Christ am capable of every miracle performed by Jesus."

Suppose we begin to perform some of those miracles and find out if we can. There's only one way you can do it. You have to find your Christhood. You're going to find your Christhood because the Divine plan is just that. You cannot be one with the Father which means 'I Am the Christ'. You cannot be that forever and yet not come into the awareness of that, and so you see what you are going to do is to find yourself as the invisible Christ. Every individual on the face of the earth is going to be born of the Christ, that is, aware that Christ is his name. That's only a step toward the Kingdom of God, and that's where we're heading. Now you say, "We're so far away from that." You think you are. What's the point of this book which says you're not.

*"I and the Father are one."*

Don't you think it's the truth. What's the point of Anna and Mary both having children without a process, without a husband, was it just a play or to teach us something. Can they be different than we? Do you see then, your name is the same as Anna, your name is the same as Mary. It's just that the space between you has to be cultivated in your consciousness. That is the only difference because everyone is the Child of God and how many children do you think God has? One. Each of us is Anna, each of us is Mary. Each of us is perfect, but

each of us has a material body, a material mind and that is our problem. It's not something that we have to feel bad about. It was meant for us to be at this level and we have worked hard at living at this level and occasionally there's one among us like Joel who steps up, and many more if you could see another level of consciousness.

We are in the process of learning and I am quite sure that many of us feel that we are so fortunate to be in that process because it gives a depth to life and a meaning that nothing else could hold. We can learn how to be the Christ. If it takes you a million years you're going to learn it. If it takes you a thousand you're going to learn it. That's our job. We have to learn to be the Christ, and so we bend our efforts because it's the inevitable truth and in order to do it we want to shorten the so-called time that it takes. The bloodshed that it takes. The incredible amount of ignorance that keeps us away from it. The hospitals, the wars, all of that. Just a vast network of the consciousness that knows no truth. The consciousness that is a victim because it stands unprotected does not go into Spiritual awareness.

Spiritual Awareness then is the only way. There is no possibility of saving anything in your life that is not Spirit. Everything you have will go. Everything you call your body will go. Everything you call your possessions will go. The only thing you will remain with is the Spirit of God.

I'm sure that a few of us realize that the passage which talked about the birth of Christ, which was not of earth, the immaculate conception of the mother and of the daughter both, is treated right here in our Bible but we don't know where it is. That's an important passage and I want to read it to you.

*"He came into his own and his own received him not but as many as received him to them gave he power to become the Sons of God."*

But as many as received him to them gave he power to become the Sons of God.

*"Even to them that believed on his name",*

Now you'll see the meaning of that very soon.

*"Which were born not of blood."*

See how the immaculate conception was not being born of blood, and that is the same kind of conception that is possible to those who receive him.

*"But not of the will of the flesh nor of the will of man but of God."*

There see how the immaculate conception then is birth of something which comes from the Will of God. This is where you connect up to the immaculate conception and that's John 12 to 15 or 14. Birth not from anything, not from blood, not from man, not even from the will of people, but only from the Will of God. Did it occur to you that that's how we were born, from the Will of God. That's how we were born. So it wasn't a birth you see. Each of us

was immaculately conceived, we can't remember when can we? We were not born because all the people who were born before us for thousands of years where are they? They weren't immaculately conceived. The truth is that each was immaculately conceived and is alive now and will always be. Immaculate conception is the only way you can live in the Kingdom of God. Now did you ever think that was going to happen to you? It already has. You're not going to be immaculately conceived, you are. You are a result of the immaculate conception but not your visible self. Your invisible Self is immaculately conceived by God. It's always alive, never dies, never has a problem, never has a disease, never is in anyway handicapped, does not appear in the physical universe. That's why we're going out of the physical universe into the reality of Being where we'll find our immaculately conceived Self. You are immaculately conceived and no one can change it and when you believe it there is something that will happen to you.

Let's try to imagine the truth you'll get a whiff of what happens to you. If you could turn your mind off for five minutes and look at this world differently than you do with your mind and your eyes and your fingers, no contact with the world through touch, retire to your invisibility, and be alive in your invisibility for five minutes with me, and you'll get an idea of the possibilities that await us, because we are not visible creatures, we are invisible. It is in the invisibility of ourselves that our immaculate conceptions become known to us.

And while you're invisible just imagine that there's a torpedo coming through the water it breaks and hits the battleship and splinters all over and you're invisible not only to the sight but you have no physical body, as The Christ has no physical body. Now what are you going to worry about when a torpedo comes if you have no physical body. It's just in another world isn't it. You're going to find that all of the things of this world have no threat. Death, disease, anything material that could jeopardize there's no one to be jeopardized. The immaculate born creature doesn't look at those illusions, doesn't feel those illusions, it is not tormented or terrorized by those illusions. When you realize that you are an immaculate born invisible creature and you start to live in that invisibility right here, you'll realize how true it is and you will realize that I can walk through things that are tormenting the world. Nobody can touch me, nobody can see me.

I'd like to live that way for a couple of minutes. I live that way for more than a couple of minutes, I'd like to share a couple of minutes with you.

Where did Joel go? Where do you think he's gone? Is he going to be visible again? Let's say no that he's invisible. Now what in this world is a threat to him? The waves, the diseases, what can hurt him? Automobiles speeding down the highway? Something falling off a high place on him below? See there's nothing that can hurt Joel from the physical world and yet we know he's alive.



Now it's possible to develop your consciousness so that you, in this world walk in your invisibility. Oh not twenty-four hours a day, not right at first, but you can walk in your invisibility when the need is there. You can practice it for five minutes out of every two hours and then when the need occurs you'll find that your invisibility can become a reality if you have worked with it. You're not going to turn invisible just by trying it, but you're going to turn invisible when your consciousness reaches the level that it will not be converting the world into form. We start to do that now. We start not converting the world into form in our Silent Awareness that matter is not here, that only one Substance is here and that Substance is Spirit. You've got to get out of the unreality which seems so real because you touch it, it touches you, everything in this world is an unreality.

Now if we don't practice being in our invisible Self there's nothing anyone's going to do for you that's going to be valuable, or close to admitting the truth, to your consciousness. We have to practice I am invisible and at first it'll be, "Who're you kidding?" But you're going to find the day comes when it suddenly strikes you, "I'm not pretending that I'm invisible suddenly I realize that I really am. I thought it was a game up to that point. I say I am invisible. Then I go and say it again. I don't realize that I am invisible now." In one of these little games that you play something is going to happen and you're going to discover to your amazement that you have been saying the truth. Suddenly something is going to hit you that should have hit you and you're going to say, "Wow how did that happen?" There's only one answer for it, you weren't there to be hit and you really were invisible. You see you're in the consciousness that makes form out of everything. You're in the consciousness that sees and touches and feels. What happens when forty years later they lay us down in the grave, then we feel nothing, we see nothing...

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

Now if we practice that we are invisible we will discover that we slowly find the capacity to walk in the invisible Kingdom of God. It's not a game anymore. It's one of the tenth wonders of the world. Man thinks he's a visible creature and man doesn't know that he's hypnotized. I don't know but one day this hypnosis has no meaning anymore. You may find you heal a thumb or a toothache. You find some kind of evidence that something that was a problem disappears, and you begin to think to yourself "You mean, oh I can't have been hypnotized, impossible!" But the world is hypnotized not just you. There is not a Soul on this earth who is not hypnotized into the *belief* that he is made of matter.

Can you find one place in the Bible where God boasted about making man of matter? Now God boasts of making you of his Spirit, can you be matter and the Spirit? You

see what a radical change is expected. God says you are his Spirit. That means right this moment where you are sitting is a lie, and where I'm sitting it's the same lie. We shall have the capacity to inflict horrors upon one another, but what do we have the capacity for, inflicting illusion upon illusion. Some of us have reached a degree of ourselves out of that illusion. Possibly you have and you're aware of it and if you are aware of it you know the excitement ahead. Each of us is to rise out of the illusion of form. We can't go into the streets and talk about it. That's how you stay alive. There's nothing of you to die. Spirit doesn't die. The only thing that can die is flesh.

Jesus stood before a man named Nicodemus.

*"You must be born again."*

Can you imagine saying that to a man two thousand years ago. Nicodemus was smart, an elder in the church and all that. How can I be born again? We may as well say it today. How can you be born again? Born of flesh is one thing born of Spirit is another. You must be born of the Spirit because you are the Spirit. We have a problem that has been on earth since it began. We have to be born again and how are we going to do that? We have to know that we start off with the assumption that all we can be is Spirit, we can't be Spirit and matter. If you can't be matter then you walk around in a material sense of body, it's kind of ridiculous isn't it? If we can't be matter how can we give birth to a baby, we think we gave birth but that baby is going to die, disappear. We don't give birth to babies. We find a way just as the mother and the daughter gave birth to the immaculate conception. They didn't give birth they conceived it immaculately. We reach in our understanding deep. We reach beyond our understanding because it's not enough. We have to come to a realm of Light. We have to find that Light. We have to know eventually that -

*"I Am the Light."*

We have to make up our minds that I look material, I feel material, I weigh like material, my friends know me as a material being and my secret is I Am the Light of God, there's nothing else I can be. I have every quality that The Christ demonstrated and I can show these qualities to a degree as I eliminate the *belief* that I am a material being and that's what I must dedicate my life to if I want to live. Otherwise I can't get into the swim in which Truth is the only thing that animates me.

So now a different kind of life becomes a necessity. I am going to live as the Light of God. Even though I may think I can't and it's too difficult, why don't I take a second look at the teaching that Jesus gives us, perhaps in his teaching I can find some way of walking in the Light and not in the material universe. Why can't I start to study things that I haven't gone into for fear that they will be beyond me. Why don't I find some area of Life that I convert into what it is, the Living Light and in that area I apply everything I know to uphold the *belief*

that this is Light. If I find there is an illness I convert it to Light, knowing the Light is what it is, not the illness that it appears. But if it doesn't disappear quickly I'm not going to change my opinion, I stay with what I know to be true, that Life cannot be sick. The only thing that can be sick is the illusion. Light cannot hurt. Light cannot even die. Why don't I bless everyone I know with the knowledge that the Light of God is the truth of him. Why don't I bless my children with the knowledge that they are the invisible Light of the Father. Why don't I keep that to myself while I'm doing it, that each one, whether it's my child or my husband, my wife or my friend, each one is a Light of God although invisibly, as long as I had the knowledge that you are the Light of God. Suppose I was around you a lot during the day and I see you only as the Light, I think of you as the Light, I treat you as a Light, I never accept you as anything but the Light, can you be sure that you wouldn't feel the difference, know the difference and then develop that difference? Then suppose instead of you waiting for me to see you are the Light, you accept yourself as the Light and start now or start before now.

Have exercises with yourself in which you say, "I Am the Light of God." That's the truth, that's the truth, you know it's the truth. Why not stay with it a little longer, fifteen minutes a day, "I Am the Light of God." Follow yourself through the day in that fifteen minute period, see yourself going here there and everywhere, until you become aware that the Light is doing it, not a physical being. Now that's an exercise you have to do. You have to convert yourself into the Light. You say this, "I feel too heavy." Oh come now the Light can't be heavy or light. I don't feel smart, that's not the Light. The truth of the matter is that all the things you think you are, if you don't think you're the light you are wrong, because you are the Light. "Well who's that walking down the street?" Well that looks like me but I know no one can see me because I Am the Light.

Now let's go into this. Let's cleanse ourselves of everything we think is wrong because the Light isn't any of that. You'll feel like you've lost a thousand years truly. That you've lost all the things that you thought were wrong with yourself, you thought "oh that was a material *belief*", not a word of it is true. I recommend that you convert your world into the Light of God. The Light is not handicapped. The Light has no germs. The Light is always who that individual is, the full Light. If you can know yourself as the full Light and anyone in your circle of friends you'll find you have the capacity to extend it, and know everyone is the Light. You're not going to do that overnight but you can start.

If I were with you, and you were taking about thirty days of learning and practicing I Am the Light, we would see in thirty days, something that would happen to you, it's not that you would necessarily change your appearance, it was something you knew that would be different. It would believe what it was saying and as the *belief* deepens that *belief* will have an effect upon the visible, because the visible is only an expression of what you

believe. Are you willing to try walking in the Light? This is the way we are going to approach the immaculate conception as we walk in the Light and believe the truth of the Light, as the bible tells us to do. We will lose a certain degree of the material concepts of life and in a flash - I imagine you've already had that flash - we will discover that everything is the Light, there isn't anything in this universe that isn't the Light. It's either the Light or the illusion of form.

Now you may feel that I don't have this and I don't have that and my body is giving me problems and this and that, suppose I were to say, "You are the Light I don't care what you see and what you think and what you feel, you are the Light now." Can you practice it to yourself. Do you have to go out and broadcast it? No, you know that God said,

*"You are the Light."*

You don't need any guarantees from anybody else. God said,

*"You are the Light."*

I have never believed God, I've been too busy thinking I am the darkness, I'm the mutilated form, I'm this and I'm that, but my Father who put me here says,

*"You are the Light of the world."*

The physical form is not there. The Light is there. As I know that I Am the Light as you know you are the Light, you are helping to establish the Truth in your consciousness, the Truth that will out picture the Truth. The important part of this is, do you believe what the Father has said. Can the Father say,

*"You are the Light"*

And you be something other than that? Do you see the help that we can receive from the Father. The Father says,

*"You are my Son."*

You say, "I am not. Look at me, if this is how your Son looks I don't want to be your Son." or you say, "I can accept any word that the Father says. If the Father says , I am his Son then what I think of myself, how I look, how I feel, what I do everyday can't be true." Be ye reborn to what you are, instead of how you appear. I'm taking it upon myself therefore to accept the Fathers word. What he means for one he means for all. I Am the perfect Light of God no matter what I have. If I've got cancer or a bad heart, it's not true. It's only true because my consciousness does not uphold the Word of God. Maybe I don't know how of course, and maybe I won't know how for a while, but it is the Truth and it is my job to live the Truth.

Now we are all the image and likeness of God, we don't appear that way but we are. Each of us must necessarily then examine himself. What is the image and likeness of God

if it doesn't look like me? Well it certainly isn't form that's going to die. So I've got some work to do. The form that dies is not the image and likeness of God. Now after this form disappears how am I going to establish the image and likeness of God? My work must be accomplished before the illusion of death strikes. When it does strike I'm taken away, go through that burial. God knows how long, maybe quick maybe slow before I come back to start over again to establish that I Am the image and likeness of God. That's true for every single person. The quicker he learns it, and she learns it and says that, "This form is not the image and likeness of God", the quicker he's going to say, "Well what can I do to be the image and likeness of God." The trouble is you can't do anything to be it because you are it. You already are but you can do much to know it and to believe it. So we begin with knowing it and believing it. It doesn't matter what my form looks like how mutilated it may be, I Am the image and likeness of God, and therefore this mutilated form is not the Truth. Is not the Truth! The Father says,

*"You are as perfect as I."*

"How can I take that? Father look at me I'm this bundle of bones, you say I'm as perfect as you",

"Yes that's what I'm talking about, you've got to get out of your visible self, you've got to know your invisibility. We could talk for five million more years if you stay in that visible self, you can't be the image of God. So when I say you're the image of God I'm saying your invisibility, the Light of your Being is the image and likeness of God."

Now you've got the visible self and the invisibility. The perfect life and the visible rearrangement of that light into form. You've got to come out of form whether you're satisfied with it or not, if it's pretty or handsome or healthy, just look ahead ten years you know it won't be the same. Come out of form. I don't mean throw it away, you don't know how. I mean in your knowledge. I suppose we all make up our minds we're going to have a Spiritual rebirth, but if we don't know that we've got to, we're compelled to in order to be our Self, then we haven't learned our lesson.

We'll presume now that you and I know that we must have a Spiritual rebirth, we'll even presume that some of us have started because I know we have. Now we've got to carry the Spiritual rebirth to it's logical conclusion and this is what we've got to learn. How can I finish my conversion from matter to Spirit? That's what we've got to do. So look around at your life and see, where do I have to put the emphasis? What do I have to do? What do I have to give up? Is it worth it? The answer is very quick, anything you give up to be Spirit is worth it. It's very possible that you can have that half a million dollars working for you. But you can be working on something else. The amount of money you have does not make you Spiritual or not Spiritual. Money simply isn't Spirit. That doesn't mean you have to throw it

away. It buys the necessities of things you use. The things that keep you in the running and able to concentrate on being a Spirit. You'll find that there are many things you don't have to give up to live in the Spirit.

To live in the Spirit is a way of life, an inner compulsion that converts your world into the qualities of Spirit. Certainly there's no Spirit in hating, so you try loving and so forth. You find then it's easy to get the Spirit moving inside you as you convert yourself to the things that are Spiritual. The way you treat people. The way you live. Your sharing. So many qualities you have or can have that have to do with Spirit. You can find that as you convert yourself into that kind of an individual, you're really converting yourself to Spirit. It isn't that you go out and you take something and say, "That's matter I don't want it, I'll change it to Spirit." It's a slow development.

There's nothing in Spirit that is a negative. You can find the Spirit in every step of human life. It's beneath the surface concealed, the humanhood conceals it. As you find the capacity to ferret it out, to dig in and find, "What is the Spiritual Truth there?" As you cultivate that Spiritual Truth you'll find your having a slow change of consciousness. I can't hate anyone because it hurts me. If I hate them what can I think of, can I call that Spirit? It won't work. I find that if I don't love people, that I'm missing something in Spirit. So I find I'm doing the things that build my Spiritual Awareness and avoiding the things that diminish my Spiritual Awareness. You can find places where what you do takes your Spirit away. You've got to do the things that bring the Spirit to you, make it active, make it visible to you. As you live with these qualities that make the Spirit visible you feel different. It's so easy to look inside yourself and see what I can do to bring out the Spirit living inside me. There's no place in my consciousness that can be Spirit and matter, no place. I've got to be the Spirit of God. It depends on you whether or not you're alert. Whether you're trying to find out, "Where is the Spirit that I'm supposed to be? Where is not the Spirit that I'm supposed to be? How do I get from one to the other?" You start thinking about it, living it.

Now I know many of us have made great strides. Years ago you were one way I see you now you're another way. That's wonderful, we've still got some way to go haven't we? We can make it because we have made a lot of progress already. Now we've got to find ways and means to find more progress. One of the big ways is to eliminate the material selfhood.

"Oh I've got it down a lot, there's less of it, still got more of it to get out of the way because it's really not there, and I think it's there. I've got to get it out of the way."

Now when these two women had to give immaculate conception to themselves they could not deal in the physical world. They had to leave it because Spirit is not in the

physical world. Now leave this physical world and remain in the Spirit you do it right where the world is, consciously Spirit.

Now we're going to take fifteen minutes a day and let's stay with that idea now because the fifteen minutes a day will give you Life. Right now we want to live in the Spirit. I can't live in anything else and be alive. If I'm not in the Spirit I'm not alive. How can I live in the Spirit? Except by knowing one thing, that Spirit is my name. When anything else enters my consciousness that is not Spirit I don't have to accept it. Now for fifteen minutes I know that's a lot of time to dwell in Spirit, but when anything enters your consciousness that is not Spirit you don't accept it. It can be the kindest thought but if it's not Spirit you don't accept it for fifteen minutes.

As we do that and we're doing it now I have only kind thoughts. If there's an unkind thought in me I've got to get rid of it right away. You're happy when you have kind thoughts and that happiness tells you that thoughts are kind. Now if a gloomy thought or a sad thought or an ugly thought were to cross your mind, you have to get rid of it immediately. The best way to get rid of that sad gloomy thought is to get rid of the mind that had the thought, because if you live in the mind it'll be half and half. Your exercise is to get out of the mind. Eventually you will be surprised to find yourself out of the mind completely. Sounds like an impossibility. You know it isn't because that's the repository of all the material thought. You can't get rid of material thought without getting rid of the mind which thinks the material thought. So now we're putting the emphasis on that which is the bearer and the preserver of the material thought we're trying to get rid of. You can be a police force of one in your own mind. I'm not going to think good thought, I'm not going to think bad thought, I'm not going to think thought. I don't have the capacity to think. Nothing can enter my mind because I don't have one.

It feels funny without a mind but you'll find something takes its place. Your Soul will take the place of your mind. When you're not using it, when it's not being brought to the surface, your Soul will find a way of establishing identity where you thought the mind was. This transference from one to the other is one of the most difficult works you have to do. To have a quiet mind, silent mind, a no mind, and the Soul will leap into the place where thoughts have vacated. When you use the mind you don't use the Soul. When the Soul is active you don't use the mind. The mind is the cause of every problem that we face. Please work on the silent mind. Give it fifteen minutes a day by starting out with changing the thoughts of the mind and then finally coming to the place where the mind is still. When the mind is still, really still, you'll find you're not ill, you're not deformed, you're not in need of changing. All that was wrong with you when you thought you were ill was your mind out picturing what you thought you had. When the mind is not out picturing the Soul can only deliver the image and likeness of God. Truly that is the way you're going to eliminate the

physical problems. They're all invented by your mind. I said the word invented and the only way you'll ever know that's true is if you, through the silence of your mind, can have the problem that the mind invented disappear and you can.

[Silence]

When Jesus healed the sick, those who couldn't walk, those who had leprosy, he never saw, it never entered his mind that they were sick, because there was no sickness in the mind of Christ. He never looked out and saw what we see. He saw people who had invented their own sickness. Everything they had was an invention of their own mind plus the world mind, the world mind and their mind, and he had no capacity for the world mind and their mind. The Christ Mind doesn't see sickness, doesn't know sickness, because it isn't there. The Christ Mind is your Mind. When you see sickness disease all the evils of the world you're not looking with The Christ Mind, you're looking with your human mind. You're not even a human being. God never made one.

[Silence]

Anna and Mary reached into the Kingdom of God to The Christ and did their miracle. When you reach into the Kingdom of God and find that you have found The Christ you'll find your miracle.

[Silence]

Now everyone has the same capacity, we just have to know that we've got to do it and how to do it and we can't miss. We all have the capacity to know the Christ. We find The Christ at the center of our Being. How do we touch the Christ? You're wasting your time if you're thinking of the Christ. Your thought won't reach the Christ.

[Silence]

How can we go deeper than our thought? We must, but the thought stands in the way, therefore get the thought out of the way, eliminate the thinking mind. That's a hard thing



to do when you depend on it for a living isn't it? But your secret work is to get rid of the thinking mind. How did Joel do it? Well he didn't have to go out and earn a living. A living usually takes a certain part of the day not all of it. You can earn a living and you can eliminate your thinking mind part time. When you eliminate it part time, you'll find a way to eliminate more of it. You can't do everything all at once in one fell swoop you've got to do it as you can. You've got to eliminate your mind. The last thing in the world you ever thought you'd do, but it's the one who's dreamed up all the evil in the world, all the problems. God didn't make your human mind.

So in a sense you're coming above your human mind. You can use it down in the job. There comes a time when those forty hours are gone and you have some time to work on yourself. Your Soul isn't going to work for you down at the office, but you're going to develop your Soul. Your Soul is going to take you over the hump. Your Soul is going to keep you out of the cemetery, not your mind. So you put your faith in your Soul gradually, gradually.

Somehow Spirit doesn't have to be told how to earn a living. As you work with Spirit, somehow Spirit earns a living for you. In ways you know not of. But your emphasis must be, "I am building my awareness of Soul, my awareness of Christ, my awareness of the Light of God because I Am a God creature. I Am permanent." Your faith in your permanence will be rewarded. You must make the conversion. In addition to the must part, it is a beautiful conversion it is the most exciting work in the world. Every little ounce of progress is a thrill. We have one destination there's no other, the Kingdom of God, and I've got to work at it. I've got to work and work and work and I love it, because I'm getting to that Kingdom. I don't know if I've got a foot in it or not, but you feel closer to it and you know you're closer. It's not a game, not imagination, you're closer to the Kingdom of God with every ounce of Spirit that you breathe.

[Silence]

I think we've had enough for tonight.

(tape ends)

## CLASS 2

### ALWAYS DIVINE

*Herb:* Good morning.

I'd like to hammer down the principles we're going to live by in our transformation. I'd like to review the talk yesterday with the salient points, amplify them, explain some things and then move on with a sure bedrock plan for progressing. That we're all agreed and know that we can follow directions as a blueprint beneath us. We all have to adapt to whatever comes along in our own life, there won't be two that are alike. We'll all be doing basically the same thing but each one will meet different contingencies and adapt to them. They won't be difficult adaptations when Spirit points the way. It is firm and direct, and you can handle anything that comes along if you are living in the Spiritual direction.

I think it's ingenious that God's Will can live with us. That within our consciousness the Will of God becomes dominant, and though we don't see him, though we're not aware of where he is, how he maintains that Will, as a child of God you unmistakably have the Will of God to guide you. This is one of the miracles of living in the Kingdom of God. You're going nowhere but by following the Will of God you're lead through the Kingdom of God. This capacity to say, "Here I am, I'm perfectly happy that you are willing to lead me. I know nothing about where I'm going but I'm willing." Then though you see it not and hear it not at first, there's a feeling that somehow he that commands the universe has taken you in and is permitting you to walk through it with his total guidance and you're never in doubt. From the first you're never in doubt. I know the Father is within each of us and this guidance is precise. It adapts to every contingency. It is so wonderful that you want to stop along the way and say, "Thank you Father. Thank you Father. Thank you Father. How do I handle this?" And the Father you'll notice doesn't wait for you to wonder about it, every situation is handled by the Father the way the Father has to do it, and you may think, "Well I didn't want this to happen this way I wanted it another way." You'll find out in due course, that the way that the Father handled it was the way that required you to handle the next step and the next step.

So now abandon self will. I know that's going to be hard for some because in many teachings we've learned the value of hammering down these points. Repetition isn't what hammers points down in Spirit. It's the willingness to follow the flow, to follow the Father, although there are no traffic cops, there's no sheet of directions, you just have an

instinct for it and you find that instinct working to bring you to the proper place at the proper time.

When I go into Spiritual Life I don't try to force a human being in. A human being cannot make it. For a while he's has a few ideas then he's stuck there's no place to go. So I decided at the beginning and you decide at the beginning, even though for many of us this is not a beginning but we are the Spirit of the Father. He's only going to direct us if we act like the Spirit of the Father. Which means the Spirit of the Father is patient and permits the Father to make all decisions. Your personal will, you can throw it out the window now. It has to bring you all the food, the employment, all the requirements of human living, and as you live in the Spirit you won't need that will, you'll find it will gradually decrease in importance. It'll fade away. You might say that the Spiritual entity that you are lives on the Will of the Father and if he doesn't he won't be a Spiritual entity very long he'll be rudely awakened. You live on the Will of the Father. It's hard for some of us that are not use to it but there's a way of feeling the invisible world, an effortless way by the way. I Am the Spirit and we start out as the Spirit in the Will. We're going to live as the Spirit.

I think you will discover that the Father is interested in the student or the Son who is willing to put his life in the hands of the Father. So you will find yourself hanging back a bit or being willing. If you exhibit certain qualities the Father will find a way to entrust you with more responsibility. It's all this way, a real close relationship and the Father feels your purpose and your direction. There's less of you and you must make up your mind that you're not going to stand there like the rock of Gibraltar determined to do this or to do that with a mindset, that's not the Spiritual way. You've got to find the quiet rhythm which permits you to just keep moving up and up and up and up without effort. In the long run you'll find that when your life is in the hands of the Father all you have done is realize that you have only the Fathers life. You don't have your life and his life. The duality of two lives is over and your life now as you begin to realize your identity, your life is not mortal and you stop your thinking as a mortal, you stop living as a mortal, you stop having mortal needs. You don't know how you're going to do it but it's going to be done for you very subtly. We are not mortal beings.

Now if you insist on being a mortal being don't expect any help from the Father. It can't flow to you. Divinity flows to Divinity. Spiritual help flows to the Spirit. So you're deciding very quietly to lay down your mortal life. That's kind of tough you say, "Well what will my wife think, what will my husband think, what will my children think, what will my friends think?" I think you'd better start thinking what will God think if you don't? You have to become part of the Divine family. You can't be Divine and mortal. It'll be quite a shock for you and for your friends to find your old self isn't there for them anymore. But you can't be Divine and mortal. Your priority has to go now to being 'One-ed' with God. That's something

you haven't considered very seriously perhaps. This is a new life now. It's God's life it isn't yours. You have absolutely nothing to say about this life. God knows his life. At the beginning you'll seem to share it. You'll discover it's your life. God's Life and your life is One life.

Now think of the privilege that is being endowed to you to live God's life. You don't have responsibility for that life, God has. Everything you do now is ordained. I want you to get the feel of living the ordained life with a different kind of responsibility than the human had. It's not yours to decide where I shall live, how long I shall live or what I shall do with my life. You learn to surrender these thoughts.

"I'm living in your bosom Father I'm not interested in where you put me or where I stay, what I do, how I do it. I know that everything you ordain will be exactly what I must do to attain the Kingdom of God. That's my goal. I want a working relationship with the Father directing the show. I work and the Father works. Whatever the Father requires it's automatic."

Feel the quiet flow. There is nothing in your life that is not governed by the Father.

[Silence]

As you sit there in the morning dwelling in the Spirit, Living the God Life you don't even know what the next step may be. You sit there with certainty. You may have thought you had some plans, but as you sit there your plans are subtly changed. Slowly you're brought into God's rhythm and you feel the change. The responses in your body are quite subtle. You don't know how your body is re-adapting to the Divine impulse, until something moves. It isn't what you thought it would be, but it moves and you follow it. Until you slowly become aware that something is dictating it's Divine orders to something in you and you're just going along for the ride. Something very subtle and silent is indicating that you must go this way, you must do this, you must say this and you feel very comfortable with it. You find that everything you have done as a human being has slowly been lulled out of existence and you walk into a different rhythm and somehow that rhythm provides for you. You find that your hours of eating, what you eat, the way you eat, the things you do, all are regulated by something subtle and invisible. You've got to get to feel this way, and the way is to let go, to subtly surrender your will to the Will of the Father.

Now we're not human beings any longer. We're living in the Father's Will. That Will does not apply to one person. The Will of the Father applies to the children of the universe. It blends you in a way that you have to blend in order to mount to the next step. It dictates who you are, what you do, how you do it, you find yourself moving in a subtle

rhythm which is quite different to the human rhythm. It's very hard to get to this point but when you get there it's just as hard for you want to get out, you feel the inevitability of it. You feel that somehow the rhythm of you goes with the rhythm of the universe so that everything else maybe at a different rhythm than you, but you're blending. You're not doing anything about it you are simply a part of it. You're a part of the flow.

Suddenly you feel that you're called to a certain task. You didn't know about it or heard about it somehow the door is open now the timing is right. You just fall into line and it gets done. That's because you're living in the acceptance of his Will. You're building a trust. This invisible Will of the Father is showing me that I am not alone. It considers me in all that it does. Everything that it produces has every Son in mind, because the Son of God may appear as different forms, but there's one Son, one Being. Now ever so subtle a Light begins to shine, you hadn't noticed it before. It's shining because it has something to do with you. You can't define it at first but you realize that it's the Father's love expressing. The Son is loved by the Father. It's thicker than pea soup. You know of it's presence. Even though it's invisible, it's not physical, it shines and you walk in that sunshine. Everywhere you walk now is the sunshine of God's love. You can't turn it off.

To have this love, it's like wearing a winter coat. It's something you feel. Something that is so welcoming, so unbelievable that you begin to loosen up a little. You say, "Well I have the love of God right here always around me, I feel it." That love is such that it won't let me walk into a lions den. That love is with me forever no matter where I go. I feel this invisible love. It is protection. It is part of my life. It's part of me. The love of God is worn by my consciousness. There are things that will happen in your life and you'll feel you should stumble and what is sustaining you? When you think you should stumble why didn't I stumble? What sustained me?

"I am ever with thee", says the Father "My love is with you always. You can do no wrong. Everything you do and say and feel is part of the Divine plan of your perfection in God."

This happens when you permit the other things to happen first. The trust when the Father does something that you feel you could not have done yourself, and you know that's where it came from, that builds your confidence. As your confidence grows you begin to realize that you have to have the Fathers love. You are not a single entity apart from the Father. You live in the Father. You learn your habitation is the Kingdom of God and this Kingdom is in the Father. When you realize that, "I live in the Father", something truly happens. There's a war in Yugoslavia what's that to you? You live in the Father. There's malaria germs, there's a flood, there's AIDS all over the world but they're in the world not in the Father. You find that all of the difficulties that the world encounters are in the world. But

you, through living quietly with God in your mind have learned that you live in the Father, and that's the end of all problems for you.

When you learn that you can live and have your Being in God then you know what it means to be the Son of God. This assurance has to be earned however, it is earned by your ability to say, "Father you have indicated certain things that I should do. I haven't done them. Father you have directed me in a certain path I haven't followed." Wherever you have neglected to accept the directions of the Father, the Will of the Father, you have said to the Father, "I am not going to be one with you, we should be two because I cannot do that." As you're two to the Father you open the doorway to everything on the negative side of the universe. When you close the door again you close out the negative side. It's entirely in your lap as to whether or not you earn the automatic love of the Father, whether you have the vision of the Father. This may take you a certain amount of years out of your life. You'll call them years the Father doesn't. You'll say I've spent so much time to win the Father's approval. The Father knows better. God doesn't have any time God only works in eternity.

So you begin to learn that when you work on a timetable humanly, you're only living a little dream because the Father can't work with you. There's no time in heaven. You take the hours and the minutes and it gives them away. There's nothing to stop you from building up this close relationship with the Father. How do you know what the Father wants you to do? The Father will always tell you, and things are never as clear as ABC, as you'd like them to be, but with the Father's help you're going to find that you can make every pattern work so that you're always in the knowledge that you're in the Will or out of the Will of the Father.

[Silence]

Slowly you let the Father build your consciousness of the fact that he and you are one. By your deeds you will find that you have succeeded or failed in that. Whenever you go counter the Will of the Father you're aware of it. You can talk to the Father you can say, "Is this your will or not?" You can answer the question before he does because you're given a new sense. You find you have that quality which can look at a situation from a different standpoint than you used to do. You used to cut things down to facts and make decisions very quickly but now you let something come through you which says, "This is handled in the Father's rhythm", and "This you are not handling in the Father's rhythm" and don't be closed to it, open to it. Know whether you are doing it in the Father's rhythm or not. When you see something you think that you want to do and you do it, and you say to yourself, "Is this the

Father's rhythm or not." Don't be satisfied until you have the approval of something that you do not yet understand.

[Silence]

We're passing all of the jurisdiction over our lives to the Father. Slowly his Will becomes our will and there is One Will, and this One Will becomes the predominant Will. When something stands in the way of that Will you do not fight it, you let the Father's Will assert itself in such a way that his Will becomes the law behind your action. If it does not work that way then you're going to find that you're in two wills.

[Silence]

Now truly you must know that you can't spend hours laboring over things that have nothing to do with the Spiritual world. If you want a certain ring you don't say, "Father should I buy this ring?" If you want a certain object in the physical world you don't say, "Father should I buy this object?" The Father has no interest, no desire, nothing to fulfill in that direction, you're going to live outside of the Will the moment you make a decision to do this and do that. You've got to wait until there is something says, "This is the flow. This flows right with the Father do this." You've got to find that inner quiet which permits every little thing your heart desires up to a point and then takes you into a different level where you don't desire these things. This is the level of selflessness. The self isn't gaudy. The self doesn't decorate itself.

You've got to find this inner Self which has no human desire. This inner Self which lives in a totally different universe than the needs of your outer self.

[Silence]

Now let's go about the business of finding the Father's Will in all that we do. The moment you start saying, "Father I need that job, I'll get this job, I need that I need this I need the other thing", and you're talking about a material problem you're wasting your time. The Father makes no human decision. I have given you a body of Light your function is to live in that body of Light. It has no human needs.

[Silence]

Now you might think I do have a problem. “I’ve got to select the job that is right for me. Father I have two offered to me this one and that one.” Now don’t you see that the Father has no interest in which one you take. The Father couldn’t care less about your physical self, and you’re going to find that less and less does your physical self need to be taken care of. You have to choose a color of lipstick. Do you think the Father is going to choose it for you? The Father is concerned with your Spiritual life, your development into a living Spirit which abandons all physical appurtenances, which lives in the Spirit of God. There’s no eternal Life in a physical form. So you’ll slowly be weened into that which has Life eternally and away from that which never had Life even though you thought it did.

[Silence]

Now there will be impulses come to you without a body behind them. They’ll come to you because your awareness of them has grown to a point where the same impulse would receive no recognition from someone else. These impulses will be subtle but you’ll know them and with them they will carry the entire script that you’re to follow. An impulse will come to you in such a way that it will tell you how to deliver it, where to deliver it, whom to deliver it to. It will show you in such a way that you have an inner capacity to look at it and say that this is what I must do. This is only Divine and this begins to build a pathway an invisible pathway for you. You’ll find you’re being led to higher ground. You’re being led away from the world. No one will know it, no one will see it, no one will feel it, your development will come invisibly, from these forces that you cannot see but can only know they are there. You’ll be given the right, the ability to decipher them.

[Silence]

Now you’ve got to get this inner habit started because you’ve missed a great deal by not being able to listen. It all starts when you come to the Father and you make it known that you are now spiritually minded and you’re ready to play on his team. How will you know if you’re spiritually minded? It takes everyone by surprise. Certain things in the world go by, if you respond to them a certain way that’s a material response, if you respond to things a certain way you come to say to yourself, “Well that’s funny I didn’t react to that. I stood still.” Slowly you’re enveloped into a new pattern and that’s the Spirit getting you started. You can



start with just a word or two with the suggestion that you look at a certain page of a certain book. A realization of some kind. Some subtle realization that makes you dwell on something you hadn't dwelt with. You begin to get these things developing at you and then in you. Sometimes you look for a repetition. An opportunity presents itself to each of us to put our toe into the Spiritual Kingdom and then further.

We're going to be prepared in such a way that we build a trust that is invisible. We learn that we can take care of certain items in our daily lives, in a certain way we haven't done before. Out of all this comes a knowledge that no matter what happens I will not be trapped in it. I'm going to remain free for some reason that I don't quite understand but some force is keeping me in a sense of freedom. When you have progressed to a point that you're able to feel this force around you, even though it has no weight, even though it's not visible, you will know that you are being brought into the Kingdom. The crowning glory will be one day when you are not limited to this body. When you know you're not limited to this body. You'll be able to step out into a body that has no limitation. A body that has no perimeter. A body that is almost another universe. Of course you will have earned the right to do that, because in this new universal body you have nothing to say but you have lived up to that point being willing to have nothing to say. You've been willing to let something else perform for you - not that you're lazy but it can perform at a higher level than you can - and as you develop that capacity to watch it perform, then you develop the capacity to let it slowly overtake your consciousness and make you aware of the fact that you are now in another level of understanding, feeling, perception. This body is not a physical body that you end up in. It's taken the slow transmutation from all of the days and hours and years of your willingness to let it go, to depend on it, and then you find that you have been building your own new body. Letting something outside of yourself take over until there is no yourself. Your Self is the universe, all of it.

This is our direction. It is only built on the slow acceptance of a new way of life which we slowly build and let something build it for us. As we build it and build it and build it, finally we are seeing ourselves in a different level. This higher body is the body of the Father which becomes the Sons body which is perfect in every way. Which has all of it's needs fulfilled before you ask for it. This is a body we are building for. The One infinite eternal Spiritual body. We start off so small, so seemingly insignificant, but the strength of us builds as we go. It's the fidelity that we are able to give to the Will of the Father when we do this instead of taking it in our own hands, that determines whether or not that Will develops in you and gives you an element of itself and then makes you self-fulfilling. It's a slow process, a careful process you can't play around with it. It's all the Will of the Father and you have to be tuned so well that you can recognize that Will. Many is the time you'll say,

“Father I thought you wanted me to do that?”

“No that was for you to find My Voice within and when you didn’t find it that doesn’t mean you’ve lost My Voice, it means you’re being trained to find it. To find the direction. To find the little things that slowly become a form, an idea, a basis of future operations, something that takes you ever so gradually to this higher realm.”

We walk at first on kittens feet, angels feet but if we listen, not with our ears we learn what to listen with, our heart, and then the slow development of your Soul. This becomes your new listening capacity. The suitability of the Soul becomes aware of the Will of the Father. You’re losing a you and it’s so important that you lose that you. As you learn to give part of your will and more of your will and more of your interest, this you isn’t here any more, this you vanishes.

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The Soul which is incredibly sensitive as compared to what we had in the beginning, brings you into the true universe. It sort of cements you into it. So that you find your capability of living in the universe of the Father is made possible by this Fatherly and Motherly combination of the Soul saying to you,

“Son, I know this is all new to you but live and trust, I Am always here to protect you, just leave it to me and though you’re unprotected as anything could be, nothing ever happens. You’re always led by this exquisite sensitive Divine force. It takes you into levels beyond each level that you’ve been in, until you’re released to a higher level. The human is not there anymore. It would be so annoying, so out of place, so hurt by everything that happens it wouldn’t understand.”

Now this is a slow idea of the direction we travel. So please listen deeply don’t listen with the ear. You can’t hear what the Father is saying. You’ve got to listen so deeply that you find your Soul, and then with the Soul you find that your listening changes rapidly. You don’t listen in the world all the static is gone. There’s no place where your Soul does not pick up what the Father is saying. It’s a new device a new listening. It’s the beginning of a new dimension which takes you out of the physical ear, the physical eye, the physical everything. You come up into something you don’t suspect is there, something you don’t suspect takes you there. A new world begins to open. A celestial heaven. You can’t put a time limit on it and say in a half year it happens or a year, it could happen tomorrow. We all have started something along this line. We all can hear beyond the world. Now we intensify it.

“Speak Father thy servant heareth.”

One Divine Word says what a thousand human words can’t say.

Now I know you all probably heard the still small voice. It has a way of bringing across your human consciousness and saying things you never expect to hear. That's one way the Spirit has of keeping you abreast. But it's only one way. There are millions of ways. The Spirit is without limitation. The Spirit can say something with an ice cream cone. The Spirit can take you to a place you didn't know existed. The Spirit can speak a language that the world does not know. In short the ways of the Spirit are without number and by having all of you awake will find something beyond you which brings the Spirit to you.

Now we've all had some interesting experiences, some have been strange. When they happen - and they happen sometimes very rarely - but when they happen they come out of nowhere, some simple little thing, suddenly it means something more than it said. You suddenly see an object and it's acting differently than you thought it did or would or should or could, it's saying something different. The Spirit can pop up anywhere, but it only pops anywhere when there is a receiver for it. When you are alert spiritually you begin to find that all around you are hidden treasures. Strange things you'd never expect. So start to awaken yourself spiritually. Try to shake off your material trend and if you're immersed in matter work on it. The way you do that is to give time to the Spirit. Now there is nothing wrong with closing your eyes and saying to the Spirit, "I'm ready I want some action, I'm open, you'll find that I'll follow everything you tell me to. Whatever you tell me to do I will do." Your willingness is important. Why should Spirit wastes it's time on someone who is not willing to start with. You've indicated your willingness in certain ways. No you don't have to say to the Spirit, "You know I need this, I need that, I need this." It's kind of silly isn't it because the Spirit is the inner Self of you. The reality of you.

You will find that Spirit is very interested in striking up a permanent relationship with itself and as you drop some of these material aspects that you cling to, suddenly Spirit will take it's place, but you're going to keep the Spirit away when you keep the material aspects going, because you're just dealing with an illusion. Nothing can come to an illusion. Nothing can come to you as you remain an illusion. So to be open to the Spirit you'll have to drop out of the illusion of matter. It's a full time job. You've got to drop out of the illusion of matter. How can the material self receive the Spirit? Spirit goes where Spirit is.

Now when you have become Spiritual. When you have dropped an element of material consciousness the Spirit that you are is there. You'll find Spirit is very automatic when you have opened yourself by reaching the place where you do not rely on material forms for everything, Spirit has a way of coming to your intelligence, your awareness. You've opened a way out for the Spirit to flow. So you've got to have meditation in your life as a daily thing. If you forget to meditate in the mornings, or the evenings, or the afternoon, how can Spirit reach you if you're not meditating? If you're closed to the Spirit. So I say whatever time you get up get up fifteen minutes earlier. If it's three o'clock you get up, get up - and

perhaps you should get up at three o'clock for a while - and you'll find that when you isolate yourself from the material world and put yourself in the hands of the Spirit you cannot see and listen, you'll be listening and even when nothing comes maybe something is coming, and one day, maybe tonight - it happens everyday all over the world - maybe tonight the still small Voice.

When will it come? How? When you're not saying to it by your actions "Please stay away don't bother me." The way you say that is, "I'm busy. I've got this to do. I've got that to do. Got this to call, I've got to make this telephone call. I've got to make this contact, this that and the other thing." You're so busy the Spirit says, if it could talk it would say, "Hey wait for me." You're forgetting the most important part of life. Wait for me. Be still. Just create a pause. I will fill that pause with my invisible Spirit. In your pause, in your willingness to say, "All that I receive in the world I'm not wanting it, I want only the Spirit, let me listen for that." As you develop this capacity, this desire to listen for the Spirit it responds. The first response, just the first one, is the beginning of what will turn out to be an eternal friendship. Treasure that response.

Everyday that you don't listen is a day you may have missed the most important message of your life, and the thirty days you spend listening and hearing nothing is still productive because the thirty-first maybe the day.

What does the Spirit say when you listen?

At least thirty people here can tell us that. But they won't tell us what it says because it's for them alone, it isn't for you and me, it's for the person it comes to. Spirit has a different message for each person just to the level of their awareness in the Spirit. When it comes celebrate in the highest because it will come again. If when it comes the first time it says something to do, do it! and it will come more often. If it gives you information assimilate it. If it gives you directions to eliminate something from your life eliminate it. Spirit is the Voice of God. One second of Spirit is worth a thousand years, literally because a thousand years have no value, no reality, and a second of the Father is reality. Fidelity to the voice can change your life. But there are so many people who keep the Voice away.

Every time my self will keeps me hoping to do it's will, how can the Voice come through me and why should it? I've expressed my will and just go ahead. You don't know where you're going. You're building a material world all the time. To receive my Will open your Soul. You can't hear it with your mind. My Will does not come to your mind. That's pathetic of course because that's all you've got working for you. Unless you have reached the point where you have opened your Soul, and you might say to me, "Well how do I open my Soul?" One way is to turn off your mind, and of course I should have said that to you twenty years ago but it's not too late now. Turn off the thinking mind. Tick tick tick tick tick, how can

a Soul get in there? The Soul is demanding, it wants all of your attention and when it gets your attention it never says what you think it's going to say. It's going to say something of a Spiritual nature, something which will take you closer toward your desired goal.

I think you're getting the idea that we are moving somewhere and we're going to do that, and we're going to find before we leave this seminar we each have a certain degree of Soul expression. Something we have heard with the Soul which the mind cannot hear, and which the Spirit can act upon, so that the Soul and the Spirit are working together that the body is being built of a Spiritual nature. That our entrance into the Kingdom is being prepared. Hope and intention that I and you and everyone who is here is going to develop the capacity to walk into the Kingdom of God. That's not my intention, it's the Father's intention, it's the Father's plan, and we have to use those qualities of the Father which make the plan possible to operate.

We have to develop the Soul, let it open up. Let it show us that in the fifth realm our capacities are unlimited. They can take us to the sixth, the sixth can take us to the seventh. We are that Christ which is infinite. There is no one walking on the face of the earth who is not that Christ. We don't worship The Christ, we **are** The Christ. The only thing that keeps us apart is the fourth level mind, and the physical body and as we shelve it, let it go, build ever so slowly just to wait a whole week for The Voice. To wait a month for The Voice. To wait a year for The Voice and then it comes. It always brings with it some degree of teaching. You have to search for it but it brings that degree of teaching. It doesn't just bring a "Do this now and you'll be better", it brings a newness. Maybe you will have to even puzzle over that newness for a while. Whatever it brings will be brought to you for the purpose of making possible a further entrance for you into the Kingdom of God. There's no one who doesn't have that possibility and there's no one in this class who can be kept away from it.

We're going to meditate now and the purpose of meditation is to show the Father that we are willing and eager and seeking the entrance of his Will into our consciousness to lead us into that which we do not know but which is present. You have the capacity to break through the world consciousness into a ray of Light that can lift you subtly but surely closer to your Father's house.

[Silence]

Well I don't like to break it up but we'll pause there for a while.

I'd like to ask your Soul that you consider this as an address to you personally and the question I'm asking is one that I'd like you to consider before you even reach an answer.

The questions is, “Who are you?” I want you to reach an answer within yourself, “Who are you?” I mean I’m talking to the last row and to the first row and to the rows between, “Who are you?” I’m talking to each individual as if you were here alone.

“Who are you?”

Now if you can make the answer that tells you who you are and mean it and know it you’re off to a right start. If you cannot make the answer you cannot start until you do. I’m saying again, “Who are you?” Unless your answer is I Am the Child of God you haven’t caught the message at all. Every individual should be saying to himself, “I Am the Child of God.” Not the son, not the daughter, I Am the Child of God.” There’s no sex in the child of God. We have to know that we are The Child. We have to know that The Child of God is living in my invisibility and that The child of God was never born, never! That which was not born cannot die. We have to know I Am the Child of God, I did not come through my mothers womb, this physical form did but not The Child of God. Please catch the difference. The Child of God has always existed long before I ever came into an appearance of form. The Child of God is eternal. That Child I Am.

Please stay with this until you can agree with it, that you are that Child. No one can take it from you. There are no laws that say you can or cannot be. This is Divine law, Divine fact and because I Am the Child of God I can never die. Death is impossible to The Child of God. It’s very possible to that which parades in a form and goes to church, makes all kinds of statements but which is material. But I know that I am not material and therefore I Am the Child of God, not the child of my mother. I Am Spirit and I can never change from being that which I Am. Please know this well.

Spirit is what I Am. Spirit is what I ever will Be. As The Child of God there can be nothing wrong with me. There can be things wrong with that which appears in the visible universe which is run by a human mind, but I am making the statement that I Am the Child of God, that I Am One not two, I am not that and this. You cannot see who I Am, no one can. My identity is forever. I Am the Child of God invisible to human sense, I live forever. There will be reports that I die, but I will not be in those reports or in the body that dies. The Child of God is always the Spirit of God, eternal. That is something we must know. Something we depend upon and something that we face everything with.

Whenever there is anything seemingly wrong with me, it’s only because I have forgotten that I Am The Child of God. As soon as I know that I Am The Child of God that which is wrong is not mine, it’s in this physical body, this human sense of things but it is not my Being, it’s not part of it. If I can stand in that truth and know it, that I Am the perfect Child of God and this which claims to be my bad this and my bad that, and my delinquent this, that

isn't me. Now it's possible to reach that realization. Some of us are going to reach it a little quicker than others.

As The Child of God I'm always perfect. Allegedly somebody stuck a knife in me yesterday. That's a joke. This physical form may have been hurt, The Child of God wasn't and I Am The Child of God. I stand on that truth no matter what appeared in my physical world. The Child of God wasn't stuck with a knife and I dismiss it. We'll go through a lot of things with this outer form, but if we go through a lot of things with the knowledge that I Am The Child of God you'll see some important healing. Some important recoveries that you wouldn't expect. The time to start with them is this minute. Each of us is The Child of God. You may be limping, you may have a sore bone in your body, you may have this wrong and that wrong, that's world mind it's not you. The you that is there isn't sitting in that chair. The Child of God isn't enveloped in this room. The Child of God is your infinite Self. The you that covers the universe and if you are The Child of God, that is the only Child that God has.

You'll have to sit a long time before you can see yourself as that infinite Being. You'll have to sit a long time before you can see yourself as that invisible Being. You'll have to sit a longer time still to realize that infinite invisible Being never has a headache, never has a body ache, never has a body pain and it isn't you. You have to work on this but you'll find in the long run as it comes into your consciousness more and more, that you can sit for fifteen minutes in the silence dwelling on "I Am The Child of God. I know that's true but I didn't know that the child of God meant that I was other things. I'm not the human child of God. I'm not the finite child of God. Because I Am the Child of God I Am also the invisible Child of God and the infinite Child of God. For fifteen minutes in my meditation I want to know that I Am the perfect invisible infinite Child of God. That's being true to your Father. It's being true to you. I know that when you hold that to the point that it becomes your automatic knowledge, your automatic realization. You'll find that it is also an automatic healing.

So I wanted this to be isolated, to be the only thing we discuss for a few minutes. I want to spell it out. I don't care if you disagree with it because no one can disagree with it. If you're infinite, if you're Spirit, if you're ever present, if you're invisible, all of these qualities are various aspects of the one quality and they apply to who you are. A thousand years from now you'll be alive. If they bury each of us we'll rise, we'll be back again and then one day we'll attain our Spiritual Self and we'll find that we are the infinite Child of God. No matter how many times we die and are resurrected, no matter how many times we are born and reborn, before it all happens we start out as God's infinite Child and we will never change. Try these words then.

**"I Am The Child of God."**

And know that that statement includes the various qualities of that Child. Every quality of God is in that statement. I Am The Child of God. How can you rob me? You can rob a physical person but you can't rob The Child of God. Who are you that does the robbing? You are The Child of God. Who is going to rob? A physical person is going to rob a physical person. That's cause of concern only to physical people not to The Child.

When Jesus came forth and told the world that he was The Christ, and then went out of the world as The Christ to prove that we look like we're five foot six, five foot eight, five foot ten, we're infinite. The Jesus who walked the earth may have been six foot. The Christ who lived where Jesus appeared, The Christ wasn't a six footer. The Christ was the infinite Self. I don't care what your size is in this world, you're infinite. But what you are in this world dies but You don't, because You are not this identity. You are not in this physical body, this is your image. This is how you identify how people think of you, this isn't you.

You will always be the invisible perfect Self. You will always be an infinite Being. You will always be so perfect that it's impossible for you to have a pain. You only have it now because you insist on living as a physical being but as you convert you'll find that these physical pains are going to drop away. I'm sorry it's so late but you will have to do it next time on your return, it is necessary. I'll bet you one or two of us or three or four we're not going to do it on our return we'll do it now. But each one is living out this masked life, each one turning to the infinite Self and saying to himself, "I Am that One."

When you take your meditation please leave some time for a meditation of your identity. Never deny that you are God's child and know that God's child is the infinite One. Deny it, you lose it. You lose it. It's yours but it isn't yours. You're walking around not knowing the truth of yourself. So don't tell me you're seventy years old, don't tell me you're fifty years old, don't tell me you're thirty years old, none of these things are true. You may have to pass out of it and pass back and then you'll be a child again. You may have to live twenty, thirty, forty years more and then you'll pass out of it, be a child again. Each of us goes around and around and around until we come to the total realization that "I Am The Child of God" and that means what it means. I Am the infinite Being who never dies.

That's what I wanted to isolate and get across. I think it's important to know ourselves as someone who can never pass on. Only the so-called body but not the Spirit. We drop the concept of body we stand in the Spirit no one see us, but everything that is powerful in our Being can express. I think that's all I wanted to say, and I think that would probably cover it. I think we should all of course get this message right out in front of us and live with it until it's in you so much that you believe it and live it.

Well I'll see you later then we have another class tonight and I'm going to start addressing you in a different way than I've been doing. I won't be seeing the man or woman



as much as has been the case. I want to see the invisible Spirit in my consciousness. I want to know who you are every minute. I'd like you to practice it with others then you'll find it easier to know what the Truth is of our Being. We'll come out of this shell and out of the sicknesses of the shell.

Okay I'll see you later then thank you very much.

## CLASS 3

### LIFE WITHOUT DEATH

*Herb:* I didn't know how soon I'd get to this subject that I have tonight but you're going to see it's relationship and it's relevancy to everything that we're discussing.

Very often we never talked about reincarnation and it's an important point of the work. We let it linger. We're only concerned about us. Maybe your mother goes and you say goodbye to her, but you never think that she's coming back. How will I keep my eyes open for her? What about my little brother? You mourn, the family has a terrific re-adjustment to make when he goes, and these little things that happen in our life that are so big to us. We're all upset. One person goes and five people have to make changes. We never associate anything Divine to that. We wish that he or she was still with us. It never occurs to us that this is part of a Divine plan. Perhaps if we knew it as a Divine plan we would see it differently and feel it differently and see the purpose behind some of it.

My experiences have been very unusual. I've spoken about it once but it's relevant to tonight. You never expect to be reunited with someone who is close to you, who disappeared. When it happens you're kind of puzzled yourself and that's what happened to me. But it didn't just happen, something else happened and I think it illustrates a point that can be quite instructive to us, and may awaken certain thoughts of your own in certain ways, that you may not even suspected and not known about.

I have been an orphan since the age of two and incidentally my father went when I was six, so there was me, all alone at the age of two, and at the age of six with my father gone. I've never missed my parents except as a fact to think of. I've had excellent care, brought up in a fine home and all that stuff, people loved me and I didn't miss anybody. Now at the age of two to lose your mother, you don't expect to meet her at the age of seventy-two. At least I didn't. One day I guess I was about seventy-two, that's seventy years after it happened. I recall that my dad had a little locket, a little cigarette case with a picture of his wife who had died. There was this picture, I saw it, saw it a few times, in fact I took charge of the cigarette case later although I wasn't putting cigarettes in it, I liked to look at it occasionally, so it became implanted in my mind. That wasn't why I looked at it. I looked at it because it was a picture of my mother whom I had never seen, never. There she was smiling out of the cigarette case, a very lovely lady, she was young, she was twenty or something, and

she had on a hat. It was a tight fitting hat like they wore in the twenties and she looked very clever and very smart and very sheikh. That was my mother.

She herself today doesn't even know that, she was a book buyer at Gimbals and she had had all the good books, she got Shakespeare and Oliver Wendell Holmes, Kipling and so on. I mean at a bookcase of the books, that she had had, which she didn't know she had. So this is the picture until one day, and I meet this woman now in her thirties, young enough to be my grand-daughter. She's in my class in fact, she says to me, "Hello, hello", just passed a little chit chat, and suddenly at the back of her, and she doesn't know it, at the back of her, sort of in the sky, in the ceiling of the room, this picture comes to my mind. This picture that was on my fathers cigarette case and it just stays there in this hovering. I see it, I see it, I see it, I can't not see it. I looked at this woman I get a suspicion. I don't tell anyone about it because I think I'm crazy. One day somewhere - I don't know where - in a class or somewhere I can't remember a voice behind me is talking to me, and it's this woman and she's saying out of nowhere, "I'm your mother." I don't even look at it when I hear that, it just puzzles me.

Now I tell you this story because you wonder what Spirit had in mind. The woman wasn't being brought back to tell me she's my mother. She was brought back to join something that is very important, something in which I'm involved, to either lend her efforts to it in some way (we could dovetail at this late stage). I think it's one of the miracles that I have to face although I take it slow. We have done work together now. The work we have done has been quite unusual. I see why from my point of view she was brought back. I see from her point of view, not clearly, but I see from my point of view, how my work wouldn't be the same.

Now it works as smoothly as you can imagine. Just like any other student she fits into the class and always when I'm talking I'm aware that she is present and I've tried to authenticate certain things about us to be sure, I've been able to authenticate it. This woman came to Florida, I mean to Kauai she wanted to go, she said,

"Can I go to Kauai?"

What are you going to do there? I have my classes there. It's being ripped by storm. It's not a safe place to be. You've got two children and what are you going to do there that will be good for you?

"Well I'll look after your work there, your home."

Now that's kind of strange, to go into a tornado or a hurricane to say to a man, I'll take care of your affairs there. It's the last place you are going to want anyone to come to. Well I said, what about your children?

“Well we’ll leave them at home.”

I know this is a tight family, they never leave each other.

You would leave your children and go there to fix my business transactions?

“Yeah I want to do that.”

Why do you want to do it?

“Well isn’t that what a mother is supposed to do?”

It’s very shocking, she said, “I have the qualifications for it.”

She came to Hawaii to fix my affairs.

Now while we were there things happened of a Spiritual nature, beside the business. To think of a little girl (I did think of her as a little girl) tending to the affairs in business which are kind of difficult at times because people when they’re giving away money are very careful. This girl whom I hadn’t known before went out and collected a half-a-million dollars for me. Which I promptly put into a home when I got back. Now in the process we had certain Spiritual experiences which were most unusual, and which have carried on in such a way and are continuing to carry on, that I’ll talk about it a little bit.

It turned out that this young lady was capable of healing work. You don’t bump into people who are capable of healing work you have to teach them. Well whatever she learned she didn’t learn from me. She learned it by herself, and has been able to do good healing work. So that now we have our regular healers several of them plus this lady. I said to her, “Would you be willing to share your experiences?” She says, “Well I don’t really like to because it’s got to be done in such a way that you know I’m not talking about Spirit. As if I’m talking about anything in the world, I have to be very careful, first of all what I say and who I say it to”. So I’ve persuaded her to say it even though she has to be careful about it, say only those things that she feels she should say.

If she were to tell you that she had been my mother I would never had accepted it unless I had had this photograph, and unless I had heard her speak, unless I had heard her mannerisms, unless I found myself thinking the same way she was thinking about certain things. I think she’s a very welcome addition to our work and later I’m going to ask her to say a few words. I think it maybe very instructive to certain people, very important to some people. She has, since being here, she’s been here longer than I have, not Chicago, I mean Santa Cruz. I have come to her town. The healing work she does is not the usual kind. You don’t say, “I have a cough”, and she works and heals the cough or “I’m this and I am that”, and she heals it. Her kind of healing is different than even mine and it’s a very deep conversion of some type in her. What impressed me was when I said to her, “Will you put

down what you think about healing.” she wrote these words. I read one line and I stopped, I was mystified, that line was the secret of what I do in healing. One line. I’ll read it you.

“I listen beyond death.”

I stood around all morning repeating it to myself, I couldn’t believe it. I listen beyond death. Do you see what that is? Do you see how that fits exactly with what these two women did in the Bible for the immaculate incarnation, the immaculate birth. When you get into your quietness you go so far and you try to contact, but if you go beyond death that’s quite a deep contact. In the first place you’re going beyond death, where would you go? Yet there is a place beyond death which is just automatic to that particular healer. If a certain individual had died and you wanted to heal him, you’d go beyond death. If a person is well or in this world or is dying you’d still go beyond death. The place to go for the healing we hadn’t found out specifically what we were doing is beyond death, and when you analyze it that’s where the healer has to go. Because what is beyond death? Beyond the illusion of death, beyond the *belief* in death to life itself. To see that word, that’s where I go for my healing, it just shook me up because I said to myself, who realizes that? Who in the world realizes that?

I had just come through some healing that I had done and that’s where I had been, I didn’t know, I was beyond death, I didn’t phrase it that way. But I had got out of this false life and I really was there but that isn’t how I phrased it, and yet that’s how you must think of it. So I go beyond death. Beyond death is the Spirit world. Beyond death is Life and you’ve got to bring this Life to that patient. I’d like you to look at yourself or someone you’re trying to work with and see them, to see them in such a way that what you see in your consciousness is not the person who is stumbling around or says, “It’s hurting here”, or “it’s hurting there”, you’re going beyond - beyond incarnation. You’re going back to source where Life is. You contact Life there and it translates to a healing for this person walking the earth. You’ll find if you’ve been involved in healing and you probably are, and you’re probably a little stuck sometimes, you try putting your consciousness beyond death.

I know I’ve been there many many times but I’ve never phrased it that way. If anyone is in the healing business, all your healing happen beyond death. Here I find it in this little summary that this lady brought to me. I’m amazed still because it means so much and says it in the quickest possible way. You’ll find that the healer has a way getting something from the invisible that brings about the healing, and as you try to figure it out, if that person can get from the invisible what is necessary to heal something, why can’t I? Why can’t you? Why can’t we? We can, but we don’t know what to get, how to get it, but it’s there. So we’ll discuss healing a little bit.

The healer has one advantage. The healer knows that you are perfect. The healer is not trying to make you perfect you are, and if you were not you wouldn’t be healed. The

fact that you are healed when you're healed means that your perfection is always present though invisible. Spirit is the name of your perfection. The healer has to touch your invisible Spirit. That means going beyond death. Because in your human life you don't touch the Spirit that's your problem. You live with Spirit only at times. If you could live with Spirit always, you would live beyond death and beyond death you would find the perfect invisible Spirit of your Being. Which is what we're going to find in the fifth realm.

Now when we stand in the consciousness of that individual we have to leave our consciousness of a person. What good am I as a person? I can't heal you. I can give you a haircut and a shave but I can't heal you. My Spirit is all that can heal you and if I'm dividing myself between Spirit and matter that's how I'm going to divide you. I have to be pure Spirit. So how do you lose your material self? In losing it, will you need healing? After all what has to be healed? Only your material self. So then the way to heal is to first divorce yourself from this world. When you are prepared to maintain Spiritual consciousness, to let nothing enter in, then you can turn and offer your healing service to the individual who has not yet done that.

I wish you would consider one case now, maybe it's your own, in which something is missing and you can't locate it. You wonder "Where is my healing and why don't I get it" and I'm going to tell you right now. You don't get it yet because you're still in the material world. You maybe studying Spirit but you haven't given yourself totally to it. I have never healed a Spiritual person, they don't need it. The Spiritual person is spiritually perfect. The only healing you do or anyone can do is with the material self, and our function is to lift ourselves from the material self into the Spiritual. Anyone here who needs a healing needs a material healing. Only a person who has found the power of Spirit can really bring about the perfect healing of your problem.

We have found a great deal of healing in a number of students scattered around the country. I think one of the least appreciated and one of the best is here, and I'd like her to give you an idea of some of the healing she's turned out. I know she'll feel modest, but I find that in many cases she's done the work that more experienced hands couldn't handle. Not that she hasn't got the experience, but I don't know how long she's been healing, maybe fifteen, twenty years maybe twenty-five I don't know she can tell us, but you've all spoken to her, Doris. Doris doesn't say much about being a healer, but she's done some phenomenal work. I'm thinking of some cases that I know about, I probably know about most of them - but my memory is not what it used to be (and I know about several that are ...well.). Now you take an AIDS patient, this doesn't happen usually, an AIDS patient recovers, and it was a severe case and a long standing case. I don't even know whether Doris likes to talk about it but I've asked her if she would, and she finally consented. I'd like her now to tell us a little bit about what she has done in the healing work and then tell you what you can do to improve your capacity

to be healed and maybe your healing capacity to heal others. Would you do that Doris? Would you tell us some of the exciting things that you have done?

(Students applaud Doris as she stands. She tries to speak where she stands but it is not very clear). Herb asks. Do you want to talk from here Doris?

(Doris then makes her way to the front of the class.)

*Doris: I wanted to mention that there were two fellows in San Francisco. I didn't know them previously, they were not long time friends. They came to present the problem that one of them had HIV and then it had blossomed into AIDS. I have to admit when it first hit me I had to be sure I didn't have any bigotry. The churches have all this blaming going on for this particular disease. I had to get completely away from anything of that kind and just accept the pure Spiritual individuality identity of both of them actually. I remember telling them so often not to walk down the street with the other gay people. Don't identify with groups if you want Spirit. I said "let's not be gay", and then thinking of myself "let's not be straight let's be Spiritual."*

*And one of the fellows was a pretty good student and called often for more support. As a result the HIV patient was lifted out five times - I hope I'm pronouncing this right - the pneumocystosis, the lung thing they usually die with once they've had it. There became a detached retina and the body, instead of losing weight, the body gained weight and they decided it was well enough to fix the detached retina with a laser which they did. The kidneys began to fail at one time and they decided, well this individual has had this disease so many years, and the doctor said if you've had it that many years you're going to go anyway. So they didn't flush the kidneys. They didn't try to do anything about that in the hospital. The partner called me and he said this is what he problem is and I said "well let's work together" . The kidneys began to work again. The doctors kept saying to the patient, "whatever you've got going for you keep in contact with it because it's wonderful. We can't do for you what is being done for you."*

And this went on for a long time and I'll make that very short. Eventually that individual did pass on but not with AIDS but with a disease that his father had died of. He knew that full well and I was the last one to talk with him in the hospital and he said, "You know I'm really afraid of God because I'm gay." Now we had worked for two-and-a-half years speaking about God, trying to encourage him to read or to listen to tapes, he would do it a little, "oh yes he believed in God" and he even had some Spiritual experiences, but that innate fear there we never heard from. Not even his mother knew this, and they were very close.

Okay so here's the partner, been with this individual for more than eight years never taken the test for HIV, just refused it. It was about a year after the partner passed on that

he had a small infection that was not clearing up and the doctor said, “You know it’s time we’ve got to have this test for HIV.” So that one phoned me and said, “We’re going to do this, we have to look at this thing”, and he said, “I want your help.” Now this is a pretty good student, not necessarily of Infinite Way but of Spiritual matters and the trust in God. Again we went to the Spiritual identity and the impossibility that there being anything wrong in God’s Kingdom. I’d like to know that patients have never gone through that so-called Adamic fall that they’re always in the Kingdom of Heaven that’s where I see them, and under the laws of God under no other laws. The doctor, we found out later, was absolutely sure this individual had HIV and they took the test and he had none. I was very grateful for that one and he has a whole new life.

There was a case sometime back of a lady in Canada who called me because of a problem with cancer. She had the indication in her body and the blood was showing and the doctor had said, “Yes you’ve got this”, and we want to put you in the hospital right away and she said, “I just don’t want to go in the hospital.” She’d been a meta-physician in the past and so now she called me for help and I will admit a lot of letters went back and forth of the persuasion that no such disease of any kind like that could exist. God did not make death. Herb brought that up to us some time back in a teaching, he found in the Wisdom's of Solomon, that God did not make death. We based our work largely on that and her true identity and these symptoms went away, and in three months she was so much better, she was moving around and I said, “Now would you go back to the doctor? Why?” Because we need some confirmation here. We want to know, and I want you to know what has happened.” She went to the doctor and the doctor examined her and he said, “I don’t know where it’s gone”, he said, “You had it, it was there”, he said, “My records prove you had it but you don’t have it now”. The nice part about that one was that ten years later she wrote me and said she was still free. If I could take time enough for one more?

**Herb:** Go ahead Doris.

“It’s on a different subject and I think it’s so wonderful that this work is so practical. Not only for your bodily ills, my goodness I’ve been raised from the dead literally by this work, not once but a couple of times. Each time I gained tremendous Spiritual wisdom out of it. So never be afraid if you’ve got a problem yourself it’s not a sign that you’re not Spiritual. It’s a sign that you’re to take up God’s opportunity there and find out what you can learn about Spirit about God about the nature of Spirit. That’s what we used in this case where a young lady had been a hotel manager, big hotels like the Hilton and so on. She was so good, believe it or not, there were a group of managers of other hotels that began to blackball her. And they didn’t want to compete against her success and pretty soon she was out of a job and couldn’t get another one, they wouldn’t even look at her. Lies of course were being told about her.



Well in the meantime she was out of a salary. She hocked all of her jewelry at a pawn shop to get more money, the last I knew she sold her washer and dryer to try to keep going. She was at the point really of having to take bankruptcy and she was going to another city in order to do this hoping that this board of directors for which she wanted a job from - (that's not said very well) but would not know about this. Well sure enough the bankers did hear about it even if it was in another city. They said to her, "You know you're going to be handling a lot of money and we think it's proper that you tell the board about what you're doing about bankruptcy."

Well it infuriated her in the first place and she called me and she said, "I don't want to just get up there and tell them everything." And I happened to be in a really good spot spiritually. I was just in a real high realization. And all I could say to her was, "Spirit doesn't do that." She was very quick to grasp all that. She had had some Spiritual background and she just accepted it, wholly. In two hours two people called her, and said, "There's something wrong why don't you come and tell us." Well she had only known them two months. "We want you to come over", No she didn't want to do it, "No you must come, you must tell us what's wrong." So she went over and she told them, and inside the two hours she had twenty thousand dollars, a new car, money enough to get her jewelry back, eventually a new home and a new job, just by knowing that Spirit doesn't do this nutty stuff, just doesn't put you under the thumb like that, it just won't.

One last patient, because we could talk all night. An Infinite Way student had seemingly a heart problem and she sought a doctors opinion and he said, "Oh you've got to be in the hospital right away." They put her into the hospital, she didn't even have time to go home, they wouldn't let her, they said, "Your heart is so bad, the valve is so bad that you'll die if you go home", she said, "I won't be able to care of my cat.", "You can't do it, you just can't go!" So she called and I said, "let's just stay with the I Am and I said Don't pay any attention to what the doctors were saying". And they were going to do an angiogram first to make sure where the valve was and all this. I said, "Answer the doctors but don't pay attention to what they're doing, stay with Spirit and I'll stay with you." And they got that tube up her, and the doctors stood back and believe it or not the nurses began to chuckle and the doctor said, "I don't know how I could have been so wrong, you've got a perfect valve", and they sent her home that afternoon.

I could tell you about a lot more but it's just that the practicality of this is so beautiful. It doesn't matter what the problem is, employment or relationship problems, it is practical and healing of the so-called physical self."

**Herb:** Okay Professor.

(Students applaud Doris.)

**Herb:** I knew that Doris would give us an inside, a viewpoint about what the healer goes through and what the healer has to do is, stand fast, as you found out. The healer can never admit that there's anything to heal, the healer is just that way. This is what you hear on the surface from a person who lives it day in and day out and Doris has been doing it - I don't know how long - fifteen, twenty years and this is what Doris does. Now the people who have gone to Doris had no way of doing anything that they had to do, they were stymied, just up a tree. And you come to Doris and you find that she does not see any up-a-tree stuff, all she does is see truth. So it's nice to have an Infinite Way Student who has gone far enough to correct the impression that imperfection is in God's universe, and is able to prove certain facts about imperfection and to show, it's not there.

I want you to know that the things that you feel at times can be overpowering but you've got that mind, that's what is overpowered. Would you say, "Well my mind is overpowered but my body is overpowering my mind, look at my body?" Well that's what the healer doesn't see. The healer does not accept your body because, you don't have one, but you insist that you do. The healer knows that your body is the Spirit of God, and that your body which shows forth is not the Spirit of God. It's about two illusions away from the truth and the healer sees through these illusions, just by knowing they don't exist, and can get right to the function of what you must be in a way that brings about healing.

Now Jesus never missed a healing and his secret was very simple. He was in God's universe and God's universe is perfect. Well his patients didn't know they were in God's universe they all thought they were in the world and the world does not exist. It's built out of our overlapping mental attitudes, it isn't here. We're in the Kingdom of God everyday. The Kingdom of God always has perfect individuals. We think we're in the world, we think we live at that address, we think we live here, we think we hide behind this, we think people don't see us and so forth. We come out. We don't know how the truth of us doesn't resemble what we show forth...

(break in tape)

...myself. I'm only looking at someone who's going to continue living in illusion. I've got to look at myself as I Am not as I appear. Yourself, You will never see with your human eyes, and you will never see it in the mind which looks at the Self. You've got to go beyond death to see your Self. You've got to find the way to get beyond death. Your Self doesn't grow up by degrees as people do, this year I'm bigger, and next year I'm bigger and next year I'm bigger and at my age of forty-five or fifty I start to level off and then I start to go down. That's not the truth of a Spiritual Being. That's only in the material world. We're looking at the false sense of self which does all that. We know all the charts that the doctors

give us. What about the human beings? God didn't make any. Do you see how completely different our life has to be than what it appears to be.

Now look at your ailment again. Look at what you're going to conquer, what you've made up your mind, "I will conquer this before I go." And now let's go beyond that, collect yourself quietly. Don't stop at that physical barrier and consider that you've got to do something about it. Get to the Self that does not live in the physical form. There is such a Self.

[Silence]

There is a way of getting to *feel* the purity of Being. Suddenly you're not in the physical self. Can you start to *feel* the living substance of your Being?

I have no physical structure whatsoever. I am not completely a physical self. This body they see that's not my Being. I have no bones. I even have no heart beat. I do not breath. I Am Spirit, free. When you make your conversion it'll be a time away, but there will be a moment when you can *feel* a different you. That different you isn't sitting here. You are not localized. When you *feel* that there is something of you that isn't here it extends somewhere beyond. You're really infinite but we're getting there. When the Self of you can *feel* it has stepped out of a body image, a confining little area. When it can say, "I'm no longer in that image, I have released it. I'm beginning to feel a new freedom, a freedom that I can't imagine what it's like because somehow I don't feel I'm in the body, I don't know where this freedom goes, there's an area here that isn't tied down, it isn't on the earth, it isn't in the sky, it's just me everywhere, there is an everywhere me." Then you're beginning to *feel* the invisible reality of your Being.

[Silence]

One day there will be a little Light inside you, it's always there but you're becoming aware of it. What is this Light? You can *feel* that you are a Child of Light. "I *feel* a Light mummy, and this Light that's really me." It starts to free you. Of course that's what your congested lung is made of but it's a congested lung. Now as I feel the Light I feel a little less of the congestion. Sometimes you won't even know there's a congestion. The Light will shine right through. Oh it's an invisible Light I know. But to those who have the capacity they see this invisible Light, suddenly you become aware that the invisible Light is who you are. Not just a little square inch or a square yard, the Light has no ending, it has no beginning. The Light is everywhere and you are everywhere. When you begin to feel things of this nature

there's something happening that heals. The tired flesh feels the invigorating presence of the invisible Light that you now feel. Things that are wrong tend to become slowly right. In one day you can lose ten years. You could look at your toe tomorrow and something's gone that was there. The light is a healer because it is the truth of you. The Light is who you are. The Light is as perfect as the God who shines through you.

It's a funny thing though you don't have to tell the Light where to go. You don't have to say, "my back needs some light", or "my foot needs some light." The Light seems to know you better than you know yourself. The Light shines in the darkness always, and as you become aware of the Light shining in the darkness you are being led into the great secret of Life. The Light of God is omnipresent. Even if you thought you were dying the Light of God is right there. It's your awareness of it that releases the power of it. The more you are aware of it not through talking about it, not through saying "I know it" but through the conscious inner knowing of the presence of the Light. As you become aware of it, it's Life unfolds you, it even heals you of those things which were your problem only because of your ignorance of the Light. It was never absent. Then the great discovery that, I Am the Light. All the years that I have been the Light unaware. Say it to yourself please.

"I Am the Light."

You don't have to go anywhere to find it. I Am the Light. Right where you are that's why you are because, "I Am the Light."

We want to develop our understanding of truth because we are always self sustaining. We are always The Child of God. We always have a full complete spectrum of God's abilities at our service.

[Silence]

Now what is the knack of converting every quality of God into a living substance where you are. One is excepting that God is your Being in the full. Now is God. Now where I stand is God. God won't appear there because you make a statement. Why will God appear in the form required for one person and not for another person? Everyone has the complete God presence. Why can this person summon God, like a Jesus? Why couldn't Nicodemus? We all have the same qualities. You don't have one quality less than Jesus had. Did you know that? Our awareness of the quality brings It into Being. **It is always there. It has to be recognized. It has to be felt. It has to be known.** That's what our training is about to develop the qualities of God which are in us. If you haven't developed your qualities say to someone who has, "Tell me about this, how do I do it? What do you do? I want to develop that quality."

Because there's nothing missing. All that is missing is our awareness of what is. And this vast invisible Self, everything that the Father has is ours, nothing lacking. And if you know that everything is yours, you're going to find it. But you can't give up. Things don't yield that easily. But everything of the Father is yours and mine. We maybe go out chasing what people say we haven't got, but we will find it because It can't go away.

End of Side One

One of the bigger problems is the identification of the problem. You identify it physically. I don't know who you're talking to when you say it, but nobody's listening. We don't have a physical problem, we have a physical *belief*. We don't have a physique to have a problem. Something in the way you identify your problem nails it down and makes it the problem. See that you speak a little lighter when you identify the problem. You don't have a broken rib that's how they'll mark it. You don't have a faulty heart that's how it will be listed. You don't have a heart, you don't have a liver, you don't have a lung, you're not going to heal concepts, but when you can be brought to see that I am not a physical being, I Am Spirit, you will find that most of the physical ailments cannot attack, they're only attacking your *belief*. I am not a physical being. I'm not telling that to my doctor. I'm not telling that to any of the medical men who are taking care of my body. I'm knowing that I Am pure Spirit. Can you know that? Your physical foot can't hurt you, you don't have one. Your Spiritual foot won't hurt you. It's the *belief* in the physical body that makes possible the fact that we think we are being invaded by germs, inadequacies, but as we loosen this rigid *belief* you'll find a way if you know you've got to do it. You'll find I can't have a problem I have to have a body first I have it.

Now it's very radical to tell a person you don't have a body. But we have to work on having a Spiritual body. For me to know I have a Spiritual body - and it's not this size - it's universal and I can't know, what knowing this will do for me, until I know it. You're making a conversion. You're stepping out of *belief* into fact. I don't have physical lungs. I don't have a physical heart. I don't have a physical brain and I kind of feel strange when I deny it, when I rest in the knowledge that I have something called Spirit which thinks for me. But I'll feel funny until one day Spirit will think for me and I'll say, "What's that?"

"The Self of you. I know I'm not familiar to you because you have never seen me or talked to me, you lived without me but I Am The Self of you. As you open up a little let me in, let me talk to you. I Am real and you will slowly drop, you will slowly learn, there is a Self of me, it's not me it's something else."

And then you realize that The Self of you is not the physical self of you. You are going to go into this you are going to awaken to it. This is the awakening when Spirit talks to you, just a word perhaps, just a thought, a first awakening of the Spirit presence making itself known to an individual is exciting. Someone else lives here. I have lived here for a long time but someone else lives here. Yes I Am the Spirit of you and though I am patient and though I am waiting, though I have never interfered with your life. Now as you open to me, as you hear one word, as you feel another Life stirring within you, you are coming alive, right here on the earth. Someday you will step out of this *belief* in form. It maybe quicker than you think. Sometimes you can't believe that the Spirit in you is alive you feel it is alive and you had not notice it before. Then there's a twitch, you think it's just another twitch, no it isn't. It feels funny talking to a Presence within you because the Presence is not within you. There's an aliveness. Suddenly something is alive beyond you. When that glorious moment happens you're beginning to feel the birth of another selfhood. The selfhood that will shuffle off all the encrusted opinions that have been built up within you. You won't hear it at first, it's speaking to you it's saying, "I Am the Spirit of you." You feel the words forming. People are going to look different to you. Please listen for this, expect it. It's a new life, a new birth. A you that is and always has been and it will begin to feel out of the you that thinks of itself as you. It's a slight changeover that develops into a larger changeover, until there's a Spiritual you walking the earth. It begins in the deep silence.

I think we ought to pause now and look into more that we have a little later.

[Silence]

Recently a woman came to my home. Her husband brought her. She was about fifty-five she was, and I didn't examine her body with instruments or anything like that, but she told me everything that was wrong with her. Nothing was working everything was out of kilter. I mean everything was out of kilter, she shouldn't be walking, she shouldn't be alive, and she was there. We had an unusual experience with her. I'd like someone else to tell you about it because I think she had more of an understanding of what happened and she had the experience of what happened. Anyway Sheryl I'd like you to talk if you're here. Okay. (Sheryl moves to the front.)

**Herb:** This lady I don't even know her name, but Sheryl's going to give you the facts about it and about anything else you feel you want to.

**Sheryl:** Well I think I want to start with how we're taught that the Light goes so far ahead of us, and how at times, that experiences felt that ,but it doesn't always manifest. It's like "Gee I know it happens but I can't see it sometimes."

In 1955 Herb Fitch met Betty Fitch. They met one night and I think the next day he asked her to marry him. I think three days later they were married. In 1955 Hagen Sidrafeson gave birth to a girl named Sheryl. It wasn't too far from the city that Herb and Betty had just got married in. It was awhile before Herb found the Infinite Way and by that time Sheryl was about ten or eleven. Herb started coming to Sacramento and giving Infinite Way classes. I was coming home from school and showing my parents books about Lao Tzu and Buddha and Kahil Gibran and saying, "Mum, Dad, look at this what's going on? This is fantastic stuff." I grew up in a very open family, but we have had any organized religion. So I was very insulated from orthodox religion, my parents were wonderful.

But the reason I'm telling you this is, I learned these coincidences in the last year by getting to finally spend time with Herb. I truly believed that my consciousness was being touched at that time. He was coming to Sacramento and giving Infinite Way classes. I was growing up about three miles from where he was giving these classes. It shaped my consciousness, it prepared me, and I continued with a thirst that was unquenchable. Then about six years ago a dear dear friend of mine in San Diego, I knocked on their door one day and said, "I've got some questions I need some answers." Well he handed me one of Joel's books and said "You're ready, here it is, go home study it, come back when you're ready to talk again."

When I went to Kauai I had a plane ticket a month before. I knew Herb had some changes going to come into his life and I said, "Why don't you let me come study for two weeks and just settle in with you a little bit." He said "That sounds great I'll meet you after St. Petersburg." But neither of us knew that there would be a hurricane and that there would be such dramatic changes coming in both of our lives. But there was a hurricane and Herb called me from St. Petersburg and he said, "Well do you still want to come?" I said, "Of course I'm going to come." When I arrived in Kauai the experiences that we had with the people that were trying to assist the Hawaiians was not a favorable, loving experience, and Spirit seems to take us where we're needed and my experience was more a likened to 'I cannot bring peace but a sword.' I was in Kauai I was seeing that somebody had to stand up and tell internal adjusters, "you can't do this to people in such a vulnerable time" and with assistance and help and lots of meditation, I think we corrected some things there, and I think the Hawaiians were dealt with in a little better manner.

From there Herb and I have been brought together under the same roof and living in a Spiritual household, and learning things that neither of us knew we even needed to learn, and that brings me to the one healing Herb was going to have me explain to you.

In San Diego this woman came up to me and we had a kind of an electric experience. There weren't words there wasn't much exchanged but there was some kind of

feeling. When we went back home she called and said, “Herb I want to come to your house.” so Herb said, “Sure we’d like to have you come.” When she arrived Herb said, “I’d like you to meditate with us Sheryl”, I said, “Oh that would be wonderful I’ve really had a wonderful experience with this woman. In Kauai Herb and I would get up in the middle of the night and have wonderful meditations. One night there were two light bodies that came as Herb and I sat on the couch holding hands watching the electrical light storms. These two light bodies danced and danced and danced all night. Even until the next morning with my eyes open in consciousness they were still with me. Well eight months went by and I hadn’t had an experience with the two light bodies again and if I could have produced an experience I would have. But as you all know in meditation that isn’t how it works.

Well this woman came from Arizona and we sat down to meditate. The next thing I know the two light bodies were there again, they lifted her Light body out of her form. Her light body was tattered and torn and very frail and it wouldn’t have lifted if the assistance wasn’t there. The two light bodies started to dance through her Soul. And it was really a lovely, lovely experience. When we came out of meditation I thought, “I can’t talk about this.” So we smiled and said we all had a lovely meditation and it was about three or four days before I went to Herb and said, “Herb you know something really amazing happened I want to tell you about it.” Well he thought that was really lovely and we waited to hear from this woman.

Well it had to be about four months and I was at my parents house, because my mum had just been diagnosed with a brain tumor. I was at my mum and dad’s and I got a phone call and it was Herb and he said, “Sheryl this woman just came to our home. She drove again from Arizona to tell me that she had had a really miraculous healing”, and I said, “Herb if I ever needed confirmation it was today. To stand fast with my own mum.” I have had no fear at all about her supposed form, and I don’t understand the healing yet, they are never the same and yet they seem to bring a lot of fruit.

The one experience that I do feel like I really want to share with you is one that’s supposedly didn’t bring about a healing. One evening about ten o’clock, this was a few years ago, I heard,

“You have to go down and have dinner, go down and have dinner.”

So I thought, “Okay you know I’ll go down and have dinner”, So I went to this restaurant a local restaurant that I knew a friend of mine worked at, I hadn’t seen him in awhile, I went in and said, “Peter how are you?” He said, “Oh I’m not doing well, my sister has been diagnosed with a brain tumor and she’s very very ill.” And I thought oh, so this is why I’ve been called I’ll go home and get to work. Now this young woman passed and she



didn't have a healing. And I thought "Oh I didn't work hard enough, what happened? I still have so much still to learn."

It was a year later that I was in meditation and these huge waves started coming through and then there was a dolphin. The dolphin said, "I need to enter you, I need you." And I didn't understand what this was about and I said, "Well, of course I'm one with you what do you need?" Well this dolphin and I became one and the next thing I knew I was in fifteen twenty foot waves and it was really an extraordinary feeling and it brought about a surrender that I try and stay with always. After that experience of surrender the dolphin said, "I'm Jessie I want you to tell my mother I've made transition, I did what I was to do, you have to tell her." I didn't understand, I never knew Peter's sisters name.

Well when Herb came back to Santa Cruz with me I needed some things done around this new house and I called Peter and I said, "Peter I know I heard you and da-da-da, we need some help." So he came over and I said, "How is your mum doing and how is your family doing?" And he said, "Well you know since Jessie passed everyone's had a really hard time." I said, "Peter your sisters name is Jessie?" And he said, "yeah." Now I couldn't say anything to Peter I didn't know if he had a Spiritual inkling in his big toe. You know let alone divulge anything after all the chapters I've read about secrecy. So I sat down and wrote him a card. For about three months he came around and helped around the house and finally one day he came in and I said, "Peter do want some lunch?" he said, "Yeah", he goes, "Could you go to the post office and write my mum a letter", just jokingly. Well I had this card I had written him and I pulled it out of a drawer and I said, "Why don't you send her this." and I thought if I have done this it must be okay. Two days later Peter called and he said, "Sheryl I needed that my mum needs that and I really thank you."

I don't still understand how we are to communicate the work I find it very hard to tell people about the experiences. It sounds outlandish. It sounds a bit crazy, but for some reason it is the only work that I know and the only work that seems to fill my heart and my home with love and peace and brings people like Herb Fitch into my life. It's hard to talk about. It's something that I feel like needs to be expressed in the right fertile soil, and I'm still learning how myself to do that.

I'd like to read you something that might help a little bit.

*I listen beyond death into the life eternal.*

*That is where we become one.*

*I hear the voice of God*

*And human life is non-existent*

*To listen beyond death is an awareness*

*It frees us from mortal man*

*We may walk through concepts of death in the quiet*

*Then we realize the true order of reality.*

*We are that which is permanent*

*To experience the substance is to know God aright*

*This is the transition of consciousness*

*The awareness is the permanent substance*

*The eternal love speaks through the silence*

*and remains forever.*

**Sheryl:** That is not about Sheryl that is not about Tom or Bob, it is about an infinite invisible Self, that was never born, and that will never ever die. And those are the mystical things that keep unfolding. And I'm glad at least to be able to share it in this environment. It is very very nice.

**Herb:** Okay. Well that is a different mystical experience and I thought it would be good for you to hear that because it's not likely that you'll hear something quite like it for a while. I think between Doris's healing and Sheryl's healing there is a difference in approach, but the point is that in the difference of approach the same conclusion is reached in the individual.

Now when one can heal a certain way and one can heal another way, you and I have a opportunity to look at both sides of the method of healing, and to find what our affinity is. You may find that you can't go beyond death to contact something in an individual. You may find that you stay here or you work in a different level, a more mundane level for a while, and then you come out of it. But each type of healing is so unusual that when it happens you see that there's really no limitation. Anyone who has the healing capacity is invited into that area of finding the false and being aware of the true and reinstating the true.

I find Sheryl's way of doing it most unusual. I find Doris's method of doing it is most down to the needles eye. She's careful to do her work everyday so that the patient is always receiving from the healer. I wouldn't hesitate to put any case in front of either one and know that the best work will be done. It doesn't matter what their needs are or who they are.

They'll be faced with a certain sense of love, a certain sense of Spiritual Love, a certain sense of I see it but I don't believe it. It will bring to it that level of consciousness that they don't believe to exist in the material world, and they will bring it to the Spiritual level that will lift it. These healings are real now, please know that. I feel anyone who calls is going to get an opportunity to be faced with an individual who knows what is required and can furnish that in such a way that the rehabilitation will be automatic. He'll probably miss a time or two or six, the point is, there will be a certain quality that comes at the problem and a certain love of you that comes forth.

I myself had some of those experiences that Sheryl discussed. I was in Kauai and I looked at the waves and there they were, two forms actually dancing, I saw them. It always spell binds me when something like that happens, because out of the world that we know something else appears. I saw those forms dancing for a long time. I didn't know what the significance was. But I walked out of Kauai with a complete financial healing you might say. Anyway the last time we saw strangeness and healing was in the forms that appear. The boy appearing in my bedroom and I was angry at first, I was going to say, "How did you get in here?" Till I realized it was Spiritual form, and then I looked twice, it was still there in the dark just staring at me. I turned away from it to give him a chance to get out (students laugh). Then I turned back and he was still there and I was still angry. Where did he get his nerve busting into my house? He never said a word. All of a sudden he went through the window and out, no sound nothing. I shook my head twice, but he was there. Why was he there? What was communicated to me that I'm not aware of? I can't tell you I don't know. I know I went out, did a class and it was a fine class, maybe he helped me I don't know?

When those things start happening something's happening to you. You can start to see that you're going to be used in some way. So this may happen to you in some way that you don't anticipate, it's always a good sign believe me. I'll gladly invite him back if he'd come, but I don't think he's listening to me. What happens happens, when it happens because there's a purpose for it and you're only given something that has a miraculous purpose that is fulfilled by that Presence in some way. What it does is it takes us out of the mundane belief that this world that we see is going to deliver us to some Godfather. No it's not this world that does it, it's something beyond visibility in the world. Something that's always present and we just get a little inkling of this and a little inkling of that. I guess five hundred angels could have appeared in the room as well as the little boy but they didn't. Apparently I would have been forward too much.

So now what I'd like to get across to you is that if you need some assurance it'll come if it's a little invisible boy who appears visible, somehow you'll know that something is supporting you, something is bringing something to you, something from another dimension.

A really truly truly present dimension that produces an individual that you cannot believe until you see it.

Now in this poem that Sheryl read to you, which in the first line, immediately enters into something beyond death to heal. I consider that one of the most important statements I've ever read, because it tells me that I can not heal right here, I have got to go beyond here. I'd like to impress upon you, that going beyond here is what makes it possible for you to heal. Beyond the visible your consciousness must roam quickly, and you must let it rest there. Then things start to happen that you can't explain.

Let's get a final entry into the Spirit and know that all of this Spiritual world is present in this one spot. Where you are, where you are, where you are, the Spiritual world is completely represented by your Spirit. You are in touch with infinity right now, and as you dwell in your Spirit, slowly becoming less human, more Spiritual you'll find something opening up to you which will take you out of the world of nothingness into the glory of God. All things become possible to you and whatever is necessary happens to you. Always carry around the knowledge that whatever is necessary happens to you when you have attained your Spiritual Self. In attaining your Spiritual Self is not relegated to something I'm going to do in five hundred years, with good luck and good concentration on where you're going it can happen in the next minute. We want to expand our world out of this little pigeon hole that we stand in. We want the infinite possibilities all around us, because we won't call them into play, they'll be sent by the Father to our Spirit. The Father will work and we will work also. We are living in a world of miracles, millions of miracles, it is the Truth, the Reality. The closer you are to being the Reality, The Truth the closer you are to finding that you and Spirit are One. I can't stress that enough because whenever I see an individual flirting with Truth I know he is turning Spirit away.

I thank Doris, I thank Sheryl they both shed some light into the achievements that we hope to find common among our students. They let us into an understanding of what can be accomplished. They let us into some of their perplexities, to show us that there no one is a finished product. Love goes a long way. The Love of Spirit which is pure. As Love is part of your attitude, your feeling, your everyday, it goes out further than you ever could imagine it, your Love comes back to you a thousand fold. Please remember that this universe is made of Love. In moments when you feel that somehow you have forgotten to Love, and you feel that it is a little dark remember Love changes that, true Spiritual Love. A world of Spiritual miracles, be aware of them, they're all around us, and many of them will happen because you will find your Spirit.

## CLASS 4

### SON'S OF LIGHT

*Herb:* This is our fourth class. I think in the fourth class we want to bring ourselves to a place where we're ready to rest on the Spirit rather than on the mind, and you would start out with the idea:

Today I'm going to try to live a little differently, I mean that seriously. I'm going to live a little differently today. I'm not going out like I usually do, in the form that I do. You may think I'm the same but I'm not, if I see people the same something is wrong. I am different and I am trying to be different and I've got to make the effort, even though I do it in slow stages. I don't know how different I will be today but I'll be a little different today than I was yesterday. Maybe no one will notice but I will. When I open my door I will be already deeply, closely associated with my own Spiritual integrity. I will be the walking Spirit. Nobody will know I'm different. My own relatives wouldn't know I'm different, and I'm not about to tell anyone I'm different, but I Am. I will walk through this world today and I will be listening from a different point of view. I'll be reacting from a different point of view. The things around me won't disturb me as much. The sights will be familiar but I'll see them somewhat differently, I'm making the effort to do that. Not just going out and be another human being today, because today I'm going to develop my Spiritual Selfhood a little more than yesterday. I'm going to do that each day. I'll begin to act from a Spiritual point of view rather than a material point of view.

I mean this because it is necessary to specifically take that into your consciousness. It's like walking on the waters. You've got to test yourself to see that today you are aware, right from the start of the day. Let others come to you and be as they are, let them react to you as you are, but maintain this as far as possible. Your name as you walk through the day will be unknown to anyone you see. You'll be Mr. so and so and Mrs so and so to them, to yourself you'll be I Am. I'm urging you to do this because until you do it you won't derive the full benefit of your Spiritual identity. You've got to act out who you are consciously. So if you're a lawyer you're a very different kind of a lawyer, you're looking at everything with new eyes. If you're a scientist you're a different kind of a scientist, new eyes. If you're school teacher and you teach the young grades, you're looking at things with different eyes. There must be a change in your type of life.

You have got to stand for the Spirit. There's a different kind of integrity in the Spirit. In humanhood there are good people and bad people. And the good ones can be very good, they can have the highest degree of integrity, but there's a place where their integrity cannot express because it's human integrity. You've got to rise to the place where Spiritual integrity is yours. You've got to be true to who you are. In Spirit we cannot look at anyone, anyone! with human judgment. Be sure to be very careful of this. It's important to look at everyone, the criminal, the thief, the doctor, the lawyer, the Indian chief, you have to look at all with Spiritual integrity. You have to recognize in all their Spiritual life. You have to become aware that this is Spiritual life. Thou it knows not, I know. And you have to come away with the feeling that you have associated with this Spiritual Life of One who is walking in a material consciousness.

Now you're on your own sense of integrity and it's a funny word, it doesn't mean the same in Spirit. It's a higher type of integrity. To be true to the Spirit is different than being true to the moral rules of humanity. The Spirit sees things that a person will see wrong and the Spirit sees them a certain way. You've got to see the Spirit in everyone you are associating with, and you've got to be the Spirit. Don't think these words are taken lightly. The purpose of them is to not let you deviate from Spiritual life. You must always be in the Spirit of God. Gradually you'll find it's a lot easier to live as a Spiritual Being than you had thought it would be.

We want to walk now today, from this instant on, in our Spiritual Self and it's going to be very hard. You'll go outside of yourself into your human self ten times out of eleven. But you're going to keep catching yourself and saying, "Wait wait, wait that's not me, I'm acting humanly. I don't even know that person out there, I'm a human out there." Where did the Spirit develop humanhood trying to stay within the bounds of Spirithood? Out of illusion, and wherever you find this illusion cropping up - something that makes you think and react and be human - catch yourself. Please work at it.

John in the Bible gave us the great Revelation, then he settled down to living among humans, but he was not. He brought with him, everywhere he went, the knowledge that I am dealing with the Spiritual universe. Years later he wrote those little Gospels, John 1, John 2 and John 3 which were in a sense far ahead of the Gospels that were written in an earlier day by men. And he phrased things in them in such a way that you feel that they are very close to you and that a friend, an elderly father, someone who was capable of loving you and your neighbor, who was a lower consciousness. He can love everyone because he sees through who they are. I want to read you John, John 1, He says things that can only be said by a man who is lived full Spiritual life, is still teaching, still bringing to his students the glory of God in a certain way. John says,

*“That which was from the beginning which we have seen with our eyes”,*

And I might put the word Spiritual in there because the eyes of John were Spiritual.

*“He has heard with his Spiritual ear, he has seen with his Spiritual eye.”*

And he has seen things that you only see in the Spirit, things that can't be seen in the flesh.

*“Which we have looked upon and our hands have handled.”*

That tells you that the flesh of Spirit can be *felt* by one in Spirit. The flesh of Spirit is different than the flesh of humans. Spiritual flesh, the word that was made flesh. John has *felt* that. You don't know what it feels like? Most people don't know what it feels like to *feel* Spiritual flesh, but John does and John has *felt* it.

*“The Word of Life.”*

The Word of Life, we're coming to the central source of all Life. Now John is going to tell us how to look at it, how to see it, how to appreciate what it is. When I look at you and you look at me we would like to go to the word of flesh. We would like to pierce the veil of illusion, and we will come closer to it if we are in the practice of trying to feel, to feel the presence of the Spirit of God all around us. It isn't just in me or in a person it's all around us. There isn't an inch of this universe that isn't the Spirit of God. So it's not far from us. How can we become aware of it?

*“For the Life was manifested.”*

Life manifest, somehow he was aware of a Life that was manifested. He wasn't talking about our human lives, but through the illusion of human life. Life was manifested and John had been close to it, and we have seen it. He uses the word we, he means I, I have seen it. Would you not like to associate with someone who has seen the Word of Life. How different his vision would be? I have seen Life.

*“And I bear witness and show unto you that eternal life.”*

John shows us an eternal Life, that's all we care about truly, inside that's all we care about, eternal Life. But it's not a word, it's a Life, it's real, it's living, it's universal, it's everywhere, we're walking through that eternal Life, we're not walking in a physical atmosphere. But are we aware of it? He's going to show us.

*“Which was with the Father and was manifest unto us.”*

A different kind of Life was manifested, an incredible Life. Something we should be yearning to be part of, because it is the Life that we have. It is a Life that cannot come through our senses. We know nothing about that Life through our senses. This is eternal Life,

eternal! Make a note of that. That's the Life that John wants to show us that we become familiar with it, and that we understand it, because that's our life. Eternal, that's the only kind of Life that is real Life. We want to understand it. We want to feel the difference between it and another kind of life which is called human life.

John is capable of bringing it to us, as he was before in his youth when he brought us the Revelation. When Jesus turned to him, because Jesus saw him not as John a human being but John the Spirit. The first man that Jesus left on this earth to carry his message to the public, because this man was the invisible Christ too. John Christ, Jesus Christ. You couldn't leave that message in the hands of a human being. It had to be in the hands of the Christ, and this John is still on this earth writing this Gospel saying things to men about the Life that I have seen, and that I have heard, that I have felt, that I have touched, that I Am, and that you are. This is not about someone else's life this is about your life. Please know that it is about you.

Every word John speaks is about your Life. You may not know it's your life. You may think he's talking about a life that was, that Life was not a was life it's a Now Life. Every degree of Spiritual awareness that was that life is in you Now, you have the complete Christ Life not in degrees, because there are no degrees. You have the Life or you're living in illusion. And you can judge where you are because you are aware of the Life of Christ in you, that will be your illumination. And when you feel the Life in you it's like someone else is there, someone wonderful, someone not occupying a chair, someone who isn't five-eight, someone who doesn't weigh a hundred and forty-three pounds, the Life of Christ Jesus I Am. And someday as you say this you will shiver with the knowledge that I have come to *feel* who I Am. It won't go away, it is you, it will always be you. Every individual will be you, Christ Jesus, Christ you. You will find that you are that Christ and you will love the universe because it won't be the universe that we see today it will be God's universe. The minute you become The Christ you see through The Christ vision. You won't be looking out at cars speeding down the highway, people traveling to jobs, people going through their precious work which is learning learning learning how to bring Christ into their work. How to lift themselves to the level where they see a perfect universe through perfect eyes.

You bring all of this to you in your day and you either fail or you succeed, or in a way you partially succeed. You sit down at your desk in the morning, you think, "Here I am Mary Jones" or "William Smith" or "am I?" Who's moving this pencil? Who's reading this text? Who's writing this note? Slow down think, think think before you get to that office. Think who you are. Think of the responsibility you bare, get it into your work. "My God I'm the Christ." You can shiver with delight. You can hardly write on the paper but you've got to get that *feeling* into your life and then into your work. Your work changes.



“It isn’t work at all. I was given certain work to do and I do it. And suddenly I’ve become a new person, a new Self. The Christ that I Am is The Christ who gave me the work to do, and The Christ that I’m distributing to. And I begin to see my own infinite network around me. I’m a wonderful Being I’m part of everything I do, as far as it goes. And as far as my work goes it’s going all over the country, it’s going all over the world, it’s under my protection without my effort, as long as I know who’s work it is. If I’m writing something that isn’t true I’ll feel it. I’ll feel the Reality or the illusion of what I do.”

I think you will come to a place where as you do things you’ll say, “This isn’t Real”, or “This will be Real”, or “This is Real.” And you will find that you’re putting Spirit through awareness, into more of your day than you ever dreamed that you would. People will notice the difference in you and you will notice the difference in you, and you will notice the difference in people. We can get so lifted that you can feel that you can walk into the hospital and raise the dead right there. My presence I will see nothing but The Christ that I Am everywhere, “What is The Christ doing lying in bed?” Do you see how a change in you makes a change in the world around you. You illuminate everything that comes in contact with you, and you’re not satisfied until that is the case, because above all your responsibility is to who you are, to be the One Light.

John is trying to light the Light in us. He’s an old man now in physical age as old men appear to be, and here he is still telling us the Truth in the simplest possible way. John never sits down like a philosopher and writes these words that you don’t understand. He writes so simply it just flows from him. He tells you exactly what he wants to tell you. He doesn’t want these words which are giants and make you scratch your head and say, “What does he mean?” They’re all one or two syllables he never stretches far, but he’s bringing basic Truth right to your heart.

I think some of us will find that it rubs off. We find ourselves doing things without pretense, just simply, and people say, “Yes they take it simply” but then they begin to feel there’s a depth to this simplicity. How do you manage to say in six words what a philosopher takes twenty-five words to say or an English teacher takes more time, or a student. All people tend to say things a little differently, but no one cuts it down just to what it is, with the absolute clarity of John or the Spirit of John.

In any field of endeavor you can bring these qualities of the Spirit. It’s humdrum work perhaps until the Spirit enters in, then it’s transformed, just as you are being transformed. The transformation is very subtle. I don’t know what I see in this sheaf of work I’ve got to do it in a new light. I can perform that which it calls for with a new central focus so that when I lay it on my bosses desk he looks at it and he says, “This hits it right on the head. I don’t know what it is but it’s a little different than you’ve presented things to me

before. Somehow you got right to it, made it clear”, and you know that your work has been well formed. The clarity is there. It’s amazing how much you can do in the business world, to put Spirit into it, because Spirit is in that room, Spirit is in that man and woman, Spirit is everywhere you go, even on the crowded subway train, even in a taxi. It doesn’t matter where you go the Spirit is there and the proof of it is that wherever you go, you are. Maybe five percent of you is working and the other ninety-five as a human being but there you are Spirit and someday it’ll be ten percent and someday it’ll be one-hundred percent. But People are aware of these subtle changes because the Spirit of you brings the Spirit of them in operation.

Never despair for this world, it looks horrible at times. There’s always somebody fighting with somebody else. Always somebody who doesn’t have something who wants something, it looks pretty miserable to the human eye. Oh when you realize that nothing has happened to the presence of my Spirit, my Spirit is still in the world, my Spirit is the underlying reality of the universe, you’ll realize that no matter how it looks, that’s today. You can go into John or one of the Spiritual Lights of the Bible, and let that Light into you and out through you, you’ll change that picture all the time. Sometimes out of it comes momentous things. The nice part about it is you don’t even know what’s going to come. You just know it’s all Spirit, and Spirit never makes mistakes and I’m resting in the knowledge, that my Spirit cannot make a mistake. If there’s a dilemma facing you, how are you going to solve it? Through arithmetic, through logic, through this, through that, through other things, and it’s all going to be tentative, it’s never going to be definitive until you look at it through Spiritual eyes. You find answers you didn’t know are there. And will you please learn how to do this because your future, your present, your past all in one become the living invisible Spirit acting out God’s point of view in everything you do.

I know that if a day starts and a problem is there, and everyone of us has them, whatever it might be, it might be the office, it might be the home, it might be something else, we don’t have to solve those things. We don’t have to use our brain, sit down and figure it out. We sit still! We don’t have to solve it consciously. We simply sit still. Something flows in us that we’re not aware of, something that has a tremendous capacity, something that is in me that I’m not aware of, I don’t know what it is, but it’s working on my problem, in a sense that it’s going to present in the outer world the truth of what I am mentally striving to do. And it may take a while, maybe it takes two hours, something that I might have taken a couple of months with. But somehow this invisible something it cracks, cracks, cracks things open we don’t know how? It looks at it’s problem it says, “Oh another human problem they have so many”, and it just sits there, the computer is going, I mean it’s an instant computer, it’s an incredible computer. It just irons it out, there I’ve seen now what I didn’t see before. But it goes beyond, it takes me into what I call tomorrow and I see it there.

Somehow the only thing that works with the precision that the human mind would admire if it were capable of it, is the silent Spirit without intervention of other forces. It's silence feeds it what it has to know. A whole different perspective comes out. You don't know what the thoughts were because seemingly there were no thoughts, but the problem isn't viewed the same way whatever the problem is. It even can bypass the problem in solving it. It lays out a different focus, a different solution and just do it this way. And you wonder what do I have in me, this great mathematician, this philosopher, this seeming Christ, who solved this problem for me, but it's clearer I know what I'm to do, I know who, where, when, and how. Every detail of it slowly fashions itself. You find your hands moving automatically mechanically in a way you didn't plan, this is what you do.

When you let your mind out of the picture and go into this area which we identify as the Spirit we let the stuff of Life come forth. The stuff of Life has no mathematical problem, it has no problem with a fellow worker, all of the problems that we have they're not in the Spirit, they're outside in the world we have created, but in the Spirit there's no problem. There's no one employed, there's no one threatened with shortages, no one threatened with rental problems, no one threatened with disease, operations, no one threatened with the possibility that I won't have tomorrow what my boss wanted me to have. The Spirit is the miracle worker. Spirit let's you solve the problem without knowing how you solved it. And I know that some of you have tried this. I have a problem, "Well my Spirit has no problem it never heard of one", well then let your Spirit handle it. "I will if you do not interfere", if you let your Spirit do the work instead of you, there will be no scars, nothing will be disfigured, nothing out of joint, Spirit will present your case the way it should be presented. The first time this happens you're aghast.

"I don't see how it works. I didn't see any hands doing these things."

"How does Spirit know how to do that artwork that way? I didn't know, I didn't know what I was going to do or how? Spirit painted that picture."

"How did Spirit write that music that way? I'm tongue tied. I don't even know how to do that, but Spirit said I will do it relax. By me just relaxing into Spirit I found new insight, new energy, new degrees of harmony."

Spirit is always your ace in the hole but some people don't know how to let Spirit be their ace. They clutter the field with their own mental visions. And then they ask Spirit, "Well now that I've cluttered it up will you please unscramble it." How about giving the job to your Spirit. It's not a separate Self. Your Spirit. Let that be the central ingredient of what you do it from, to work with your Spirit the way you have to do it, and let your silence, let the Spirit do what it has to do. Then you can come forth and take it, present it, take credit and marvel at the ingenuity. Do you get the point that there is something in you that you can let do

the work instead of trying to tell it how to do it? If you will relax and trust it. Give your silence to it. It will perform for you if you have made your contact with the Spirit. That's why it's so important to establish Spiritual identity.

Now John is establishing Spiritual identity. I have *felt* it, I have seen it, I know it's here, I want you to *feel* it to know it's here, to see it to know it's here. And as Christ taught us through Jesus each one can have a Spiritual awakening. Every physical illness and mental illness that he encountered had a Spiritual awakening. He lifted that individual to the point where something happened in him, no doctors to knit his bones, no contact with anybody, no pharmacy in the corner drugstore serving him what he needed. Spirit lifted each individual that was healed in the Bible. I don't know maybe thousands, and each one received something not over the counter, not that Jesus handed each one something, try this, try that, he didn't even make contact, imagine the supreme healer in the world and not make physical contact with a single person that he healed, can you imagine that? He did none of these things. He showed us what Spiritual healing involves. It involves letting the Spirit do it as you stand in the knowledge that Spirit is present.

So I'm suggesting we make these experiment ourselves. Don't expect to say, "Be thou healed", and the rose begins to bloom. But how about knowing that if Spirit were present knowingly there would be a healing of some kind, and bring that Spiritual knowledge - just the knowledge, you don't have to touch the patient, you don't have to touch the business, you don't have to touch the inventor, you don't have to touch the whole orchestra, you don't have to touch anything - bring the knowledge of Spirit where you are.

Maybe you're a composer, the knowledge of Spirit where you are will give you more originality and more scope in all that you do. Right here where I Am. I'm not overlooking the fact that right where I Am is the Spirit of God. It transforms. It does the impossible, It revives what isn't, It never dies, never! What a substance. And your knowledge of It's presence brings It to work on whatever is present with you. We have the capacity to make all things new. All things new.

"Oh but he's dead now what can you do for him?"

"Well he's not dead now. He will rise in a new body with my Spirit. And you will see that in some way the things he didn't do before, he does now, because now my Spirit is there consciously. Maybe the child is two my Spirit can be there consciously."

The criminal comes back, "What is this difference in him", we don't know he's a criminal or he was a criminal, "What is this extreme quality that is in him?"

"Just the Spirit, that's everything."

And that Spirit is in all of us. It's priceless of course. There's no price you can put on it. When it just touches you it transforms you and now each one of us should be working for our transformation, through Spirit so that what I Am is made like the Father. Every quality of the Father. The perfection of the Father in all things. I'm not centered on me. Don't dwell with that person because that person is not you, don't center on me, center on my Spirit. Weigh it so that you know the difference between me and my Spirit. It won't help if you are working to improve me, that me will die, that me is temporary, but work on my Spirit. You'll find that your Spirit will only raise that which will live. My Spirit is all there is of me and I feel it not, I see it not, I touch it not, I'm not aware of it, because I haven't worked on the knowledge of it. Try to live in your Spirit, find the way, find the way to live and experience your Spirit and you'll be surprised when you look across the world so many opportunities are there and yet very few people are aware of my Spiritual Self. In a moment that you are aware of your Spiritual Self the probabilities are that you'll be aware of your Spiritual Self forever. Give it a try because the odds are for you.

You can succeed in a million things, you can hit more home runs, you can do so many good things, it has nothing to do with your Spirit. But one touch of your Spirit *felt* by you is a world shattered and the universe of God comes forth. Work for your Spirit, give it freedom, tell it to work, tell it you've got your eyes on it you've given everything you know so that your Spirit may be free, that it expresses, because your Spirit will do things that are not imitation.

I hope you understand that twenty minutes in the Spirit is worth a lifetime in everything else. I don't care who you are, what you are what you're succeeding at, twenty minutes in the Spirit will change your life. And you just have to work at finding your Spirit. It's worth whatever you do. You say, "Where is my Spirit. It's got to be where I Am doesn't it? Oh it is here isn't it? I've got to find it. How can I dwell in my Spirit?" Maybe John will tell us I don't know but he's making a point, "This is what I have seen, this is what I have felt." I don't know, what's in the rest of his chapter, but he's making the point for us right here, "This is about Spirit now, that's all I've got to talk about, because that's all there is, there's nothing else." If you're living in anything else you're just wasting your time. What you don't have in your life - the Spirit (if you don't have it that is) is the thing that you have to have in order to live eternally. I'm talking to the eternal Spirit maybe a human concept here and there is who's listening, but not for long because all I talk about is the human self as against the permanent Spirit. You'll get tired of hearing me talk about Spirit, you'll have to change, you'll have to find your Spirit, you'll have to find your Reality.

End of Side One

*“We declare unto you that God is Light.”*

Now that means that, the Son of God is Light. That means whoever is the Son of God is Light. That means when you are aware that you are the Son of God you are Light. There's nothing else to be, the Light of God.

We don't often act like the Light we act like a human being and although we're good ones or bad ones there's no light in a human being of which he is aware. Someday it'll be wonderful to look out at a person maybe your neighbor, maybe your competitor and say, “Are you the Light of God in your heart?” and he says, “Yes are you?” “Yes. Then we're not competitors we're on the same team aren't we?”

Nobody feels like that in the world. They all feel like they're going about their own thing, “I'll get there first.” We don't have to worry about getting there first if we get there last or first what's the difference, if ye are the Light. You don't even control the speed at which you go.

*”If we say that we have fellowship with him and walk in darkness we lie, we do not have the Truth. But if we walk in the Light as He is in the Light”*

Now we all want to walk in the Light, we just don't think we are going to come to the Light in five seconds. You're going to have to build something inside yourself which insists that, “I must be the Light or I'm not going to go on like this. I must find the method, the way.”

*“We have fellowship one with another and with the blood of Jesus Christ.”*

I wonder how many of us think we have fellowship with the blood of Jesus Christ. How many of us are seeking the fellowship.

*“His Son cleanseth us from all sin.”*

When we have reached a place in consciousness where Light is coming through, we have fellowship with Jesus Christ. When the Light is coming through we are cleansed from all sin, that means we are cleansed from anything unlike the Father. I don't suppose John was talking to the moon. He was teaching us that we can be cleansed of all mortality, that's all sin is, mortality. He's a sinner or he is a mortal they're the same thing. He can even be a good mortal he's still a sinner because he hasn't reached the blood of Christ.

I can't for a minute imagine that I have to spend my live my entire life and not find this Christ, it just is not impossible. I know at the end or in the middle or somewhere that The Christ is mine and I Am The Christ. I won't tolerate anything else I've got to do it. That's number one, number five, number ten, number five-hundred, and until you are The Christ Realized it won't matter what you do in this world. Jesus Christ was in the world to teach us

that we have to be the Christ. Nothing can be more specific than the fact that he represented God on earth. How could you and I walk independent of him when he is Life. Without Life we have nothing? Just think of the miracle that sends The Christ into the form of Jesus in Life, we see him, we talk to him, we touch him. Even those fishermen at the beginning knew nothing about him, and they weren't some powerful secret society. They weren't twelve men who had a special deep intelligence, they were simple men.

Now if we were able, just think if we were able to walk with that group - if you were number three and I was number six and you were number nine if we were the twelve - certainly we would know more than we know now without going to college, without winning any award, without anything, we would be more advanced than we are now. We wouldn't need any human eyes. One touch of The Christ supersedes all that is in the world. You could have been Philip, not particularly intelligent as you could see, he made no bones about Philip being overly bright, or Peter you might have said, "Who's Peter he's just a fisherman he's a loud mouth." But these men were privileged to walk on the same ground, to eat at the same table, to know one individual, who was to all extent for all visible purposes the same as they, but they figured he was a holier man. They looked at him, didn't take any convincing they just knew there was something special there.

So he was there, we don't have him here, we can't find him, but he was there so that we can know he is here. He was there in a body. You can imagine lots of people in the world then never got to the place where they saw him. But his Light was universal, and if we see The Christ as if we were there with him we can realize that it is not just fidelity, loyalty to him, we are accepting when we say, "I", we are accepting the word to mean something other than this person. As long as it takes us to realize it, we finally get the knowledge that somehow we, we, you, I, me, him, her, ultimately must realize that The Christ is who we are and that is identity. Here it's in a book. Twelve men go with Jesus Christ, eventually they have enough faith in him to leave the world, they know they have attained The Christhood.

You've got to reach the place where you find through one way or another or through ten ways, that as you make contact with the Spirit of Christ something happens to you. Here's this man who was visible and who'd just touch and you'd change, everything that was wrong becomes right. He walks into a strange town and talks to people, they all want to talk to him they all realize that there's something special here. Now you don't have that you've just got the book that tells you about that. It is not less true because they tell you about, it and if you think it is that's fine, but you have an opportunity to prove to yourself that it's not less true, because when you touch something or when someone touches something for you, something happens. Something so incredible that when it happens you can't compose yourself, you're all shaken up. The visitation of the Light through you is bringing something to you that you've never seen in your life something that isn't on the earth and there it is, your

speechless. You didn't bring it to you, but you did something that was very powerful. Somehow you got out of your personal sense of living. You're out of your mind - you might say - but you touched The Christ and then everything happens.

You're looking into the vast ocean of time, it's not there anymore, you see a giant in front of you, who is this person? He doesn't even talk to you, just nods, smiles and then you notice his hands are working something on the side of him, and he's just pressing out the flowers, that are lying on a rock, and he straightens them out and he looks back at you, smiles. Well this how does it happen, it doesn't happen in your mind, just something has happened to you, that you can't control, you don't understand it, but this giant is still in front of you. He's going to listen if you want to talk to him, you could say something and you do finally, and he looks at you and he doesn't say anything but he just nods and smiles. This is not this world, it is another world, but he's right here or you're right there whatever you call it. You're with each other and you're just a small little fella and he's so big.

This is what you've waited for. This is what all the books said would happen. It's happening now. You strangely don't feel that there's a you there. There's no bones, you're not a physical being, you don't know why but you're not a physical being. You're an intelligence. You look and you say, "What can I say to this man. I don't know what to say to him." Then you gather courage and you say something, you ask him a question. Sometimes it's very startling what you ask him because you're so taken out of yourself you can't believe it.

If I could copyright what happens and have it with me always. But anyway you say something to him and when you look back you're just amazed that he even acknowledged it, it was so silly. And he says something to you that you can't understand at first, and he says, "I will be with you always." It isn't something you read in a book, it's something that comes out of the man. I will be with you always. Now if nobody believes it, it doesn't matter you're not going to tell it to anybody unless it's someone that you want definitely to know that he said to you that, "I will be with you always." You thought he was speaking but it wasn't a voice that anybody around you would have heard, he was wired to you as if it came in a strange way. And you're so taken aback by this statement it takes you five minutes before you act again, "He will be with me always", I heard it.

How can that happen to you and leave you the same. You're not the same person once it's said. You have heard, it seems to you that you have heard something that no one in the world could have heard, and even you couldn't have heard it, so something has happened while you're in a different place when you hear it. You're not the same person who started out. You've been lifted to a higher level. You've been lifted above the fourth world. Maybe it's the fifth, maybe it's the sixth, maybe it's the seventh, but in that world someone you recognize, you're even afraid to say it, said to you, "I will be with you always." Again he



presses the flowers. The robe well, it seems like it's sort of flimsy - made of a - not silk necessarily like a rayon or something, but I'm sure it has no fabric to it. It's a sort of a pale purple, maybe a touch blue - and of all things the man looks like Christ like your concept of Christ, seems to have a beard, flowing hair, black hair coming down. Well maybe that happened along time ago and you know, no matter how long ago it passed you still remember it. You remember it as something beyond yourself you can't forget it.

In retrospect you look back on it and you say, "There was a form there in that but I never saw any form. It was in that lightweight robe he wore, not transparent but it was lightweight. What was in that robe, a body? I don't know maybe not, it looked like a body. Yet you know there was a funny thing you never saw his feet. I never saw any feet. I never saw any feet at all. But the man stood so tall that the ocean behind him was not visible and he was a man who smiled, a nice smile, a friendly smile, easily. And I suppose as long as you walk the earth you'll remember that.

You think back what you said to him, well I'll tell you what you said to him, (laughs) "Will you have dinner with me?" He said, "I'll sup with you always whenever you ask me." That means twenty years from now if you ask me to sup with you I will, forty years from now, a hundred, a thousand, whenever you ask me I will sup with you.

Now you can tell me that the world is on fire I won't believe it because this man, this Self, this Christ is always the protector of every individual on earth, but not as a physical form, of the Life of every individual is that Life. That One Life is the Life of all. If it sounds silly to people I don't care, I really don't, because you're not going to tell people, you're just going to live with the knowledge that I have finally somehow I don't know why, something has broken through. That I was able to speak to the One who determines everything for me and since that moment. Since that moment. It's been such an incredible world there's no way to describe it.

And that happened when I met Joel strangely about two weeks in there. Since then I have found similar visions, well not too many, similar ways that Spirit has contacted me in talk, in saying things that human beings have not heard, but always saying them so I would feel, "Oh it's happening again. I must be outside of myself because it's happening again." It's saying things that I have wondered about. Things that I was even afraid to ask. It's taken me beyond the world. It's shown me everything that I have to know, almost. And that's where the strength comes from, you don't know what you can do until Christ makes you do it. You just don't know what you can do. And then along comes this problem, that problem the other and Christ takes you in a way you know not of. You find an answer or before you have to do something Christ lifts you up out into the infinite universe. All the pieces are assembled when you come back to earth, there it is.

God's computer is incredible. It never needs fixing or repairs. It's always there, I will be with you always, and you know even though you haven't heard it, it's not meant for one being. If the person who heard it heard it only for himself, it was spoken to everybody in the universe. They didn't hear it, they weren't listening, unable to listen, but it's true of everybody, I will be with you always. I don't care if you were there it was said to you. And if you weren't listening it was still said to you. Nothing is spoken to an individual. It is spoken to the universal Son of God. Everything said to One Son is said to the Son everywhere. You are not separated from the Son of God. So whatever was said to me or him or her was said to all of us. Even the things that were said to Jesus Christ was said to all of us. And I suppose that's one of the reasons that we will find that Jesus appeared on earth, to show us that what I do you will do. I healed the multitudes, you will heal the multitudes. I healed the sick, you will heal the sick. Everything I do you will do because you are I.

Here and there one hears these words and appreciates the Truth of them. You are I and that figure that doesn't appear in the world now, pierces many, many in their contemplation's, in their Spiritual moments, and everything that figure says to anyone is a Truth for all. Please know that. No one is preferred above you. There isn't anyone above you or anyone divided from you. If you could see yourself in the invisible you would see the connection, this is all One Self right here. All One. The short the fat the ugly the nice looking, all One. The color of the skin - it's such a ludicrous nothing - we are all One. You can't take it away it'll always be that way and until you find the Truth of that, till you find the identity that is out of this world, out of this body, you won't know that, except by hearsay.

And so we've got to find the path that leads from nowhere which is in the body to somewhere which is in the Kingdom. That's all we're looking for, the path from nowhere to somewhere. From earth to heaven and don't think heaven is up there, it isn't. Heaven is everywhere. The pipeline to heaven is built upon your understanding that the Spirit of God is your Father. The Spirit of God is where your source is. Who can take that away from you? Your source is God. You are One with God. You are not separated from source. God doesn't send us out and then forget us. You are One with source. Each is One with source. The Father tells us something we dare not believe but we must, you are as perfect as God. You say, "How can I be as perfect as God?" Well you don't know who you are. You think you're a little piggy called a human being. Come on you know better than that, you're told, you've got to believe, you've got to understand, you are as perfect as God. When your boss says to you, "Who do you think you are?" You're not going to answer him, "I Am as perfect as God," but you are. He's ever with me, but I'll tell you the truth he's ever with you, he's ever with us. We're going to be surprised when the fact that we are the living Christ slowly permeates this consciousness, guess that's what's going to happen. I'm going to go right ahead and say,

“We’re all going to die. Each one of us. We’re all going to die for a minute. Let’s die together right now.”

So we’re dead but look around you it won’t be any different. When we’re all dead together it’s just like being alive together, we’re dead then. And how can the dead die? We’re a living dead all the time until we find The Christ, only we don’t realize it. We think we’re smart and we’re this and we’re that, maybe we have a touch of The alive in us, some have a little greater touch. But to be touched by The Christ the transformation begins.

I can think back thirty five, forty years when I came to Joel, well how tolerant he was is all I can say. We can all think back we see people as they appear to us now. Gosh they’re so negative, problems all over the place, so incapable of living a good life, responding to the higher level, and then we see them thirty years later and some of them are changed. I’ve seen people in thirty years have definitely proven to me that progress is possible. I’ve seen people who were not such desirable people to know some time ago, and today they indicate that they’ve got an inside informant teaching them certain things that you only learn from The Christ. You’ve seen the changes in friends and some of us have seen the changes in our parents. It comes gradually and when we know that the change didn’t come in this lifetime it’s going to come in their next lifetime.

We finally can see that God’s plan is perfect. God has never lost a Soul, not one. Humans may think it may happen, but God has never lost a Soul. It’s been a tough training period for a lot of them, not one Soul is lost. Everybody is in that same ship, some sink, some are saved, some are not saved, all come eventually to Truth.

There’s no time you know there in heaven. I should say, “Here in heaven.” But time isn’t there. There are no clocks going around and around. Things twenty five years ahead or twenty five years back or all at the same time, that which seems ahead and that which seems behind, isn’t. Now is the only time. Everything in the Kingdom of God is Now. The only place these differences appear is in the mental version of time, the mental version of the higher faculties. So we have time stretch things out in the past and in the present and in the future, but they all vanish as soon as you find that you have been elevated, and that’s got to come sooner or later, that’s what’s coming. As long as it takes you’ll be elevated and when you’re elevated you’ll say, where’s time? You won’t even know it existed, someone will have to remind you “Well that was in the previous lifetime when you know we had to time things out.” This new thing that you’re going to learn about timelessness will be very exciting, but maybe when you learn it, it won’t be exciting because you’ll just figure whoever heard of time, you know.

It’s like the civil war. It’s way in the past and then you start to realize that there was no past somebody built all that story about a civil war, unemployment, hungry people,

this people, that people, a great big fable but it was necessary. There are no people in heaven. Even we as people are not in heaven. Our Reality is in Heaven Now. Our Reality is in Heaven Now.

Well we're all making the journey together some seems faster and some seems slower some are more determined. That's what I'm going to do it my way, others are willing to do it someone else's way. But I know this, that my orders do not come from people, and that your orders don't come from people. Your orders come from an invisible source and they're the only orders that count. And I'm thankful that I can share with you your Presence, because we're all learning from one another. In some way we each teach each other. We all learn that we're all going and the only place we're going to is called "Wake Up." We're not moving an inch we think we are, we just wake up gradually. I'm looking forward to the wake up I know you are. We look out I don't know what we're going to see when we get there but we're going to see something that we want to see. The Father will still be running his universe and we'll be the only one in it. Only the Father and his Son. We're all One Son. You are the Son of God. I Am the Son of God and we're not different ones, we're One Son. A little harmony between us would be helpful wouldn't it, considering we are the same Self. So I'll meditate now.

I Am the Son of God. I accept, I know, I acknowledge, I acknowledge everything taught by Jesus Christ everything! Sight unseen.

[Silence]

And therefore I accept everything taught by Jesus Christ. Even whether I disagree or not, I accept it. I know that any disagreement I might have might be a momentary fault of mine but I can't agree with something if I don't know it's so. Fortunately I can agree with every word I read in the Bible. I can't find a word to disagree with, can you? What can we disagree with? It's all what we are, who we are, how we are, when we are. The Father says we're wonderful.

[Silence]

Slowly we learn to discard the human habits, the human *beliefs*, more slowly we learn to disregard the human body. Some of us have progressed a little bit, parts of this human body are accepted, parts are not. What we will discover is that it's not here to be accepted. We just think it is. It's on that screen just like a TV screen. And we're putting it on the screen and

the world mind above us is helping us. It's really doing it's job, which is thankless because it is serving to us the unreality.

[Silence]

Thank you Father. I hesitate to acknowledge my stupidities but I know they're there, but I think I'm learning, I'd like to feel that I'm learning. We're coming closer someway out of the darkness into the Light. Every mistake that we learn from brings us a little closer to the Light. I can almost feel that we can learn how to feed the five thousand. We can learn to raise the dead. We can learn to look at all the hospitals in the world and realize that there's no one there, I said no one, I don't know of a Son of God who's in a hospital. We recognize none of the illnesses and some of us have proven that. There's a gigantic task ahead and we're making it, we're coming. We want the task. We want to solve it, we want to live through it, we want to prove to know God aright is all we have to do.

## CLASS 5

### ONE FATHER ONE CHRIST

*Herb:* Good evening.

It seems that when John walked on the earth in the first century he presented his Revelation to the church, it was about the year ninety, ninety-one. He was an elderly at the time and the church wouldn't have any of it. They accused John of being a forger. The people who decide those things read his work, and they didn't even know that he wrote it of course and they decided it didn't make any sense to them, that he suddenly appears with a Bible of all things. It wasn't good enough to go in their Bible they felt so they rejected it, that was all that was too it. And they accused him of some sort of duplicity. Seems that they thought he was in the wings just making it up. All they had to do was read it and they would find that no one had made it up. It was a sincere work that had a lot of things going for it. They kept rejecting it every time it was presented to them. In the year three-hundred and ninety-one, three hundred years after he had presented it to them the Revelation was accepted. Not because of its value as a piece of truth. They saw no understanding of it. What was it about? What harm could it do in the Bible? I feel that it was some sort of conciliatory action that made it acceptable three hundred years after he presented it. Anyway it got in the Bible.

When John wrote the section which is called, 'the post writing of John', it wasn't the Revelation any more it was his comments about Jesus and about the meaning of Jesus and what the truth meant to the world and all that. And he wrote that at an earlier period than the Revelation was accepted. He wrote it about between the year ninety and one-hundred and fifty. When you read it you don't have a sense of it being that old. It's just as if someone was saying it today. And here's a man writing a beautiful truth which he received from the Spirit for the men of the world, and there's nothing in it that asks them to do anything that is a profit to anybody. John is just a sweet old man. He doesn't say to them do this and do that, and if you don't you'll be punished. You don't see any good in it for him what is he getting out of it? If John were to walk in the streets today you'd say, "He's a sweet old man, nice fella, means no harm to anybody." So why did he write this? Why did he write it? What was the profit for John. Do you see how Spirit works? It wasn't for profit. It was for the human race to sit down understand and assimilate.

(There's a loud constant noise in the background)

(Does that annoy you that sound? I don't hear a yes so it must be that it doesn't? I think about every twenty minutes somebody ought to get up and go down and say "Let's shut the door over there", because if we see when the door opens there's noise, unless we shut it, Someone ought to appoint themselves for that purpose, every twenty minutes or so. It'll give us a little experience in how to handle situations without force and without argument. I'll tell you this, they had so much noise coming out of that room before and we all said, "What are we going to do about it?" One of our students a little woman went down there and when she came back it was silent. What did she do? I don't know? But she shut the whole room up. I think it was worth it just for the lesson that she taught us just in five seconds.)

Anyway John is the writer of the Gospel of John and of this passage that is in the latter part of the book before Revelation is discussed. John has since faded out of the picture, but I'd like you to see that here is something in what John says that couldn't have been done by a man of the world. It had to have been done by a man of Spirit who had ascended from the world. When this was accepted in the Bible John was gone. It's the most simple and the most powerful writing in all history. It tells you the Truth of God in language of one syllable, one syllable after one syllable and you learn all about our relationship to the force that runs the universe that is the universe, it's a Master stroke. He just sat down and he gave us what God gave him in simple words.

*"If we walk in the Light as he is in the Light we have fellowship one with the other and the blood of Jesus Christ his Son cleanseth us all from sin."*

That's if we walk in the Light. How do you walk in the Light? There's a new light on outside and you just walk through it. How do you walk in the Light? Where is the Light? What is the procedure? He's saying that if we follow the teaching of Jesus we're walking in the Light. We have fellowship with one another and the Father cleanseth us from all sin. Simply so we can understand it. It doesn't seem that it can be a power, but it's a power. Anyone who is walking in the Light does not have the ability to bring harm to his fellowman, injustice to his fellowman, evil to his fellowman or to converse about his fellowman in such a way that he casts him in a strange position. To walk in the Light is the guarantee for a man that he's walking in God.

Now the world at this time in the first century, when it was written, the world didn't know anything about God, God was a total enigma. It had just got through, it thought, with crucifying someone who claimed to be the Son of God. It didn't know a thing about the way you conduct a life in the Spirit of God. And he is writing something at the time that says it very simply, if ye walk in the Light something changes. And it lives to this point today where it's just as true as it was then, if you walk in the Light something protects you.

If you were in the Light the army of a complete nation would not be able to touch you. I can't say how but I know it won't, you won't be visible, you'll disappear, you'll be transported to a safe place, something, but you cannot walk in the Light and be subject to evil. And nobody seems to realize it. Here and there someone has come into an understanding that the Light, even though it can't be seen, is ever present for those who walk in the Light. And it is not a shield, but it filters out that which has no existence. All the ammunition in the world disappears in the Light, all the evil, all the carnage, all the destruction. Jesus walking in the Light was the proof of that. Imagine yourself sealed totally walking in the Light which is your armor, you're free of the world in the midst of it, that's how it is.

And the Light is so pure that there is no impurity in it and none can exist in it. And the Light is everywhere you walk. There isn't a place in the universe that the Light isn't there and that's our protection from the illusions of the world. So magnificently true that we must make a deep study to walk in the Light, to attain the presence of the Light, to attain it in such a way that it can never be removed from us. This one little page is as big as the universe. it says what Congressmen can't do, what the Mafia can't do, what all kinds of force can't do, it says it all in one little page and it's only reporting, it isn't the force, it's the reportage of the force.

So if I were just beginning and had a deep understanding of what it said, I would say, "If I can find the Light and walk in the Light there's nothing in this world that will ever touch me." I think it's a worthwhile ambition to walk in the Light to prove it so. In fact when you walk in the day in the world no one can see you if you have the Light around you, but it's there, and if you walk with the understanding of and acceptance of the reality and the presence, you're walking in the Light. You look like any other human being, but you'll be walking like Jesus. He walked in the Light. Whenever you look at Jesus just make a mental note, he's walking in the Light. Here comes some thieves to get him, some murderers to get him, everybody is either for him or against him and those who are against him want to do something about it. But they can't. Their hands are tied. They want to do something but he's in the Light and you can't do anything. That is a remarkable strength of Spirit.

Some people have attained that walking in the Light. They lived and are living now. We see them after the Bible, come into the picture with Jesus then they disappear again, sixteen hundred years have passed and they appear again, because they walk in the Light. That's the first miracle I see that we can hang onto and believe in. If you can attain and I can attain the presence of the Light we're beyond all harm.

Now this man I don't know how old he was when he wrote this, I get the feeling he was about a hundred and thirty and he's giving us simple facts that never change. There's not a fact in what he says that can ever change. The truth that he states is a simple living



permanent eternal Truth. If you are able to come through this world of illusion and you emerge into the light of tomorrow, if you walk on the earth for five million years, this will be the Truth then as it is now, no more no less. I think there's some choice morsels in here that are so important that we have to hear them and live with them and understand why the miracles are happening to us. For this is a miracle chapter which doesn't say a thing about miracles but the Truth is the miracle.

*"God is Light and in him is no darkness at all."*

The Son must be the same Light, so in Jesus there is no darkness at all. As you attain the Light where's the darkness going to be? There won't be any darkness in our life. Any darkness! Now if this were a book without weight, without substance those words would mean nothing. But this is the Book, the Book which has the pure eternal Truth. You can multiply everything said in it by seven million and still be short of the mark. The Light that you are in as you are in The Christ is the greatest shield in the world. It's a shield against anything that resembles something that isn't right, and it's not even a thousand years forever. As long as you maintain that level. Can you imagine what this world will be for us when we attain the level of the Light? Where do we stop?

[Silence]

There's quite a number of attainees of that Light. We see the ones in the Bible Jesus, Elijah, Isaiah, Sarah, maybe some of the ones in the centuries that we have passed by. You might say St. Augustine probably achieved it, there are those who have come into an understanding of the simplicity of Truth and who just walk without any negative side into the Light and that's it for them. That's their eternal Life right there, nothing can change it, nothing! I know we don't aspire to eternity, to that type of life but when we think of what is possible, it wouldn't be possible if we were not to attain it. So we may be talking in mundane ways for a while, but I think the day is coming or has come when our eyes open wide and we find that we are all walking in the Light. I don't say it to be optimistic, I say it to recognize the Truth that is. We're all said to be children of the Light. Where do we hide that Light? Do we stuff it in the closet. It's just that we haven't developed the capacity to know the Light is invisible. You cannot see the Light it's not like physical light which is seen. It is possible for you to know that you have attained the Light, and that you walk in the Light, and that there will never be darkness in your life. When they say the Bible is the book of miracles, it's more, it's the book of reality and reality is a miracle.

In this chapter of John he's an old man now, but he gives us the condensed wisdom of his life. The wisdom that he has come to learn is the Truth that he can depend on.

Why else would he be walking the earth at his age? Because the light has no ending. It has nothing to mar or block its way. So John he was a contemporary of Jesus, and here it's passed the year a hundred, well into the hundreds, he's writing the Gospel. Now this was not written by John as it appears here, it was different. John didn't write a little Bible outside like this he just wrote the facts as he saw them. Later it's assembled into the Bible. It wasn't assembled until the sixteenth century. That's when the printing presses, the first Gutenberg Bible came out. It's funny they came out with the Gutenberg press printed maybe five hundred Bibles, circulated them around the world. If you got a Bible you either had some connection with the Royal family or something of a high nature. They didn't look like this. They're on papyrus, sort of hand jobs, then this printing press came out, printed a limited number to get one was almost impossible. Yet in it is the most powerful message ever written on the earth. It was written not in the earth but from the Spirit of God which is not part of the earth, and it comes down to a man's hands. A man looks at it, "What does this mean? What does that mean?" The altitude of Truth cannot be met by the man, he puts it aside. He takes ultimate Truth puts it on a shelf in the closet, every now and then they take it out and they read it.

Who could visualize how it was written? Who could see that a man gave his life entirely so that the world might have the Truth? That another man joined forces. Who could see the pure heart that would make a Bible possible? Who could understand that the man who is responsible for the Bible and a few of the books of the Bible was eternal? Who would know that? Very few. All these years the world has not known what it has. It hasn't known at all that there is immortality in these words. That these words are exposing the immortality of mankind, and that mortal man is reading this under the impression that he is reading something apart from himself, instead of saying, "Yes that's me. Someone knew who I Am." And now when we at this late date take a Bible in hand, if we could but see who this is about, the people who walked in the Truth, if we could but find the elements that are so impossibly beautiful that we could make them ours, if we could see that this Bible is the attempt to bring us into the knowledge of immortality, our Spiritual reality. That's what every word says,

"You are immortal. You are the Son of God. You will walk this earth forever, and you can. All that we ask of you is that you find that Spirit that moves through the Bible, and you breathe it deeply and you be true to it."

That's what John is saying in essence. He is a Holy man. He is a man who makes you feel the purity of his words. And everything he says comes from the heart that is deeply mired in the Spirit, is motivated by the highest impulses. There isn't a word John says that is not a word motivated by Spirit at its highest. They called him St. John. That's one man in whom the name Saint applies. And when he tells us about Jesus he's not another writer. He's the blood brother of Jesus, the Spiritual Self of Jesus. He is Jesus himself in the flesh living in Oneness with Jesus. He's the only one who is capable of giving us the full story, the true story

of who Jesus was. It's as if he was writing - we would say it in blood - but he's writing in Spirit. Every word he writes is written with Spirit, and the privilege of being able to read him is so high, that it's hard to envision what it means. John wants to tell us and we want to know what he wants to tell us, because it's about eternal Life. It's about how we came into eternal life. How we paid nothing for it. How it was given to us. How we own it. And all that is asked of us is to live it truly. Give to eternal Life what it gave to you. It gave you purity forever. Give it as much purity as you can, and then find a way to give it more.

You could take any best seller today no matter what they're speaking of, lay it next to this book of John and the pages would shrivel, disappear inside of some years, John's won't. It'll always be there giving you the purity of the Bible. The purity of his life and the Life of Jesus and the people around Jesus and what they meant and who they were, and how they're always doing these things today, tomorrow and a million years from now.

And now we say, "Well I can't see them", I think you can. Oh you don't see them walking around, you don't see them in the flesh, but when you are brought to the point of Spiritual Vision you will have the capacity to see all those who walked in Spirit. To converse with them. To hear their ideas and thoughts. We want to develop that capacity which brings us into communion with the Spirit of anyone no matter what age he was and is. We want to be able to talk with them. We want to talk to Jesus. We want to talk to John. We want to talk to Peter, they are not far off. And if you are in Spirit you can talk to them at this moment. And when you are able to do that the world around you, isn't real anymore. It isn't able to harm you. It can give you nothing. It's not here. When we can talk to the Lights who have preceded us because we are a Light - that's why we'll be able to talk with them - when we have fellowship with them we're talking about our eternal Life.

Naturally it can't happen as long as we are in the impurity of material consciousness in any way. We have to grow out of that *belief*, and we use John to do that. We learn from John who we are and we are not at all like we're expected. We can't envision a purity that John puts us into when he lives with us as the one who walked with Jesus.

I wish we could take just a minute to dwell in that purity. We are no longer creatures. We are not what we appear to be. We are not flesh. We are the pure Spirit of the Father, right now.

End of Side One

John tells us an amazing thing, he says,

*"Love not the world."*

Why, why would he say, “Love not the world?” And he said it almost two thousand years ago. What an amazing thing to say in the midst of this material world at that time, “Love not the world.” They must have thought he’s gone out of his head.

*“Neither the things of the world, the things that are in the world love not. If any man love the world the love of the Father is not in him.”*

Apply that today. If any man love the world the Love of the Father is not in him. Think of the things that are in this world that we are not to love. Things that are even considered Holy. Look at the churches, look at the flowers, look at the music hear it tinkle. Love not the world, if any man love the world the Love of the Father is not in him. And we could not see through that statement. We were mystified. It was telling us that the things in the world are unreal. Even those beautiful skyscrapers that we admire so much they’re part of the world. Does that shock you? If a man love the world and the things in the world the Love of the Father is not in him. Translate it, it’s a rather strange translation, it means if you love these things that are even considered beautiful, works of art, if you put them on the shelf up high as the greatest things in the world you’re making a mistake.

It takes a little while for the warmth of this truth to come thorough. Imagine the great operettas that have been written, the great operas, the great poetry, the great books, it’s all in the world. If a man love the world. Do you find the truth of what he’s saying. If you believe in these things as a reality you’re lost, you’re lost in the falseness, in the pretense, you’re lost in even the honest *belief* that these are the things of God, they are not. And do you know why they’re the not the things of God? Surely you do, but I’ll remind you. Are these things that are so wonderful and beautiful that we all admire, are they Spirit? See we have to turn off the world that is not Spirit. Now he is writing and telling us how we can follow in the path of Jesus and walk out into a Kingdom that lasts forever. So in our consciousness we have to be aware that we are not in the Kingdom that lasts forever, that we are not admiring the things that last forever, and while we are not admiring the things that last forever, where are those things? We have to take our vision and change it however it hurts, however we learn that when we change it to that which is capable of seeing, of feeling, of knowing, of sharing Reality which is all Spirit we have found the true substance as against the sham substance.

Does that include the painting of Michael Angelo, Divinci, the music of the great composes? Yes it does. The painting of Michael Angelo is pigment, physical, “Oh it’s beautiful, it’s lifting”, but the Reality that it tries to depict is the Reality that we must be part of, or else the Love of the Father is not in us. Now we have a shocking change that happened here, we have to come down, we cannot understand it in the visible world. We have to enter into our closet. We have to listen. We have to hear the voice that explains it to us. The Voice

somehow says it like John says it. It rings with a commanding clarity, just fastens you to where you are. We listen to John;

*“The world passeth away.”*

Oh that’s why. The world passeth away. All these beautiful things they pass away. They weren’t creations of God.

*“And the lust thereof, but he that doeth the Will of God abideth forever.”*

Forever! All of these beautiful incredible glorious things pass away. But he that doeth the Will of God abideth forever. So that making these beautiful things cannot be the Will of God. We had thought so. I know most of us think so. It’s not the Will of God. You’ve got to go beyond that, beyond this beautiful material creation of fabulous art. The world passeth away, and that is 1 John, chapter 2, line 17.

*“The world passeth away.*

Now do you know a human being that can tell us that? The things thereof. But he that doeth the Will of God doesn’t pass away.

*“But he that doeth the will of God abideth forever.”*

Michael Angelo passed away to return another day. Many of the great artists and scientists of our time without fail have all passed away. They were not doing the Will of God the were doing something marvelous that we could all admire.

What was the Will of God?

They had to learn it, maybe some of them have, we have to learn it. We could be the most magnificent craftsmen in the world, it has nothing to do with the Will of God. The Will of God is not in the material world. We’re in the wrong substance. We’re not in the Spirit. That’s a big jump to turn away from the magnificence, the achievements that we have considered so incredibly superior and to sit quietly to develop the Spiritual awareness that is the Will of God. Why do you believe there would be a teaching to give up the beautiful things, sit in the silence and listen for The Voice of God? Because we are going from the fourth world which is the world of magnificent matter and ugly matter, both, and we are moving from that world to the fifth and that is the Will of God, and that’s your priority. To be the greatest artist in the world is not your priority. The greatest architect is not your priority. The greatest doctor, the greatest human to have the abilities of Einstein, that is not your duty. His duty and the great artist, the great designers, the great scientists, their duties are all the same to listen to the Word of God. No one can tell them what they must do. They must hear The Voice of God. That’s who runs the universe, we don’t! If we try to run it we make the mistake of finding out too late that to run it is to lose it.

It’s a terrific message that Spirit gives us it says,

*“Be my Son. Do my will. That’s what I demand.”*

Because unless you do my Will you cannot fulfill the requirements of Life in the Spiritual world. If you’re doing your will you’ve narrowed it down to a human will. So each of us who follow the Spirit can be thankful that we’ve held on this long, because as we go further we find that as we develop the Spiritual capacity to hear the Will and then to follow the Will and then to Be the Will, we are fulfilling the requirements of attaining Life in the fifth world, where there isn’t any great art or any great architecture or all of the things that are so admirable in this world are not.

We’re going to a world which we can only surmise a bit. I’m quite sure that we can make all sorts of conjectures about what it is, are magnificent, but we can’t be accurate about it, we are not God. If we could be accurate about it we’d be doing it, we’d be setting it up, it’s beyond the mortal mind. Do you see the wonder of where we’re going? To be invited to this kind of a Kingdom which is imperishable, which is forever eternally, so constructed of invisible substance that we can only admire it and say, “I’m just so grateful that I somehow qualify.” Do you think we’re worthy of that? Do you think we are? Perhaps we’re not in our present state. But if we do anything we’re getting worthy because we’ve got to, we’ve got to or else we’ll always be coming back and back and back walking in the make believe. And at the highest point in this life, a man has more when he’s at he lowest point than the next one. You have more when you’re just beginning the fifth consciousness, fifth Spiritual world than a man who is the highest place in the fourth. That’s the way it is. It’s just the way it is and the way we have to learn to accept it.

*“He that doeth the will of the Father abideth forever.”*

If I have the ability, and I only have it through grace, if I ever develop that grace into an ability that can do the Will of Father, that is the highest achievement that can be achieved. When you can perform the Will of the Father, you know first of all that it can only come to you through his Will that you perform the Will of the Father. Then the dimensions of it are so vast that there’s no human being knows what the dimensions are. Where do we start? We don’t know how. We don’t know how to perform the Will of the Father, we have to be taught. But think the Father wants to teach us how to live in his Will. The greatest gift that a man can receive. If I know that my child can receive the Will of God and live in the Will of God I can’t ask any more for my child. I can let go and say,

“Glory be, I’ve reached the summit of a man’s hope. Things that can be done for that child I can’t begin to do. All I can do is simple things. I can’t keep that child forever alive only the Spirit of God can.”

*“And this is the promise that he has promised us even eternal life.”*

It doesn't make any difference what you and I think. John the Spirit of God tells us that God has promised us eternal life. We all want it what do we have to do to get it?

[Silence]

*"Now little children", he says, "abide in him, that's when he shall appear."*

This is spectacular because it says specifically,

*"When he shall appear, we may have confidence."*

It's really a strange statement. There's an appearance of him and we presume he means the Father, we shall have confidence. Did any of you expect that he shall appear? But at his level it is different, he can appear at a level when you're at the high Spiritual level. Perhaps that's why no one in the world has seen God. but it says here when he shall appear we shall have confidence if we have lived this way that is described.

*"And not be ashamed before him."*

I really didn't expect that we see this, that someone would have the capacity to say to us - maybe we are at a higher level than we've ever been that we have see it - that he should appear and we shall have confidence when he does appear. I can't imagine it. I can't even imagine being able to stand there. It's clear that we're going to see things that we have never seen before. And we must be Beings at that time who are quite different from anything we've ever seen also. To have the capacity to see what he says we will see.

"Behold what manner of love the Father hath bestowed upon us, [repeats] That we should be called the Sons of God."

It's nice to be reminded to think of it. We are the Sons of God. Why should we be surprised to be lifted up to see him? They say no man has seen God, well no one on earth has seen the Son of God. Now the suspicion now that there are sons who have seen God. Behold what manner of love the Father hath bestowed upon us, that we should be called the Sons of God. I can't think of anything so incredible to be called the Son of God and to know that you are. What degree of love has been engendered for this to happen. Have we earned it? No. What have we done to be born of the Love of God? Can you think of anything that you'd rather be? I can't. What is the price we pay for the Love of God? No price. Maybe the price is fidelity, fidelity to show forth the same Love that God shows forth to everyone we know. To learn by example. And we will have evidence of that Love in our life so that we can do it, because each one becomes God. I and the Father become aware of our Oneness. We are being introduced to the miracles of miracles, and we are the central part of it. Quite different than

human developments, human achievements, human creativity that disappears in the darkness as the world turns over and over and over and over.

This is what we want, this is what we get and if we pay the price it comes to us. The price is maybe the word fidelity, maybe a weak word, but it'll have to do because fidelity to God's Will. And His Will is expressed, you say, "Well how do I know?" You don't hear it from your fellow man. God is wired to you direct. In fact only one place you can get it is in the small still Voice. Each one of us is wired to the infinite Creator, the infinite Creator let's us know what the infinite Creator wants, we abide in It. What a plan!

Who can do it? Who can't?

Well I know all those who can't do it think they can't but they will, every knee will bend. You're going to be greater than you've ever dreamed you are. There's this power loving you and you can't turn away. Then you look around and you see a friend here and a friend there who have surrendered to the power of where they are, and what they're showing forth, and you say to yourself, "I've got to do it. Certainly if they had the strength to do it I have." Well that's how the Kingdom is going to be formed. Each of us in turn surrenders everything we have, everything! And we do it somehow, it's like drawing out of us what we didn't know was in us, but as we surrender the strength of us is given to surrender more, and finally every life in Heaven is run by God. Every life in Heaven runs under Divine Will. The ability to yield to Divine Will is what we are developing. And the ability not to yield to material will is also what we're developing, and the confidence, "If I can do this I know I'll walk with the Father."

*"Behold what manner of Love the Father hath bestowed upon us that we shall be called the Son of God."*

I am a son of a mother, the son of a father, but now my father is a son of someone else, my mother is the son of someone else. They had to learn or didn't learn what I am about to learn. I'm not the son of the mortal. I'm not the son conceived in the womb. I Am the Son of God. I couldn't conceive of this before. I couldn't begin to know what it means and I don't know now. I'm on the edge. I'm hanging on the edge of it, but I know it's true and I'm lifted higher and higher. I will realize more and more what I Am. And I can live with that knowledge now because what I will Be is what I Am, they're both the same. I Am the Son of God but I don't yet know the miracle.

You are the Son of God right now. You don't know the full meaning it is to be the Son but you know that it's overpowering. To be the Son of God is the Truth of us. Something has to give. Something that I can't be a mortal and a Son of God, see that? So I'm something more than a mortal. I'm more than a prince. I can't conceive of what it is to be the Son of God but that's me, that's you. It will be a glorious achievement to catch a degree of what that



means. That's where we're heading. We are the Sons of God. It doesn't matter what we look like, what we act like, how ungodly we have been, we have reached the point where we can understand what John is telling us.

*You are the Son of God!*

Somehow within us we'll each take it a different way, but I will say to myself, "If I Am the Son of God how can I act like a human being. It doesn't make any sense does it? If I Am the Son of God what is the Son of God to do? How can I be worthy of an incredible state of being?" We're going to have to learn how to be worthy, truly worthy. And I think that's what our task is, learning how to be worthy of being the Son of the only Father in the world. Because even if we're not worthy yet you can truly say,

"God is my Father. I am not worthy, I'm not, I know I'm not, but oh how I want to be."

And if we all echo the truth that we're all walking toward that achievement then we know we have come along way. I feel that we have come a long way.

So I'm ready to say this is a beautiful class tonight. I know it'll lead to a better class and a better life. Something that the Father can feel. We are doing our job to the best of our ability and we'll do better as we go along.

So I thank you, it's been very nice to be here and to feel the unanimity because I think we share something, something that will go with us wherever we go.

Thank you.

## CLASS 6

### ALL IS CHRIST

*Herb:* ...It reminds me of the sixth Hawaiian classes that turned into this seventh class. I think this might be better than the first room don't you? It's spaced out a little different, so I'd say saved the best to last.

I've been instructed to finish first John, the part where we left off, and I feel that this is a message that is in every Bible in the world. And I think it's a summary of what the Bible is all about no matter who is reading it, no matter what religion you're reading it too. It's a summary of the religion of the world and the purpose of it. It's so simple only John could write it. And as we finish it off you'll see how beautifully he tells you what you want to know, what you've been searching all over to find out, and yet here it is, he says it so simply. And when we come to certain areas I'll explain why the complications arise, in my opinion, why it doesn't sound simple to people. They've long forgotten what is in here and what they may have agreed to at one time.

I have one question and I'm going to go into it at the second half so you won't be waiting for it (the one who wrote it). And I said that once before, but this time I'll probably do it.

[Silence]

This is again John speaking in the third verse, I mean the third chapter, that's in the book he wrote so many years later which explains The Christ approach to living and our ability to follow it, it is not difficult. In fact I've never seen it expressed as simply as he does.

*"Behold the manner of love which the Father has given us", and all that.  
"Beloved now are we the Sons of God."*

Now are we the Sons of God. And as he goes on a little further he'll cement that relationship. You'll see how you can be nothing but the Son of God. That's who you are. He wants to impress upon you that you're nothing but the Son because that's everything, And He wants to make it indelible that you don't say, "Am I the Son of God. I fibbed last week does that bar me?" Now are we the Sons of God.

*"Doth not yet appear what we shall be",*

He's breaking down what a Son of God can be, this, that and the other thing, you can be many things but you can't be the One thing as well.

*"In this the children of God are manifest and the children of the devil. Whosoever doeth not righteousness is not of God. Neither he that loveth not his brother."*

Now to love your brother and to be righteous is the Will of God. If you do not love your brother - I don't care who he is, there's no qualifications - if you don't love your brother that's not the Will of God, and therefore you're not the Son of God, you're not acting like the Son of God. This disqualifies maybe nine tenths or a little more of the world, not loving their brother. He says it very simply and that's the fact and you abide by it or you pay the price.

[Silence]

Now here we come to one of the most important parts of John's statements.

*"We know that we have passed from death unto life."*

We have passed from death unto life.

*"Because we love the brethren",*

Here's your stipulation, we love the brethren.

*"He that loveth not his brethren abideth in death."*

That's a very strong statement and that's one that has to be hung up on the walls of every community of the world, rather than do that, we must know it. He that does not love his brethren abideth in death. It has to be that way because God is love, God is One, you're in God and if you don't love your brethren you're stepping out of God. I don't believe we've ever known, have known that, he that does not abide in Love abides in death, I don't believe we've ever realized that. I think that would stop many a bickering, and many an attitude that is prevalent, you're abiding in death. You could practically divide into a big argument in the middle of a city about a certain thing, some go this way and some go that way, there's got to be the love of your brethren or you abide in death, and that's a law. That's a cosmic law. It's not a question of what do you think of it, what don't you think of it, what's your opinion, how do you stand, none of that, it's open and shut. And so I'd say we have to watch ourselves and that's the intention of it. You can't call a man this and that and expect that you're still abiding in Life, God won't let you. You have to conquer your emotions and get to the point where you are loving, that man who is going to the chair. That man who, it said in the paper as a headline, "He just swindled a group of people." You have to love him, and it's hard to do isn't it? Sometimes it turns your stomach to have to do it.

I'm not making things up I'm just taking them as they say verbatim and that's God's Will I don't have a choice. God says, "Love this man I don't care if the court has convicted him, love this man." There's a lot of people you don't like, you just don't like them. You find out at election time that half the nation hates the guy, and the other half just tolerates him, we're all abiding in death. Love your neighbor. If the love of God is not in you, you abide in death. The reason is this, God's Love doesn't depend on what we do or don't do, you see? It doesn't hang on that. God doesn't look at you and say, "You're doing it right and I love you, and you're doing it wrong and I don't love you." That's not right, that's not what's happening. This law of God is completely independent of anything you do or say. The law is inflexible. It's only you who benefit or don't benefit, the law doesn't change the law of Love is an eternal law, do you see that clearly? The law of Love is eternal. The reason God says you must love everyone you see is because he made everyone you see and you're looking at the mental image of that One, you're not looking at that one. If you look and cannot see that One, you cannot love that one because you are mistaken in what you feel. You're reacting to his form, his action, his speech and that's not the man, that's not the woman. She is made in the image and likeness of God and you're loving the image and likeness of God. So this fellow who is pretty low on your list, he's a moral failure, you don't hate him, you only hate the image of him. We will go that far if you want to hate an image go ahead, but you must know the reality of him is the image and likeness of God. The reality of him doesn't have AIDS. The reality of him does not lie or steal.

**You must love what is there in Reality, not what you see. This is the point.**

So with every individual in the world you unmask them in your consciousness you see that they are the Divine image, and I love the Divine image because they are just the same as I. We're all One infinite Christ appearing as several million, several billion Divine images. The images all vary according to the local customs and the visions and the attitudes and the emotions of people and they don't reflect what God put there. God put his Divine image everywhere on the earth and that's what we are worshiping, that's what we are loving. It's almost like a healing. You don't heal the Divine image. You rest in the knowledge that there is a Divine image and that which appears as needing correction only does because the mind is placing it there. The mind of the individual, the mind of you and the world mind all conspiring to make something look as it is not. There is an angel there. And we're all moving with angels unaware. We haven't even accepted our Self as that angel. We still think that we are we. I'm so and so and I do so and so, and I live at such an address, and I'm married to this one and we have these children. And it's about time we see that we're just talking about someone we have in our imagination, and other people have that same someone in their imagination and we live in an imagined world with an imagined population. That's the point of this simplicity here. That's the point of knowing, he should say, I mean he could say, but he

says it a certain way because you have to love the person, but he doesn't mean you have to love the person, he doesn't say it in fact. He says you have to love the individual or whatever he does say. The point is that you have to see what is there in your consciousness. If the world would stop and say to itself.

“How can God tell us to love him when he just committed a crime?”

It would see that God didn't tell us to love him. God said, “I have made a perfect image and likeness, he is my Son. I'm, asking you to love my Son. I'm not asking you to love what you see.” For two-thousand years man has carried that mistake. He looks out and he sees what he sees and says, “I can't love him, nobody could.” You unmask what you see, to see the Reality, to know and accept the Reality, sight unseen.

**“There is The Christ.”**

And you've accused The Christ without knowing it of being a robber and a thief and a this and a that, we all do. That's why they hung Jesus they couldn't see. That same mistake is repeated for two-thousand years in a million different forms. They hang the image and likeness of God, not knowing it's the image and likeness of God. So they take what isn't there and they hang it up to show us in plain sight what is the error of mankind. Mankind does not see The Christ.

So we learn, we learn that The Christ covers the universe. Covers the universe just as we accept God covering the universe, and The Christ is the way we are taught. We weigh everything we know against The Christ. If it doesn't work out right there's something wrong in it. We all thought we had buried The Christ, we hadn't. Can you see the stupidity of the world, right there? Totally unaware of the fact that we thought that we had buried The Christ. We called him Jesus we didn't think he was The Christ then. We thought we had buried Jesus, and he was a lot of trouble to some people so they buried him. It was demonstrating that man is hypnotized. Nobody can see me. As he said I have made the world and the world doesn't recognize me.

We have a tremendous error as long as you live that error will be on earth, but it's meant to be there. That's the way you're going to learn how to accept the Reality, the Life that is present but unseen. Now it doesn't matter how you look at what I'm looking at, if I don't know that The Christ, the One Christ is present although the seventy people who are sitting here I'm just wasting your time and mine. If you can look at the rest of us and not see invisibly the One Christ you're wasting your time.

**That's the major illusion in the world.**

Every individual should know about it, the ones who are being educated in the Infinite Way certainly know about it and we've got a long start ahead of religions, agnostics,

and other kinds of beliefs. We've got a long start because they're all tampering with Truth. Some don't intend to, they mean well, but they're still tampering with Truth. Men actually buried Jesus Christ. They thought, "Now we have no trouble he's out of the way." (laughs), that's a funny one. There were those who believed in him. There were those who quietly went about the business of looking for him. There were those who transferred from what they believed in to something else in spite of the fact that he had been murdered, they thought.

*"Here I am, there's the Christ, the one they thought had been murdered. What a lesson to be taught. A universal lesson that we have killed The Christ, some were delighted, some were saddened. He wasn't killed at all because his name was The Christ, appearing as Jesus. And to the few who understood they were the ones who spread the word, who took the Truth at any cost to themselves and lived it, taught it in their communities.*

**The Christ lives in you.**

You thought you buried him there, little did you know he is still in you and you and you. The Christ is in each of us, One Christ, One immense infinite Christ in each of us. So suddenly wisdom comes to us to a degree. We get an idea that,

"You don't mean that I'm The Christ."

"We do mean that",

"But I don't act it",

"Well act it then."

As long as you live you will have to learn how to act and do what The Christ is, you can't go on doing what The Christ isn't because that's not who you are. You can't do what you're not and who you're not. There's One Christ in you in him, in her, and you and he and her have to enact the qualities of The Christ. You can't beat that plan it's unbeatable, it's invincible, it's not human wisdom, it's something beyond us.

[Silence]

Two men are running for Governor they reach the same individual, the outer forms they're different. Now when The Christ says,

"Love your brethren."

He's saying, "Love the Reality of your brethren. Don't love the outer forms love the Reality." So you see the teaching is all underground you might say, that's why people are so confused it hasn't been brought out to them. Some say, "It's too difficult to bring out", others say, "Well it's not too difficult if you try", somehow you'll find a way to do it. And in

the long run they'll be grateful, and in the longer run you have no choice because as long as you know the Truth you have to speak the Truth. You've got to know that The Christ which has been buried in the tomb so long is in each ones Being as the Self. And the Christ will be ever so grateful when you come forth and bring the awareness of that Christ to the form that is allegedly walking the earth. That's our mission, and it's such a beautiful mission. Everything we can do to fulfill it is really a life work, because each of us has that mission first to his neighbors or himself or everyone he possibly can to open their eyes, and get them to see that this that you're looking at this flesh, I know it's ugly or it's pretty or it's handsome or it's something but it's not them it's not me.

**Learn to accept what is there.**

Love your brethren means accept the reality that is there. That's what love is, not just loving the form and all that stuff. It's learning to accept the perfect Reality that underlies the form. That's why this is called mysticism. That's why it's a perfect message. It brings us to where we must go to be ourselves. In our attempt to love the other fellow, if we strive to find his Reality and to accept his Reality, we find our own and the other fellow finds our Reality and loves us. So we're all doing each other a great favor as we learn to lift each other up to the point of observation of the Truth until someone looks at you and says, "You must be The Christ. I've wondered why I've felt all this power and strength and honesty, and just something very Divine about you. Now I realize it, you're acting out The Christ without trying to act. You're being what God made you, the inner and outer are One." And we all have an inner and outer of that one too. Your inner is nothing like your outer. Gradually you reverse that. That's how you're going to the fifth dimension, the fifth world.

There's no God watching looking at you and saying now, "How many demerits does he have and how many..." No nothing like that. But it's automatic when you reach a certain point of acceptance of manifestation, of doing what you think you want to do and finally getting to free yourself from the opinions that sort of clutter up and fog us over and confuse us. You get freer and freer and freer, you finally are able to act and see what is there. You're accepting the invisible without knowing, having the Vision of it but you're bringing your awareness to the point of what you believe it is and if you believe it is wonderful and good and pure that will be your consciousness and then - you're not saying we want to go to the fifth level and tell me when I'm there. When you attain certain facets, all of a sudden you find that something is happening. The scoreboard is automatic you know.

I find that something happens to me and I feel different. I feel I can walk through some things that you can't walk through as a human being, situations and things of that nature. When suddenly you need something and you're thinking hard, it doesn't come and then there it is and you haven't even thought about it. It's beginning to percolate you see,

when these things happen to you and you know them. They happen to all of us certain things with such clarity such speed and we penetrate things that we would take years to penetrate in our understanding. That's as we clean up our act. I'm not a human being. I'm not going to clutter up my mind with the human thoughts. And you begin to purify yourself. You look at your friend and you see her as she is not as she appears to be and suddenly she says to you,

“You know I'm feeling different I just feel different.”

And you say, “Uh-huh, I knew that something is happening in me to see you differently.”

And that's how it's happening. And that's how we're all loving our neighbors to get to this level of consciousness. To that level which is going to be in the physical sense or in Knowledge, the fifth level. You won't know who you are. It says you're going to be a little tiny child again, because this level is so new that we start out all over again but everything changes, different vision, different hearing, different sense of touch, different senses, a different mind, it's not this one, The Christ mind is entirely different.

Everything we are going to do in it is going to be Divinely directed. The little child will know more than the greatest philosopher. The little fifth division child, not any old little child. The one born into the next level. I feel that four-fifths of our class is going and the other fifth are working on it, because we all ought to know enough in this definite study about Truth that we all see what we're doing. It's no guess work anymore we know that as we obey the principles we're taught. If we learn to see God in everybody. If we learn that he is not the flesh, she is not the flesh, I am not the flesh, something happens. The things that have happened to you over the last five, ten, fifteen, twenty years, you know what happens, how it happens how it's gradual but it's there. And the changes are so marked, so positive, so beyond human understanding that we don't know how it happens, but it happens.

You don't see a man really change, not before your eyes in a second, but gradually. That man was once, or people would have said he was, unwanted around here, just wasn't the kind of a person you wanted around. You didn't know what he'd do next, and then you look at him, after he had tried and worked at study, you can't find anything in him you don't like, he is changed. It's a good feeling to feel changed because then you know that I've made it with God. I really have made it with God because I can tell by the little things that come my way that I'm doing good in the God universe. I'm glad that I held back on this and I'm glad that I went ahead on that, something is paying off, I'm finding that the Spirit of God is acknowledging me.

So then we want to look at ourselves and we are now the person we are examining. When we see something wrong in an individual we are looking at what seemed to be there. We are not looking at what God put there. The only thing that God put there is The



Christ. The only thing that we can see that's true is The Christ. All the rest has been put there by: the thought of the individual; by our thought; and by world thought, all three, but God placed perfection there. You have to abide in the perfection that God placed there and say , "What God has made is the only Reality." Can you do it? Before you say yes or no I'll tell you that if you cannot do it that is your death. That's all death is for. A person who cannot live out the fullness of The Christ has to come back and try again, if you can't do it again try again, always again and again and again. We must live out The Christ. That's as simply as it can be put. You swallow your this and you swallow your that, but you live out The Christ because you want to face another day in the Spirit of God. That's the only reason you keep trying and trying and trying. You've got to be The Christ yourself and see The Christ that is there and not the illusions around The Christ. It becomes that simple to see to understand and I know it's anything but simple to do. I feel like everyone else but we fail less and less. Fifty years ago it was a great great big failure. It devalues as we go, it becomes a little less and less, finally now we don't have much of a failure left, just some things that we still cling to as I see that and I see this, things I don't understand what I'm looking at all that.

[Silence]

I guess we will take the break I think, I heard somebody laughing they probably want to do that, so we'll take the break and I'll come back in ten minutes.

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

*"We have passed from death to life and we know that whosoever hateth his brethren is a murderer."*

And that's clear enough now, we murder The Christ when we hate our brethren. We don't murder The Christ, but we have murdered his value as The Christ. We have not seen that he is the Christ. That's murdering The Christ, and we know that no murderer has eternal Life.

Now that's a loaded statement there because if you deny The Christ anywhere there goes your eternal Life. Just by denying The Christ. "I don't like him." I've neglected to honor The Christ, to realize The Christ. That place where I have cut The Christ out of his life, I have cut it out of mine, there goes eternal life. Eternal Life is based upon knowing the existence of The Christ as the only Being, the only Being is Christ. There's no you, there's no me, there's no him, he is The Christ, you are The Christ, I Am the Christ, but if one of us isn't

in our consciousness that's where we lose out. That's where we lose the cherished thing called eternal Life. And these are not opinions this is the book of Life.

It's so important that we take the facts, we sit down and say to ourselves,

“Now look you submit to this (laughs), otherwise I'm not going to tolerate a self that won't live eternally. So let's get rid of this person in me that insists on saying and feeling these things, because I am living for eternal Life and there are no two ways about it. And the things that I must do to attain eternal Life are told to me. How can I help but to want to do them and restrain every impulse in me that wants not to do them.”

You have as much right to eternal Life as the next fellow. And one of you is going to have it and one won't, but the reason will be very simple, he'll give in to a human impulse to express himself and you'll be sitting there quiet as a lamb and knowing the fact that nothing can be wrong in my Father's universe, because all that is in my Father's universe is my Father. You'll sit on that truth for so long the other fellow will storm away. Some will call him a great man one of the most intelligent men in the universe and you don't care. You know that your eternal Life is protected if you stand in the Truth of God's Truth. Let him go on and be brilliant you can't help it.

It's so beautiful to know the simple Truth and it's here given to us in a very simple form. If we want the Truth we can follow the Truth. We're holding on to it, holding onto it in every circumstance. That isn't simple. That's not simple. And you may fall once or twice, nothing that says you can't start all over again. I've been wrong, I know I'm wrong, this is what I should of thought and I do think, let's go on. Eventually you'll get to a point where are you going to weigh things out a little bit before you start reacting. You're going to like yourself a whole lot too. Once you start knowing Truth there's something about it that shines in you. I'll be willing to wager that nine-tenths of the people who study this work are working for Truth so much and that another civilization will spring up. We're going to finish this because you'll see some things that meet the eye in a different way.

*“We have passed from death to life.”*

I think that's true of us here. After all he was talking to a group somewhere, we're talking to this group, and people are the same all over the universe, and there are those who are clinging to the Truth and are going to make it. There are those who are here that are going to make it, and I'll say that we have passed from death to Life. And you know if this is true or not. You measure by yourself, is it true in you? Have you passed from death to Life? Do you see how you're going to do it? That's important. If you know how you're going to do it, you're practically are there already, because anyone who knows how to pass from death to Life, the secret that has been unfolding slowly, is going to do it, he'd be silly not to. You're got to hold back every human impulse because you're not a human, you stand in The Christ,

you're talking to The Christ all the time. Something in you tells you that you've been faithful to your Christhood or not.

Yes, I probably am wrong in stating that I feel we have many of us has the ability to do it, because if we don't do it we don't. But if we are determined and there are no obstacles in the way, and if nothing gets to stop us in the future, we'll find there are many devious ways in which we can outwit ourselves, We find that we are making them right now, but you'll find your heart will see you through. You want to live eternally because that's your proof that you are the Son of God. You'll do it if you want it bad enough, and I think we do. I want nothing as completely as to prove to myself that I Am The Christ, and I think you do, and that's why I think we help each other.

So our ambition is just one thing. It's silly to talk about it with people perhaps. You want to be The Christ or you are The Christ, and you want to stay The Christ. I think if you are you'll stay that way. And if you have the Realization that you are you'll stay that way. Ans if you have the Realization that you can be if you keep trying you'll keep trying. You know that the fifth, sixth and seventh levels exist. They've always existed. They wouldn't exist if they were going to be depopulated. There's going to be people coming up who are capable of maintaining what we have tried to maintain. There's going to be a fifth world. And please don't ask me what it's like I haven't been there, but we have the reports of what it's like in scripture, and we're told that Jesus himself said to the little children, we're special. He didn't mean in this world, that's what confuses some people. He meant that we're moving into that world where we become as little children.

That fifteenth verse then I want to underline,

*"Whosoever hateth his brother is a murderer and loses his chance for eternal life.", "Hereby perceive we the love of God because he laid down his Life for us and we ought to lay down our life for the brethren."*

[Silence]

Then the question is how do you recognize the Spirit, he says,

*"Hereby, know ye the Spirit of God, every Spirit that confesses that Jesus Christ is come in the flesh is of God."*

There it is. You know it or you don't, You agree or you don't agree. You fall or you stand up, depending on what you do. If you don't know Jesus Christ came in the flesh what have you got to study here? What can you study? The whole Bible is built around that truth. The whole Bible is built upon Jesus saying,

*“Follow me.”*

He comes to earth we see the wonders, the man says to you,

“Follow me. Follow me into where I’m going. I am going up into the fifth and the sixth and seventh level, follow me.”

He doesn’t say it to you because you can’t follow him, and he doesn’t say it to you thinking that you’re just going to drop whatever you’re doing and go, but follow me is an instruction. It may take you five-hundred years to follow him. You have to build up your knowledge, your ability, your certainty, your steadfastness. You have to know this is the way and I’m going to work at it until I attain it.

*“Hereby know we the Spirit of God; every Spirit that confesses that Jesus Christ is come in the flesh is of God.”*

Now you believe it or you don’t. You believe it so much that that’s what your life’s about. As far as we know this is the only way to attain a knowledge of your own Spirit. That is verse 2 in the fourth chapter. I’d take these words and I’d work with them until I know them so well unless you have already. When you know them, apply them, live them. they’re as good as a passport to heaven.

If you say Jesus did not come in the flesh ( I don’t know how you could say that when here he comes in the flesh, and you see what he’s done in the flesh, and then he disappears and goes into heaven. I’d say the person who said Jesus did not come in the flesh just didn’t read it that’s all.) If he had read it he had a closed mind and he’s turning away Life. He can if he wishes to. This says that, the Spirit of the anti-christ is the one who turns away.

“Ye are of God little children and have overcome them because greater is he that is in you and he that is in the world.”

Well, when we know that we have overcome, and we are sitting in the knowledge that this is true of us, this can be reread and reread and reread, that’s verse 4.

[Silence]

*“He that loveth not...”* What’s the next words? (students guess) Some of you know. *“He that loveth not, loveth not God because God is love.”*

[Silence]

*“Herein is love, not that we love God but that he loveth us, and sent his son to be the propitiation for our sins.”*

The fact that God sent his son into the earth which is unreal, into unreality and had his son appear here is the most marvelous teaching in the world, what a teaching.

*“Beloved if God so loved us to send his son, we have also to love him and one another.”*

That loving your neighbor, that’s where everybody fails don’t they? Well if we know about it we just have to gather up something in us that wants to say, “I don’t love you” or “I don’t even want to say I love you”, we have to overcome that. The thing that overcomes that is The Christ in us, because if we don’t overcome that, then The Christ in us is inactive. You see you prove to yourself you let a little part of yourself lie dormant or dead by saying, “I can’t say I love him”, and when you do say I do, it’s The Christ in you that does it, you bring Christ to life. Do you see the understanding there?

*“No man has seen God at any time, we love one another because God dwelleth in us.”*

Now do you get a clue why you have to love the other fella? You’re a murderer if you don’t love him. Just like he said here, that murderer, that man is a murderer, but the reason is, if you don’t love him you don’t love God in him and that’s different. You’re thinking of loving Johnny Smith, loving Mary Jones, no you’re loving God in Johnny Jones, Johnny Smith, Mary Smith, Mary Jones. God is in each of us and your recognition of it is the love.

Do you see what a difference it is?

Every time you turn away from a individual you’re turning away from God in him. That’s a teaching you can spend years on. When you find you can love him, because he is God invisible, that’s all that’s there. You’re looking at what seems to be there and your consciousness is able to tune that out, what isn’t there. You’re worshiping God in the unfriendly fellow, in the people you don’t like. You’re worshiping God in them because God is in them as well as in the ones you do like. That’s a tough one because you’ve got to do it. You’ve got to practice it in order to do it.

This ogre who comes up bellowing at you, why don’t you do this, why...” quietly right then, you’ve got to worship God in him, and love God in him. And if you can overcome something in you, that won’t do it you’re showing your strength and your love of God, because I love you God I will love God in him. And that’s why we’re loving our neighbors all the time. That’s what's it all about. You see the neighbor is not the one you're loving, you’re

loving God in the neighbor, the neighbor isn't there. I think if we get that we're very close to home, to love God in our neighbor.

Let the world hate that man, he's done terrible things, but you love God in him because that's what is there, and him who the world hateth, is not even there. You're in an invisible universe remember, and everything is interpreted back to the truth of your knowledge of that invisibility. You're finding God is Omnipresent. God is in everyone you know, that's the Omnipresence of God. And all the people you're associating with, telling jokes with, planning picnics, they're only good because God in them is your salvation. I don't know how you're going to get to do it, know it, but I know if your life depends on it and it does, your Divine life, your knowledge of it, depends on recognizing the Divine Life in everyone you meet. That's quite an assignment. It's quite an opportunity too, because it opens to you areas where others have failed without the proper knowledge, that I'm worshipping, I love. I love the Divinity of that man, it has nothing to do with that man and I would start loving the invisible of each person I see, instantly.

[Silence]

So far we've come very close to nailing down what we're after. The Recognition that God is everywhere I stand. That only God is everywhere I stand, and as I love God in individuals and look past their form and see God, accept God, and love God, I'm fulfilling Divine law and I'm becoming God aware. Spiritually I'm true to Spirit which is in everyone. I'm saying, "I'm not a murderer because I'm not killing his Spirit by saying it isn't there. God in everyone is the Spirit and I'm acknowledging Him despite what I see. I'm coming alive."

[Silence]

*"There are three then that bear witness."*

Three on earth that bare witness of the Spirit of God.

*"There is the Spirit and the water and the blood, and these three agree in one."*

Otherwise you see water, birth through water, birth through blood, and finally the Spirit. Whatever you see bring it in your mind down to it's essential ingredient which is Spirit, the only ingredient in the universe, everything else is disguise - you might say. That is Spirit, that is Spirit and that is Spirit. And that is the only way you go, you work with the Spirit. You

don't judge anything by the obvious flesh because there's no point in dealing with flesh. The only points you get is when I recognize that Spirit is there.

*"He that believeth on the Son of God the witness is in himself."*

It's the Son of God in you that believes in the Son of God. If you don't awaken that Son of God in you to believe in the Son of God, you never will. You've got to raise up beyond the tendency to stay on the level of world man.

*"This then is the record that God has given us eternal life",*

And I know we accept that.

*"And his eternal life is in his Son",*

And I know we accept that.

*"And his Son is who I Am."*

His Son is who I Am. That's how we started out with the blanket assumption that I Am the Son of God. Are you the Son? Is it yes or no you say to yourself? If it's yes you're on the right track, because you act like the Son, you live like the Son. If it's no there's no place for you to go. There's just no place in this world where you can hide. If you're the Son of God knowingly you don't have to hide. I think we're coming to the end now.

*"These things have I written unto you that believeth on the name of the Son of God that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."*

You either accept it, who the Son of God is, and it comes down to you, and you have a capacity to live as the Son of God. It's not just a word in a book. You spell it out in every action you do.

[Silence]

*"And we know that the Son of God is come",*

*We're talking about Jesus Christ, we're talking about the Son of God that each of us is. That's important to know, the Son of God is come. **We are it.***

*"And have given us an understanding that we may know him that is true, and we are in him that is true, even as his Son Jesus Christ."*

Do you see that this phrase is the twentieth, the twentieth verse in the sixth chapter, they've narrowed it down to his Son is you.

*"This is the Son, the true God and eternal life."*

Well you take that to heart or you don't. If you take it to heart it's just like a map. You do it no matter what you do, you do it! And you live that way. You've got to live that way. Those who can live with us, who know us, who know what we want to do will tell us if we err and fall off the tracks somewhere and we'll be grateful. But that is what we've got to do, that is what we hope we are doing, and that's the only way to live in this world.

So now we'll meditate on what it means to Be the Living Son of God as we know that each of us is, how we prove it, how we manifest it.

[Silence]

I do believe that it's worth our time to go over the first six chapters of this John underlining in the places that cover you, who you are. You'll find yourself all through the six chapters, wherever the Son is mentioned give it an underline. Find what you're to do, how to do it. At all cost to leave whatever you're doing when it interferes with this, and do it! From that will come an invisible strength. That invisible strength will translate into something else. One thing that it will translate into is the working conviction, that I Am the Living Son of God and I am proving it.

[Silence]

Have you noticed throughout this dissertation by John that somehow you feel part of it, you feel part of it without even trying. That's because he doesn't write just words he writes living statements and he makes them as simple and as deep as Life itself. They have a rhythm they throw you into it. You feel you know him. You feel you'd be delighted to know him and he'd be delighted to know you. The reason he'd be delighted to know you is, you would probably be living the way he wanted you to, the way he was trying to teach you to. I know that it's easier to feel his presence, because he was living that way we'd like to and I'm sure it's the way we can live.

I hope you have found that the secret place of the most high has to be part of your daily work.



## CLASS 7

### INCREDIBLE TRUTH

*Herb:* The phrase,

“Be ye perfect as your Father”,

Comes very strongly to mind, then you say to yourself, or at least I do, “How can I be perfect as my Father? My word aren’t they expecting a little too much?”

No they’re not! You must be perfect as your Father. This stands in front of us each of us. God is saying to you and to you and to you, be you perfect. Not just perfect in your concept for what perfection is, but as perfect as your Father is perfect, and while you’re shaking your head going away mystified wondering,

“How in the world, how many centuries will it take me to do that, and can I do that in ten centuries? It doesn't seem possible and yet the Father says,

“Be ye perfect as your Father.”

And the secret of it seems to come to me can it be possible, can it be possible that we are perfect and then it occurs to us that the Son of God is perfect as the Father. Are we not the Sons of God? We don’t have to become perfect, in fact we can’t, there’s no way to become perfect, you’d have to be less than perfect now. And he can only manufacture what is perfect. He made a perfect you and a perfect me and a perfect him and a perfect her, but he made one perfection, who weren’t separated as we are now. He made a perfect Son. So the idea then of being perfect as the Father fortunately is not impossible because you cannot be anything but perfect now, in your real Self. In your invisible Being. So we can start with the assumption that:

“I thank you Father, I know that you made me perfect and you expect me to stay perfect. To dwell in the secret place and to ever be worthy of your perfection with my own, to get my humanhood up to the place where that perfection is.”

And the way to start that is to get the humanhood out of there. It isn’t here. It’s a concept in every possible way. From the moment of birth to the moment of death.

*“Be ye perfect as your Father.”*

Now this is the difficult part. God doesn’t live here in time. It’s impossible to continue in time and to perfect as your Father. You cannot live in time and be as perfect as God and that’s it, you have no choice. The fact is whatever he says to us to do, we want to do,

we don't want any choice, we don't want any lee-way, we want to do precisely what he said. 'Be ye perfect as your Father' means you've got to live outside of time. So that's our problem. In time everything is trying to be perfect but it can never make it.

I suppose John Kennedy was wanting to be perfect. He also wanted to be the President. Some people think he was a good President but he didn't strike me as being perfect. The difference between Kennedy and Christ is quite apparent and I think we may not have realized what happened in The Christ life. Kennedy was selected by the mafia for a quick departure. You might say Christ was too. It wasn't the mafia but it was some group that felt that he was in the way. They looked him over and wondered how they would get away with it, what they would do and how they'd do it, and anyway they came to this trial by night. Where they just went through the charges in a hurry and that was it, and then they went to the next one who was the head and he did it just the same way, then they went to third one and there he was, crucify him, let's go. Let's get it over with before people get wind of what we're doing. So in the early morning they crucified him. Now that's what I want you to look at very carefully.

The illusion of crucifixion is very difficult to decipher, but I know you will decipher it. The crucifixion was an illusion. They put up the man they called Jesus then they got the Centurion to do his job. They gave him every bit of an execution as they had given all the others before, but they were not capable of getting what they wanted in the result, and I'd like you to see why.

What they saw was an image in time and they crucified that image in time. They crucified that image in time. That's all they crucified was an image. The world has never discovered it. I don't think anyone has given it much thought to come up with the answer, you may be the first tonight, because the image in time they crucified was dead to them, they buried it and so forth. Christ lived outside of time. That's one thing not even the churches are aware of. Hardly anyone in the world is aware of it. Christ was living outside of time and it was impossible to touch him. When this sinks in you'll see why it's revealed to you. The crucifixion of anyone in time is an illusion. All you can do is bring human death to a human being. You can't crucify the Spirit. They had thought they could, they didn't know he was a Spirit even, they thought he was another man. You can't crucify the Spirit. All you can do is go through the motions, feel satisfied with yourself, and then go home, but Christ isn't there.

It's an invisible wall between Spirit and the flesh. When Christ stepped out of a wall, talked to the disciples after his so-called burial, this was coming out of the illusion back again into form. Now we're going to see that and we're going to try to duplicate it. Not tonight, you'll spend your time and I'll spend mine getting out of time, because if you try to duplicate it in time you will not. You have to be as Christ was, timeless. Then when they try to

crucify anyone or hurt you or, do this or that to you, or a simple thing that they want to do to you, there's no way to get to you because you're in a different dimension. So the lifting of us to the fifth dimension is going to lift us above time. There will be no time in the fifth dimension. In the fifth world we live without time and you may consider it quite a thing because you'll wonder how do people get things done? Well first of all we won't be limited as we are now. You won't have a million years in your way anymore. The timeless universe is your destination.

How do we prepare for it? What do we do without all of the things we've been trying to do?

We don't let time creep up on us and fool us. We get rid of it if possible. If you don't get rid of it you'll find that it does creep up on you. The only way not to die is to get out of time. The last thing you were thinking of, but it's the first thing that Mary's mother Anna, "I'm going to leave for a little while", and when she came back she had a child in which she had delivered through immaculate conception, and she had gone out of time. Then Mary the same, at the age of thirteen she stepped out of time. This was a wonderful thing, a difficult thing, but she could do it and we will do it because she could do it. She went out of time and Christ was born. When he was born of Mary he was out of time. Everybody in time didn't know it because they never heard of it, never heard of it.

So it may seem strange that the world hasn't heard of it but it's only in this world, the four Kingdoms. In the fifth world I suppose everybody knows it and that's where we're going. We're going to learn how in a measure, we can't just step right out of time, nowhere to go, you don't know how and I don't know how. We can't do it that quickly but we're going to learn how to step out of time. Then when we learn how to step out of time we've got to go one more step, we've got to learn how to stay out of time. All of that is dependent on a lot of things, and we'll go into what Jesus did to do it. We'll see first of all that we have to be in a body not like a human being. A human being can't step out of time. It doesn't matter how intelligent he is, how informed, how devoted, he's got to transform before he can do it. That's in store for us. You may not do it in January this coming year or in ten years or fifty years, that's what you have to do, that's what I have to do.

And yet we know someone who did it don't we, beside Jesus, in fact many of the Masters in the Bible attained it but we had Joel and Joel did it, he stepped out of time. A human being that we knew became a Spiritual being and stepped right out of time. He was so close so human so everything that you are. He had all vices that everybody has to a degree. Probably played poker on Saturday night. He had a few enemies who didn't understand him, but he stepped out of time and that's his great achievement. Without it he'd be stuck in his own teaching and it would be only words. So there's hope for us. There's hope for every

single one of us. If you know what you've got to do and you know people who've done it obviously it's possible, and you've just got to make certain sacrifices to do it. The biggest sacrifice, we've already done many of them, but when we get down to time we've got to start some time to get rid of it. Well you're going to have to be at the office at 8:30 or 9:00 that's a problem. You look forward at five o'clock to getting off, and you're teaching your children and they come home and they have stories of time. It's all part of living to them and part of living to us. Well it's not really part of living, it's non-living, we're just going through the motions as a masquerade. So then we look at time in a different way.

How much have we prepared for this? Have we ever thought of what we're going to do to step out of time? Do we still think it is kind of silly to do it? Can we tell anyone that we want to do it? What do we think about it? So I suppose some of us may think, "Well I've heard of stranger things than that but I don't know if I want to do that." That's your privilege.

The teaching is that when time is no more you will have an opportunity to step into the fifth world where time does not exist. A good reference for a point is right here, you may have heard it before, Revelation 10:6. It's very pointed. He's talking about an angel who's stepping out,

*"And swear, for him that liveth forever and ever who created heaven and the things therein, and the earth and the things that are therein, and the sea and that which are therein, that there should be time no longer."* Revelation 10:6.

That's the only reference to that there should be time no longer, because it's the last thing you will ever do, get above time. It's buried in Revelation for some reason, but it's here. That there should be time no longer. In the fifth world there's no 10 to 7, 10 to 8 or 10 to 9, there's no hurrying to get to work, there's none of this and none of that. There aren't even twenty four hours a day, there are no days, there are no weeks, there are no months, that's all time. There are no years, imagine living that way. Time, what we think is a century doesn't even exist. We certainly must come to a different level of development. We're all wizards figure things instantly. There's no problem to anything. Now that's called the fifth world but it's the Soul realm. It's the Soul realm and it's our next step.

So it's a good idea to start thinking now, if I live in my Soul it'd be too late when I get here to start, I better start here. You'll see then that a lot of the things that your mind thinks are real are confiscated, because the mind only knows what the mind knows. It maybe a great mind. It may win all awards for it's scope and it's penetration and facts that it has known. You maybe proud of your mind and your sons mind, or you maybe the principle of a school. All that goes behind us, we're not interested in any body's mind. We're interested in the Soul because it alone is capable of existing in the fifth realm. The fourth realm is the one we're in, length, height, width, dimensions, everything figured out to a certain level we can

understand it all, it's all gone, no more. In the fifth realm man is finally free. He doesn't know a single thing about dimensions, about the rate of doing this and against the rate of doing that, he is a free Soul.

When you live in the fourth dimension here, you develop certain habits. They're necessary habits, because the cultivation of these habits to the point of proficiency depends on your being very familiar with them, and then you're called upon to drop all the perfect habits. The Soul does in an instant what the mind takes a hundred years to do. It's called The Christ mind but we can call it the Soul. I would say that they're similar, identical in fact, The Christ mind and the Soul of an individual are one and the same. As you come into The Christ mind or the Soul in the fifth level your world changes of course. We see now with the usual five senses and sometimes we have a sixth sense which is very helpful. But in The Christ world we don't see with a mind we see with a Soul. Then you say, "Well if you see with the Soul what are you? How developed are you?" The answer is you're quite young, you're an infant child with a Soul that is greater than any mind in the earth. An infant child with a Soul that is capable of living in Heaven, in the Kingdom of God. Well what do you know there's no one there to commit sin. No one! All the ruling we're doing against sin is part of the masquerade.

When you measure the distance that we have to travel to what we are to what we will be, you'll find that it would be impossible, "How can I do that, get there? There's no way I can manipulate or even be taught to do that", and you're not going to be, you are there. Right this second you are in the fifth world. Right this second you are in the sixth world, that's the Spirit world. The Soul the fifth, Spirit the sixth. Right this second you are in the seventh world you cannot become it, you are it. You're simply not aware of it. The Soul will find the Spirit they will become One, this is the development from the level we're in. In their becoming One, the child will be born and the child will be in the seventh level and each child born is the same Christ illusion, until it's born in the seventh level and then you are The Christ. That's the way it goes. What you do now determines how quickly you get there. But you see it's already done because God isn't building human beings, and then building them into angels, and then building them into something else. God's work is done. And us in the level we are, slowly become aware and as our awareness increases we discover, we become what is known as the fifth world or the Soul but we only become what we are. As we discover the sixth world, we become aware that we are Spirit. Finally we become aware that "Oh I Am The Christ," and then we are. You have all that knowledge to draw from now, in this world to facilitate you're leaving the ignorance which says, "I'm a mortal" and it makes the other impossible to reach because mortals can't go anywhere. They're the only ones who appear to die.

Now when you're in the fifth level, when you're outside of time and you can do it from here, you'll find there's no death reported. No one's going to come around with a chart

saying these have died and those are living. There's no one has died in the fifth, sixth and seventh level To learn about this in such a way that it makes an impression upon you that you maybe certain of the fact that death, mortality is only a human experience. It's not a fact because the human - you've got to hear it - the human does not exist. It seems to and will continue under that impression, and we'll even think that we die because the human when he's no more we think he's dead. But there is no death because there's no one to die. It's very sad when you see one of your family dying, but you're one of the few who know - even though it hurts - you're one of the few who know that he's not dying. The evidence is very convincing when you get it, the things that happen. Then you see what I was sad about, almost ready to commit suicide about, never happened. Now that's part of your teaching you've got to learn to come above this so-called unhappiness. Now every disease you have is only in the world of time. If you were out of time you couldn't get a disease. No one in the world of timelessness is under a disease. It just doesn't exist. It's only an illusion that it exists, in this prior world. Now that's the fact.

As you dwell with it you'll be ready to say, "It must be so. I don't see any other way that it could be. We can't go on dying. What kind of a God are we thinking about who makes imperfect people who have to go to hospitals. I have been fooled that's all. I have lived with the illusion of imperfection. In truth I would know nothing about it. What kind of a God would kill a mother who's in birth. It sounds stupid when you think about it. It doesn't happen."

It happens in the world of make believe which to us is the true world. But here and there someone comes above the world of make believe. It means my mother didn't die, do I really believe that? Do I have any evidence? The only evidence you can offer this young boy or girl is to educate them to the reality of Spiritual identity. To bring them up to a level where we are now and finding it very difficult too, and finally getting him over that level. You can't dismiss the sadness of the world just by talking about it, but in time you find the ability to step above the *belief* and to realize that whoever has died in this world was only pronounced dead in the fourth level of being. That when this individual returns and eventually becomes capable of reaching the fifth level, and discovers that he is in the fifth level, he'll only discover what is true now. Everyone is perfect as the Father, how else could we expect to be perfect as the Father.

*"Be ye perfect as your Father",*

Realize that your identity is now perfect as the Father.

So we shall meditate and try to realize that our perfection doesn't really even depend on what we do. We were created in the perfect image and likeness of God. What we have to do is to follow the teaching of Christ who is the only teacher we recognize and bring

our being into harmony with what he taught, so that eventually he can come above the illusion of all of the time world, the material world, the illusion of even goodness or badness, every possible illusion in the human world, and step over that line into the Kingdom of Heaven. It's probably one of the most, if not the most glorious achievements that we can ever make. When we have discovered it there's nothing else we want to do because we are going to be perfect as our Father in our consciousness to equal what we really are or else we're going to make that backwards and forwards, backwards and forwards, learning how to get rid of the undesirable elements in our life, but if we can come through the illusion of undesirable elements and realize that we are now perfect as our Father, somehow we will be granted a Divine privilege of knowing who we are.

Anyone you meet is perfect now. In this world he may be going to the electric chair because he's done something he shouldn't, and he's got a long way to go, that's all in the illusion world. I think we have a head start on what we must learn. How we'll go about it, and some of the truth we know is aiding us in developing the courage to face the problems we face, all illusory. You got to make a start, got to live as The Christ directed. The only way you can overcome the illusion is to try to be perfect as your Father.

[Silence]

When you reflect for a moment of what you would have to teach someone, to look to our present level, you've got to teach more than you could possibly get to the person in a certain amount of time, and you've got to have to do it in the field of time, and you've got to teach him some illusions in order to teach him some truth. It all seems kind of impossible. I feel that we could count our blessings because in a sense we're on a mountain top looking at our past, and if we are true to the Truth we can live on the truth what we have learned. Take courage in hand and say,

“My God how lucky have I been that I have had this opportunity to study truth, to feel truth. There's no way I could learn this just by myself by picking up a book. It's so complicated, so many twists and turns. But I feel somehow that most of the twists and turns have been covered by now.”

I can talk to an individual and rejoice within myself that we're going to make it, without saying a single word about it, just that we're doing it, we're moving in the right direction. We've faced some of the hard things already. You find that it is more true than it was five years ago. We have faced some of the harder things. It's true we've faced illusions, but we've faced them, eliminated them to a degree. There's some more illusions that are very real to us coming up. But I think I can face an illusion today that I don't know if I could five

years ago. Probably there will be harder illusions to face and I have faced. The point is that education has been Spiritual, not factual, so that we're more equipped to walk in the world and not be seduced by many of the things we see, hear, feel. My ambition won't lead me astray.

I think time is premature for the rejoicing fully, but never the less I feel very contented about the distance we have traveled because it makes possible traveling the next distance, and I know it's an illusion. We must find within ourselves the Soul, it is the device or the weapon, the ability, the God given way of illuminating the errors of the mental world of looking out on the first phases of the Kingdom of God. The Soul world is the fifth, Spiritual world becomes the sixth, and when you reach the seventh you've got no place to go you have arrived. You are living in infinity. I can't imagine what infinity is like. I can't imagine a universe as God who's living in it, but all I can do is anticipate. That is the most incredible truth, just to think about it, try to detail some of it, staggers your mind.

Let's pause for a little while and then come back in. See if we can finish this level of the journey in a way that will give us courage and hope, make us feel the possibility of success. I'll see you in a little while.

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

Is that back door closed? (students answer yes.)

I would guess that if we try to make the Soul realm our achievement that we be very specific in the amount of time and in the repetition. I don't think if you go at it, let's say one night out of a week and try to capture it, you're going to come away with anything that's worthwhile. I think you're going to discover that to find the Soul realm you have to work on it daily, and so I'd say before you go to work or before you go to sleep, sometime when it's really quite and the same time everyday for ten fifteen minutes, just to get the habit started. Then when you least expect it in the tenth day you'll fall into a rhythm that you didn't in the first nine days, something will happen. I find at any rate it works like that for me, you're not so skilled at the beginning of your attempt, after a little while you learn what not to do and then you learn how to blot out certain levels of noise that come into your experience.

If I was starting to do that I would be quiet, just sit quiet, and even though there would be some noise around - like the fellow next door I think has got a record or something going - eventually I'll be quiet enough to not even mind what's happening. Then finally the inner self of me would diminish all of the feelings and the thoughts, there would be a stillness inside the stillness, that develops so that the outside makes very little entrance, and you get the feeling that I have isolated my self from this world. That's what I'd be trying to reach my isolation from the world. Now when you reach that level you're in a position to be more alert



to what Spirit is trying to tell you. Your capacity to concentrate as you are doing on this level of no thought becomes a treasured ability. If you can get into it sooner fine, but if you can't this is the way you find you may. Develop a comparative unresponsive to the world outside, and an automatic inner response to the inner. It takes about ten minutes to get your self perfectly silent. So in all the world there is only your silence as far as you're concerned. That eliminates to a large degree the mind which would interrupt, and to a large degree it's an inversion in which you're not a human being anymore. You're open something can enter, something from the Father, something deep, something relevant to what you're trying to do. You're saying by your silence, by your inversion, by your concentration, by the emptiness of thought - you've got to be empty of thought - you're saying, "By this Father I'm waiting for you."

[Silence]

And you may feel that something is happening in there. It can speak and blot out everything in the world around you.

[Silence]

And as it speaks, it also quiets you even further, and enables you to hear deeper than the ear, that information which comes to you doesn't come through an ear, or your brain, your brain is out of the way, your ear is out of the way something comes from within you. It may not be the still small voice but it'll be some type of information, even just a feeling and that will deepen, so you stay there. When the feeling does deepen it may give you an assurance that you now have an inner life which is alive, and this inner life is going to be your source for God. Through this inner life God will come to you in some way. God will carry you along a bit further than you have been. There really is no outer world in this inner experience. The outer world has no effect upon you whatsoever. Now what happens in this inner experience will depend up on the degree to which you have developed this capacity for going within.

Now let's say that the thought comes to you that there is something that I should know, which is on the verge of being revealed to me, and it won't necessarily be about the things we've talked about just now or before, whatever happens is what happens. But it will be a thought that is not a thought. An idea that expresses in you, and you recognize the idea is not something you dreamed up, you didn't conjure this idea, where did it come? I don't know.

Then the thought you carry along somehow, because it lends itself to another thought, which is not coming from your thinking mind. You recognize you have reached a level of no thought and thoughts are being communicating themselves very slowly, but they are being pressed into your consciousness not by any outside influence. In a moment you suddenly feel delivered from the thinking mind. The thinking mind at this point doesn't think. But still you are able to develop higher thought unconsciously. What that may be is totally up to the inner Self, but you reach a point of communion which your mind is frozen. Your thought processes are not working. Something is coming through nonetheless, so finally your Soul is being awakened in other words, what else could know what's coming through? You may suddenly find that you're out on a shore you don't know where it is. You're deep in a meadow you don't know where it is. You don't know any of the places where you are transported in this moment, but you're just somewhere else. You don't see where the Voice comes from but you hear it. You finally hear the still small Voice. Things it says are quite strange to you they sound different. It's not a voice anyone else could hear outside, but you hear it very clearly. It says,

"I want to impress upon you something that you should know. I want to impress upon you that whatever I give you is to be treasured quietly as your own. You may feel you want to follow it. If you feel you want to follow it do so. It may lead you to something you had neglected at one time, something you felt at the time that wasn't too important." But now it's saying it was more important than you realize. It's going to carry you a little further, a little further until you're not even aware that this is a communication from a voice. It's as if someone were directly speaking to you and you weren't there, you just hear what is said. It's still not a spoken voice that can be defined as someones voice, but you're hearing it, you're listening. You're tuned in, in fact your riveted.

Suddenly the impression may come that you are not a human being. In fact the voice makes it clear. "He calls me Son." That implies an intimacy a closeness and now you're listening as closely as you can:

"Son it is your function to know me aright."

You're all ears, "How can I know you aright?"

"You can't know all of me aright ever, but you can know something I want you to know. You think you have a problem in your heart you have, but not in your heart. You have a problem in the mind that still lingers. The problem is in your mind thinking you have a problem in your heart. The heart needs no clearance. The mind that thinks that the heart does need clearance is where the problem is, and as yet it's still a superficial problem. See that the Father could not give you a heart. Neither a heart that has a problem or a heart that hasn't a problem. You do not have a heart. You can not have a problem in a heart you do not have."

Now this is coming from within. It really is that you can trust it. Try to see that where you consider your heart to be there never was one. There never will be one, in anyone on the face of the earth. See that everything you think is wrong, is wrong only in a make believe body. You are Spirit and Spirit is always perfect. You are nothing else than Spirit, and presumably if these words are heard by you, you can say,

“I think I understand. Is the message over?”

“The message is over.”

Every problem you think you have in your body is not in your body at all. The problems are in the mind that thinks the problem is there. When you are able to overcome the thinking mind you may still have a lingering of a *belief* in the problem in the body, but you'll finally realize that it's not in the body. You're beginning to loosen up to be free.

Now this started out as a make believe experience but it began to deepen into something. That's how that will happen to many of us. The problems will be freely discussed by the Spirit and as you find your mind has isolated you from all thinking of the world, you'll be able to get good clarity of what comes in. You may find for a while that what you think is the voice speaking is not, but you will discover the meaning of The Master Speaks, “My Son hears my Voice”, because your ear will get tuned, very well tuned so that you can detect what is Spirit or what is a mental idea.

Now I suggest that you do this once a day and maybe it's radical, but if you do it once a day - it's only for ten or fifteen minutes. I don't suppose that we've been doing it for more than ten minutes - I think I'd like to work in the morning because you're fresh. You probably have no outside influences at that time, and I know it's silly to suggest to you that you get up at five, but Joel used to get up at 3, 3:00am. because he didn't go to sleep much because he had attained a certain of freedom from everything. Anyway if you get up at a time when it's real quiet you'll find your concentration is quicker, results come quicker. It becomes so exciting to you that somehow you don't want to give it up. When your message has been delivered or if you have none you want to stay there anyway. In this capacity to tune into the Father you'll find a great extension of yourself. You'll find things happen to you that would not happen otherwise and it is a way of getting not only the information you need but it begins to open you even when your eyes are awake and when you're walking through the world. Because as you do it daily you develop this capacity, and in the silence as you walk through the world, drive the car, do whatever you do, all of a sudden you find yourself falling into this mood, this quietness and it's a very beautiful thing when it happens because something happens you wouldn't hear otherwise, and it isn't from a thinking mind. Eventually you get to say to yourself, “Who is this that's speaking to me, am I really getting a voice or am I not?. ” You'll find to your surprise that things come that are not in the world, they're not visible,

they're not audible, where are they coming from you hardly know, you begin to suspect you've made a contact and you probably have.

Now you've got a friend, a friend you didn't have, a friend you can go to and you don't have to say anything. The Voice is with you because that's its function. You don't have to talk to it, it talks to you. You may not want to give it up, you may want to stay there. I will say this that if you work at it one day in a row for a while, you'll develop this companionship, whereas if you did it isolated in one day and skip a week you don't get a continuity started. You may not find it very easy because it's very hard to establish the contact and feel right about it, but when you do feel right about it, I know this, that there is no place in the world where you can get the information you want better than this, no place in the world. Somehow this impersonal Spirit inside is not going to flatter your ego. It's simply going to tell you Spiritual truth, do this, do that, rest in the word, be still. It'll always be talking in quiet little syllables.

And then one day it'll be a mountain of conversation directly from it to you, it stops you to hold your breath, so vast, so unlike anything you have heard before. Maybe your imagination, but maybe you'll find to your surprise that you have been taken out of yourself. You are now listening from a inner Self to a Voice from the Spirit itself, and every word you hear will be direct from God. Don't ask me how it happens but it does happen, and God will tell you what no authority can tell you. After you hear it you'll say,

“I see, I understand, I'm flattened by it, I'm flabbergasted and deliriously happy, thank you Father.”

When you establish that relationship you will find if you continue it is for life not just the day. It won't happen everyday, but you'll find that you have a compelling feeling that when there is something to be done, to be shed, to be detailed, when I'm supposed to do something I wasn't intending to, when I'm supposed to hear something I should hear, if there's something pressing, whatever it is, I can depend on this Voice as I can depend on no human being. It will be specific and it will always talk to you in such a way that you would never have dreamed of saying these things because they will be said in a different way. The logic will hit you as irrefutable. Always when you go to perform what it says, you will discover that you didn't know this could be done, and Spirit knew. You did what you're supposed to, you think, and Spirit will say, “No.” But Spirit will guide you into doing what you're supposed to, and you'll be living in this incredible truth that comes from within. If you are serious and want to find your inner Self this is one way to go about it. You will never be without an inner Self after you have cultivated this inner Voice. Nothing can take its place, nothing.

The first is a shock, “I don’t believe I heard the Voice”, you might say to yourself. It may not happen right away again, but there comes a time when “Is that the voice?” Comes to your mind, seems to, “I never heard it before, what is that?” You are aware finally that you had been privileged to hear the Voice of Spirit in you. Now God has a way of reaching you. The moment you start living in such a way that you’re just a part time Spirit the voice is gone. As long as you continue living as Spirit, being true to it, being honest, being all the things Spirit expects you to be, Spirit will talk to you. Spirit has a knowledge of whether you’re being in an honest state of mind or not. You are the one lying, there you go it’s over it keeps you honest.

I think it’s priceless, I know there’s no substitute. I know anything that you have to know will come to you it doesn’t matter what. This is such a tight relationship, such a total faith relationship that unless you’re absolutely living in the true Spirit, Spirit can’t reach you. It can only reach you if Spirit is your name in your mind, Spirit is your name, your Soul is functioning, you know who you are, you know who you’re talking to, Spirit will come to you but you must be true, absolutely true. Of course when it happens you know it’s without price. You know there’s nothing you could do to influence Spirit to speak to you, except the knowledge that you are pure Spirit and that you have no desire to color the facts given to you or to change them. You’re simply the receiver of what the Father offers you. I hope I made an impression on that point because I’d like to see these relationships begin if they haven’t. I’d like you to see that there’s a whole new dimension, an infinite dimension open to you. You will learn far beyond you ever dreamed possible.

This to me is priceless. The pearl of great price. I know anyone who is listening to the inner Voice can be trusted down to the last degree. He knows he would jeopardize that if he were not trusted. There’s an honest man nothing can change it. He’s got to be honest to keep the Voice coming. If he wavers a degree he might just blot out something that he can’t get back for another five years. That’s why honesty is important, you can fool people, but the Spirit of God is not that way. So you’ve got to be dead honest. I mean and that’s truly not just honest so that you say the things that are honest but that you’re honest with yourself inside. Spirit has a way of knowing what you’re made of, because you’re made of Spirit. If there is anyway that you are straying from Spirit, Spirit knows it. Isn’t this a beautiful thing, that it’s available, that it’s here, that anyone can reach in with a degree of purity.

I didn’t say to the man last night something that I shouldn’t say or something that was false. I didn’t do this on my account at the bank if it wasn’t true. Nothing I did or said, showed any kind of falseness and then Spirit comes to you. Even if you’re wrong that’s different than being untrue for your own Spirit will correct you it’s that simple, but you’ve got to be perfectly true. Spirit can’t deal with anyone unless that’s true.

[Silence]

Now Spirit won't work with you to put more money in your bank or to do this in the world, Spirit is working with you to build your Spiritual principles. So what you ask Spirit is, "How do I go out and get a job? How do I do this? How do I do that?" All things about the world. Spirit doesn't know about the world. You come to Spirit in a different way and you learn that way and then it opens you up with enlightenment, shows you things it wants you to know.

I think I've covered the subject for the moment. I know that one or two will get it. I know that one or two have got it. Some more will come in later. There will be many many relationships and I know you will treasure them. I know you will come into or have come into this inner communication which opens up a whole new world of possibilities and I'm happy that Spirit said this was meant to be taught, because I wanted to teach it. But you can only do what Spirit tells you to do, well that's the story there.

I suppose it's a sort of a prelude to a fifth world experience, because we're going to use a lot of the inner communication in the fifth world. Spirit is supposed to bring us in as babes, little children and it will have to give us quite a lot of help, encouragement but to live this help from Spirit in the fifth world is like a mountain. I hope you can feel that you're being prepared for something momentous, truly momentous, that you can't swallow it all. It comes at you with a such a degree of interest and size and space and all the things that it amounts to, it unlocks doors, it leads you into secret places. It begins to present to you those things in the Kingdom which you wanted to know but didn't know how to go about knowing, there's so much more.

Now I'd like you to meditate and when Spirit says, "Find the secret place of the Most High." We've just been in it and you have your secret place, everyone has, they just don't know it. When you find it, treasure it for your lifetime, because it will take you to the Kingdom of God ultimately. It'll weed out all the things you're not and which you think you are. It'll weed out those things you think you need which you don't. It'll bring you those things which you really need. It will get you working in such a way that you finally put to use what you've been learning. You'll begin to see all of Joel's principles in a new light. They're far greater than anyone has suspected. We can commune, you will commune with many others.

Do you see how love finally happens? How can you help but be in love with everyone you find in the inner world. You **are** total Love, absolute. You don't even think

about it. I just love you, you love me, we deal in love that is our function and it's all of the Soul.

I'd like to just remain here a moment if we may. I hope some of this goes with you where you go tonight, I hope you have found that the secret place of the most high has to be part of your daily work.

I don't want to say goodnight but I'll say it, so I'll see you tomorrow.

Thanks a lot.

(students say goodnight)

## CLASS 8

### UTOPIA NOW

*Herb:* I think before we begin this seminar I'd like to get our thank you's underway so we see where the strength of what we've done has come from. I'd like to thank both the coordinator of it, and the man on the machine on the left, and I think you've done a wonderful job Howard we feel the enthusiasm and the love, and we're very grateful to it. To everyone who's attached to some form of preparation. It all moved smoothly somehow, and someone did it, someone got behind it. To all these invisible hands who have done things. I think gratitude can not only be felt but, it is felt by us, but also by the one who has done it, that they feel our gratitude. I think all of us here are very grateful too that we've been able to give attention to one thing, and that's the message everyone else has kept in the background, and because of it the message stands out a little clearer. So we all start with a full heart of knowing that everyone involved in this seminar has given their best. The students have brought something very special.

You know the message it's always wondered about the message it doesn't always come from one single source. The capacity of the student to accept the message is felt before the message is delivered, and the capacity of the student has a lot to do with what comes into the class. If you didn't have the capacity to receive there would be no impetus on this end to give it. So we're working together and I think the results have shown that. So a giant thank you for all that you've done in preparing and making possible the Spiritual message we've received. A lot goes even deeper than the message. It's what the message does to you. Your feeling for the message, of the message and how you respond, and that response is already on the way. We feel it, we're grateful, we feel that today was an important day in the culmination of something we have started a long time ago. It's definitely brought us to another feeling of what the Spirit says to us. I think this will continue in some way, in different ways to each of us. I wish we could see each other ten years from now, to see what a difference living outside of time as we shall be doing, can make.

Some time ago, not far there was a you and it had a mortal name, it had a mortal body, it mingled with other mortals and then a you began to develop which stepped away from this you, this mortal image, and somehow without eyes you were heading for something called immortality, away from it all and yet it surrounded you. As you walked into immortality there were two of you, there was the mortal you and the immortal You, almost side by side, one dwarfed the other. History was being made, stepping out of reality, into



reality from illusion, into a touch of the Spirit from the material world, finding Self. I think we may have started on a degree of that, and feel that we're moving correctly, I don't feel anything in the Spiritual atmosphere which says we are making serious errors. We seem to be moving in a direction that has health in it, that has vision, that has purpose, and I think many of us can feel that we have definitely departed from an area of murkiness and a degree of inadequacy into something strange and wonderful. Something that brings us closer to The Christ figure, enables us to say,

“I'm following you and you can't even cast a shadow between us.”

I'd like to feel that way, I hope you feel that way, and I think now we can get on with it, see what's to be done in our lives.

There's something that demands expression and it's coming forth now in such a way that I don't think it can be denied again. There is something that is saying,

“I Am the immortal Christ, not fully realized but I know I Am, and there's nothing that can deter me from the full extension of Self into the Spiritual world. There's enough momentum created in me to move me out of the illusion. I'm not saying it's going to be easy but it feels a lot more warm and inviting, than struggling around in doubts about who, where and what I'm doing. I don't have any doubts about it, I know what I'm doing. I can't put my finger on where I'm going, but I have a general sense of the direction.”

And I'm trying to speak for all of us. So that we have enough started within us that we can look at the next hurdle, it's not going to be much of a hurdle because we're facing everything with the knowledge that anything that's wrong isn't strictly there to make me come over it so that I can benefit by the hurdles, ready for anything, and that will be some tough going. But we need every negative in our lives to make us find the positive.

So now Christ message is blossoming. We feel something that Christ has done which very few people suspected. Christ also did what we are doing. Christ dropped the sense of mortality and dropped a sense of figure, dropped a sense of everything in this world in order to attain what became known to us as Christ consciousness. All the mortal roots that had been engendered by living in this world were wiped out. Now he could say,

“You wanted to give me the Kingdom in time I rejected it, instead I have found the Kingdom outside of time where all is the Divine Will in expression.”

The strange thing about time is that it surrounds you. It surrounds you because you are an everywhere Self and you're living in the infinitude of life. When you step up to the infinity and find your everywhere-ness, there's no possibility for the things you've left behind, because time in various areas is one thing, but when you reach all areas of the non-terrestrial form, how can there be time here and time there all different in your body. In your

Self, it's one time and the time is Now. As you stand in the Now you eliminate all time. That is what we are doing, time is gone, Now is. Time does not contain the various qualities of God, you can't call on them automatically, have them come forth, mingle and establish your consciousness, but when you're out of time everything is working, everything you are synchronizes, in time it all jumbles, it lacks coherence, it lacks force, it lacks one direction. Let's see what it is now to overcome the illusion of time a little more.

We are getting rid of that thing called time sense, which really isn't time, we had a sense of time and now we are pure. It's not one o'clock, it's not two o'clock, it's going to be the same time which is no-time. It will be an amazing thing to walk in no-time, because you're so used to having someone tell you, "Well we've got to be there at eleven o'clock", and that in turn has an effect on everything you do. But in no-time you're going to find there aren't seasons. A flower doesn't bloom at a certain of year. All these things are very small, in this world they're not, but in that perfect universe they're so small that you can't find any of this degree of thinking. You're in a beautiful world which is beautiful forever. We can't say enough about it, we can't say enough about how perfection will keep us in amazement. But it's going to be a long time before the world is into The One Christ, and there will be seeming appearance of many Christs, all Christ, all perfect, all exhibiting perfection in every possible way.

I might say there's no money in heaven. Somehow we don't buy or purchase things we want and need and pay for it. The reason is that everything you need is automatic. But I don't want to get into the Utopia yet, I'd rather that we come to the understanding of things as they are rather than hear about them, because that's part of the growth expressing itself and your job is merely to stay within what you are, be what you are, there's nothing else to be, and let the power of being what you are express what you are. Keeping all human hands off, knowing from now on I'm becoming Spiritual everyday. There's nothing to add to it, it is the perfect Kingdom, and it's perfect because I Am in it and He is in it, we are all perfect. I hope we're not bored with our perfection. We want to meditate now to say to the Father;

"We have tried and are trying to maintain, to attain, every precept that you gave us."

[Silence]

Perhaps in the recent months or earlier you made a startling discovery, something went wrong you worked a long time, you thought a long time, you investigated it. You may have discovered that at the base of your problem was the fact that you were dividing your life between Spirit and matter. You knew you were supposed to be Spirit, and you knew you were

not matter, but still the old will was turning on the material. Things you were doing were still in the material world. When the problem finally hits you it was too late for you to sit back and say, "Now what is the basis of this", you're reacting to a material problem.

[Silence]

What should you have done? How does one treat a material problem when one doesn't exist. So the idea is to find what it is, step out of it, and even though it keeps attacking you and you can't get rid of it, it's only attacking the material sense of you. You'll finally find that the problem exists only because it has matter to attack. When you finally can see through it and release the idea of matter, that you are not matter there is no matter in your life, when you can purify yourself of that *belief*, and even then invite the so-called devil to attack, there's nothing in you to attack. You can't attack a Spiritual Being. You can only attack matter.

So the moment you feel something going wrong, remember one part of you must be material, the thing that's being attacked, the thing that's reacting to the attack or both.

"What in me is matter? I didn't know I had any left. But you go searching. Well your reaction is material. Come to think of it your entire problem began with a material problem. One by one you face the fact that you're still a mortal living in a material world and that's the reason you've got problems. This will go on and on until you finally are able through habit for getting into a material consciousness and then through effort, to slowly dislodge yourself to rise above it, and to finally be true to your identity. How can I the Spirit of God have a material problem? It's simple when you finally reach the conclusion, but until you do you'll bare all the marks of a great war. If I have a problem it must be the residue of my material consciousness. If I am alert I know how to counteract that, by finding my Spiritual reality to a degree, learning to live in it and then finally making the decision. How can Spirit be matter? How can matter be Spirit? I am one not the other. I must find the reality. I must finally decide that as Spirit I remain Spirit, because everything that I do right up and down the line of life, will depend on my decision. I Am Spirit always.

In the final analysis smooth living, fruitful living, the attainment of a consciousness that is unruffled by storm can only happen when you work at it on a daily basis, I would say on an interrupted basis if you could.

[Silence]

Let's look at our body, let's transform our body. We have two bodies one matter one Spirit. The material body is only a mental illusion, the Spirit body is the only body. How do we keep out of the mental illusion? We scan every inch of that body. Do you know your own Spiritual body? You can't see it. You can't touch it. You can only accept it's presence. It isn't a dwarf like your human body. You can't run your finger over the circumference of it. It's beyond touch, beyond dimension. You've been getting a little pint of air through a lung, you see how ridiculous that is when you live on air from your lungs, it's got to end somewhere. Yet we think we're hanging on a thread. We release ourselves from these foibles, these little facts that support a very limited way of thinking. Wherever we see limitation we know that's not of God, every limitation is not of God. When you can find that which is unlimited you're talking God's language.

[Silence]

How would you move into your business world with a Spiritual consciousness that cleanses everything. Sees what it sees, accepts it as what it is, and then goes beyond and lives at a higher dimension than what it sees, and does it consciously. This is your task to see that you can break every block that appears to stand before you. Even a housewife will discover that her duties are Spiritual. She has misinterpreted down to a material sense of life. When you go for a glass of water, there is no water trickling through the Kingdom of God. It's a very desirable commodity down here. You've got to see that you've got a glass of Light. Everything you do bolsters your knowledge that you are the Light, living in the Light.

[Silence]

Slowly you allow yourself to feel that the world is transforming in front of you. It was once material in your eyes. You're letting it transform itself. Now when you come across big things, economics, country protection, things that are more than you, things that involve many people, you see them for what they are, they're all the invisible Light, and as you stand in your consciousness, that 'I'm surrounded by Light' you can feel within yourself something changing. Something that seems to resemble a new consciousness, a new strength, a new level of yourself. Something that's prepared to uplift everything around it. You're feeling like all of the surroundings are reacting to you. You're a force in every inch of it. You feel your Omnipresence.

[Silence]

It's very difficult to find an answering Spiritual message in your own family sometimes. There seems to be an inability to respond spiritually, and at times it's made you feel helpless. That's the thing that you must learn will change if you live with it knowingly, if you take it into the Light. A husband a wife a daughter a son, all maybe quite good people in your eye but somehow you can't awaken something in them that seems to indicate they have another level of life, and though they are there their Spirit isn't there.

[Silence]

I don't know how many families are completely devoted to the Spirit or only partially, but if you can awaken one more member of your family, you will find that your whole family will change. When a youngster in a family becomes illuminated something about his indomitably, the way he carries himself, the way he looks at life, the way he smiles when other people are frowning, becomes a very infectious truth. It's very important for us to give much of our attention to the young folk among us because they represent tomorrow on the earth, and tomorrow on the earth will have a realization of the Light if you instead of talking the Light, see the Light yourself, live in the Light, and somehow those around you will feel and begin to cherish the difference. One man in an office can change the office, one person in a home, one person in the Government, one is worth a hundred in materiality, one feeling the Light.

[Silence]

We have a large area now in every city which you may not know is close to the Light, which may appear to be fumbling in the darkness, which may appear to be criminal even. They are begging in their silent way for the light to enter their consciousness. They don't know that the Light is what they are seeking, they don't know that the Light is what is there, they only know that they are doing the best they can, and it looks horrible. It looks so horrible that it makes even normal people repulsed. It seems that great dangers walk through our streets. That's because the Light does not walk through our hearts. When the Light is in your heart there are no dangers, you smile at them, and they are puzzled because, "What is this thing?" Somehow the bluff doesn't work anymore. That's the way you cleanse up the world. You can be eighty-three and doing your share of cleansing the world. Another boy can be fifteen and so endowed with the capacity to live in the Light, that if life can be a virtual Christ life...

It is our function at all times to make the world different. To stand fast with an understanding within, alive that I am here to bring God's Will into operation. I Am the presence of God on earth, and everyone who knows it is the presence of God on earth, and we are an army. Not a punitive army, not a war like army, an army of love. Everyone who walks in the Light regardless of his age or sex he's going to find that it begins to shine in the consciousness of others. There's an infectiousness about the Light. It's kindness. It's love is reflected, received, shines back at us. We make what we enjoy and don't enjoy. We make it by what we do. If you stand with the Light in your life, your neighbor does, it comes back and feeds us all.

I think I'd pause right now. We want to make sure that our last hour together is going to come into the Light and if we take five or ten minutes, I'm sure we'll feel refreshed, come back looking for the best and finding it. So let's take the time.

∞∞∞∞∞∞∞∞∞∞∞∞∞∞∞∞ End of Side One ∞∞∞∞∞∞∞∞∞∞∞∞∞∞∞∞

*“Now before the feast of the Passover when Jesus knew that the hour was come that he should depart out of this world unto the Father. Having loved his own which were in the world, he loved them unto the end.”*

Love is stressed all through, no matter what the circumstances, going, coming, with them, Love is what holds the world together in the Spirit. You find out why when you're in the Spirit.

*“And supper being ended the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him. Jesus knowing that the Father given all things unto his hands that he was come from God and went to God, He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.”*

What's going on? What is the symbolism? Does he think they're feet are dirty? Is he saying something? What is he saying?

This is to you and to me. I'm sure he didn't have to wash their feet with the towel. I'm sure whatever he was doing to those disciples he long had done. He was telling something to somebody.

Do you think it was the people in the room that he was making conversation with? Or was he speaking to a hundred million people who would follow? What was he saying to you, to me, to each individual?

How in the world could a teaching be as wonderful as this all through the Bible. He teaches them without saying what he wants to say because it has to make a deeper

impression. If he were to say what he wanted to say they'd probably never see the Bible again. You and I probably wouldn't be reading it now. He had to do everything in such a way that the so-called authorities would even boast of it, see what he didn't and see what he did. Nobody knew what he was saying except somebody who was a glow within and who can say,

“See how wonderful what the Master is teaching them?”

And another person would say,

“Well he just washed his feet.”

Now everyone of you must not only know what he was saying but you must feel within yourself the power of that moment that he was washing the feet of them, but that's an interior event. Just as if you were there now, as he washed the feet, he was doing what you know you must do. He's commanding you, teaching, you, loving you. So before we're through we must understand this.

You dwell on it for a few minutes while I read some more but you've got to know what happens when he washes your feet. That's Christ washing the feet. You are standing there and your shoes are off and Christ is washing your feet, but is he washing your feet? Or is he telling you something?

*“Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?”*

That's the man who later was called St. Peter. He says here, “Lord does thou wash my feet?” Now what do you know that Peter didn't know?

*“Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.”*

What did Peter learn hereafter about that event? What you are aware of now or about to learn. Everyone in this room is going out to wash the feet of the world. You must! You have no choice! You must do as Jesus did, he washed the feet of every disciple. We will wash the feet of every inhabitant of this world. We won't even ask them to take off their shoes. If you don't you not only miss what is happening but you miss a major part of the Jesus teaching, because it's the prelude of the everything, much happens after this.

*“Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.”*

Throughout the Bible is a masterpiece that gives to those who want what they need and that those who don't understand aren't hurt.

*“Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean*

every whit: and ye are clean, but not all. *For he knew who should betray him; therefore said he, Ye are not all clean.*”

So you know what washing the feet meant right? He was telling them that the body - using the body as a symbol of whether or not a person was free of the body by knowing it's reality, or hemmed in by the body not knowing it's reality. If you knew that you were not in the body, which is what he was saying, if you knew you were Divine Light, which is what he was saying, there was no need to wash. But he had to wash away a sense of mortality that was in each. He had to wash away the material substances which each excepted. He had to wash away everything that made a person think, “I am a physical being.” He was saying there is no human body.

Now you know that's a brilliant stroke even Peter responded to it in the wrong way. The illusion could be spread in various types and various levels;

“But unless I wash you, you're going to have that material body. I'm not going to wash away the body. I'm telling you that you must!”

And so if I were to go among you and wash your feet that would be the same thing and I would be saying,

“This body is not your body. I wash away a little segment, but all of it, none of it is your body. Your body is invisible Light. Don't clothe yourself in a physical form and expect the world to reflect to you all that God is, all that God says you are. You are Light, pure Light, Heavenly Light. Light that hasn't a flaw in it. Not Light that goes through the streets and robs and murders and kills, but Light that shines always. Light that loves it's neighbor, Light forever and every circumstance. Light that only knows the Truth of Being not the truth of matter.”

He was saying all this by washing their feet, but he was saying it to us, he didn't know us but we were coming, he knew the world would come, and he was telling the world to wash the feet of the world and look further than the matter, look at the reality. Right in the midst of his trials he was teaching.

We have a function to ourselves, between today and tomorrow, you've got to look at your body, you've got to meditate on your body, you've got to understand your body, you've got to see that God did not give me this body. If he had it would be forever. If he had it would be perfect now. God didn't give anyone their body. The body of Jesus Christ was not made of atoms, carbohydrates, substances that we know, that's why there was no conception and that's what Divine conception meant. I have given you a perfect body of Light. The same was said to you when you were born. You didn't hear it, you couldn't. Perhaps your mother heard it, one out of a million does, perhaps not. So you started out with a feeling of a mothers love. A mothers love for her physical baby, and that physical baby had to learn in the process



that I'm not a physical baby. I'm not what you see. I'm the Light of God. Just as Jesus was the Light of God at his birth, only his mother saw him for what he was. If every mother could see you for what you are, you would be an angel right now and our world would be slightly different than we see. But even mothers are capable of not knowing that their child is not formed by God. It's a prelude. A prelude to an act that someday will bring the presence of God into each life, until that day we have to take some measure of awareness into our daily life that this child is not what he appears to be. No one that I know is what he appears to be. I keep washing the feet of humanity for that reason. The Light must show. The Light must be seen by my Soul. The Light must be seen by your Soul. You look at everyone you know and you say to yourself instinctively, "This is the Light of God." As you know this truth of everyone you see regardless of what they're showing, because they don't know the truth of themselves, the Father who sees you knows that you are honoring the Son.

"He who honors the Son, honors the Father."

We all have within us the ability, the knowledge, the capacity, to walk in the Heavenly Kingdom, at the instant we acknowledge that everyone in the world is covering up the Light of God unknowingly, but we know that the Light of God is here, invisibly and flows without restrictions through anyone who has the vision, the awareness of the presence, and it is our function to have that awareness. That is a twenty-four hour awareness. It doesn't matter what you say or do I must know that you are The Child of God, that's my salvation. I must always bathe in the invisible Light.

If an army is coming at us it'll only appear that way and I must always see in the army the invisible Light. It's a hypothetical case, it may not happen, and you may not have to do that, but you will find that the invisible Light will always embrace you when you do.

The hardest thing is to turn something on you may know it's true but it's buried, and you're walking around with a buried Truth inside you. You've got to practice and practice and practice doing it, learning to bring it to the surface and out of all this practicing will come the fact that your Light will shine.

Many have moments of crying, why? Because they know not the Light. You will find that your help is right where you are because:

"Ye are the Light."

And there's no sense crying about something when you can remedy it, and the remedy is all so simple. Live as the Light. Let it shine. Let it illumine those around you. When you're sending the Light out that's all you're going to see, feel and know, you're going to bless the world. We each have that opportunity and as we dwell in the Truth of our Being we'll find that there is nothing else true. I Am the Light whether I know it or not. Ye are the Light whether you know it or not, and we being the Light can know we are the Light, we find

that we are the Kingdom of God. In order to find it you have to recognize it where you are, in the magic. When you know the Kingdom of Light the magic takes place.

I even suspect that they don't have Bibles in the Kingdom of Light, everyone is a walking Bible, everyone!

[Silence]

I don't know how Light shakes hands but I'd like to shake your hand before you go. I will silently acknowledge the Light of you. I'm grateful for this opportunity to speak with you, to share with you. I'd like to meet something of you in your Reality, and I hope that is what we find happening as we say goodbye. Thank you very much for a glorious time.

I say goodbye to the Light and may your Light shine.

*The End*